

July 9, 2026

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Eric Nichols
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Dear Mr. Lumpkin & Mr. Nichols,

No comment on *Inside the Criminal Mind* (newly revised 2022) by the recently deceased Prof. Stanton Samenow (RIP 2023), the largest study of its kind?

Of course, you have not had time to read *Book of Secrets* yet, which was sent 13 years ago and QR Coded in most of the letters since. Just a glance reveals much.

The last letter on Character Counting and exposing *real* work on “virtues” and the List of 31 LISTS of “Core Values” is now posted online, too, along with rest of the unprecedented documents that your staff should have done the last 30 years.

The recent Facebook quotes from Polunsky seen here were posted in late June and early July. Though of Polunsky, they do mirror so many other Facebook posts now blundering incompressible blubber to anyone familiar with the *Pursuit of Excellence* or other major works on leadership and, of course, the works on virtue shared in my previous letter.

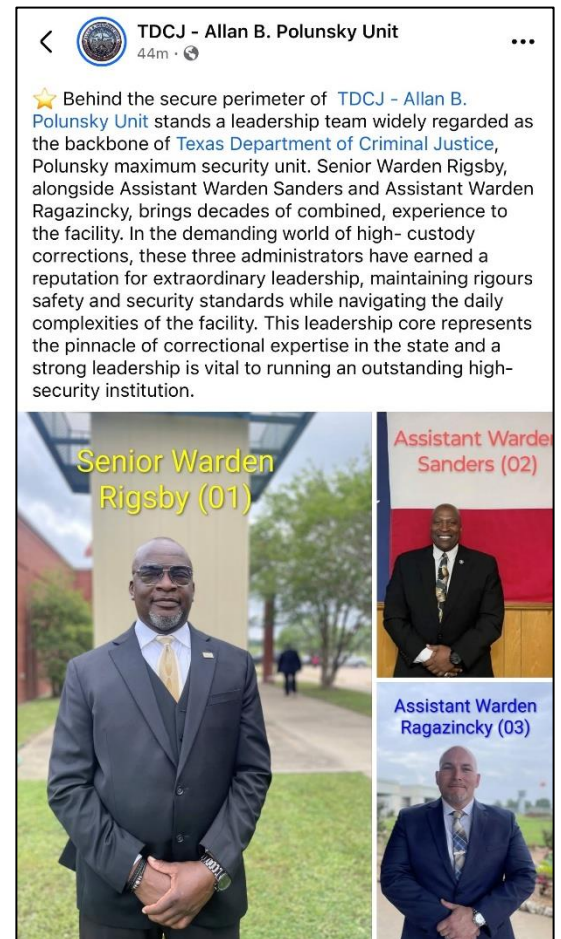
Gentlemen, both you I ask: Is it not shameful to have the multi-million-dollar Polunsky facility CLAIMING itself as the “backbone” of the **entire** multi-billion-dollar TDCJ and CLAIMING their leadership “represents the pinnacle of correctional expertise in the state” in piss-poor grammar and punctuation? This misleading blubber or simple lies are not limited to Polunsky, not sirs, and—worse—**IF you are reading any of the Facebook posts, then you have participated in it.** Buck stops with you two. When asked, “Who are these posts for?” we struggle, if honesty was even intended, or if naivete was just allowed to run wild. Or if the wardens pictures truly approved prior to posting, then what does that say about their fragile egos or their view of the rest of their peers? Bobby or Eric, can you answer those questions? **Will you?**

If the CO, or Countroom Supervisor, was the current fly-by-night assigned “Polunsky PR Facebook” reporter with carte blanche approval to photograph and blubber—well, there you have it—posting to Kiss Up or to ___?___ what? Eric and Bobby, you are “accountable” and should explain “to whom?” and what was “the intention.” Both of you use your own expertise to grade the accuracy of the Polunsky Unit CLAIMING it represents the “pinnacle of correctional expertise in the state.” What source is there for that? After the *Book of Secrets*, you have a real challenge.

Or, have one of Bobby’s three top chiefs that keep you, Bobby, from a closer relationship with operations, actually written a justification for sloppy inaccurate (if not lying) Facebook posts, or better, written a worthy defense against this letter, my last letter, and against the Frankenstein Letter you two and 115+ stakeholders have run from, even run from any semblance of the pinnacle of correctional expertise in a hundred ways. **WHAT IS THE PINNACLE?** For God and Texas, answer that?

Courage—takes courage to be honorable in TDCJ.

Empathy—funny that your re-branding team even discovered that. They could read my doctoral dissertation at New Orleans Baptist Theological published in 1997 during my third year in TDCJ (link posted on my home page, www.PreciousHeart.net). Now look at the recent recruitment post claiming



another sweeping HEART that has little bearing in reality and IN FACT pirates or cheapens and certainly degrades the actual connotation of “heart,” which connotation the whole world in almost every language knows. The COs are in stab-resistant vests, like SORT teams or forced-cell removal teams—criminy, Bobby—who is wanting “empathy”? Who is this post trying to attract? To “have heart” in 99% of the world means at least to have “compassion” and at best to have “courage” in grievous or tough situations. Both of you KNOW this, feel this. What does “Leading With Heart” even mean in TDCJ? Who in their right mind thinks “every action our” COs take is “rooted” in that list of strained words *no on the unit* or *in the field* or *in custody* can truly honestly clearly decipher? A potential recruit OUTSIDE TDCJ sees five men ready to *face danger* with BLUBBER on empathy, respect, and trust, and wonders what that means. The recruit has ZERO knowledge that the list of five virtues (leading with honor) spells HEART. No recruit makes that connection, and so another post has an intention impossible for the intended recruit to decipher.

Please do not tell me there was a class on “Unit PR Officers.”

Yet this is consistent with the agency or the individual prison claiming a false or misleading status. Oh, if any warden or the Polunsky wardens just said, “Oh, they meant well,” then you have more proof of the willy-nilly fly-by-the-seat-of-your pants pandering by those who are *far from the pinnacle of anything*.

Because “heart” is a ubiquitous universally settled metaphor with a clear connotation, TDCJ’s pirating of it makes TDCJ seem elementary and cheap. Even in junior high school, you were warned about overusing **clichés** and mixing metaphors. This is clear in the next post—again, not exclusive to Polunsky—as you, Bobby, have led the way now in support of your re-branding error, so that everyone now **must misuse “HEART” to explain its exclusive TDCJ meaning**. Even the hapless Polunsky PR officer has to explain how “courage” is related to HEART, which in this context is clear. **EVERYONE knows it takes COURAGE to be a good TDCJ officer**, only your re-branding staff (likely few to none with actual experience *inside* a unit) that contrived HEART failed in six dozen ways—even AI could not help them.

Here, yeah, “Navigating the intense realities of a maximum-security unit requires **courage** [bold mine]” which the author must *then* degrade that courage with “but it is the pillars of trust and accountability that truly transform a Correctional Officer” to make the incomprehensible HEART make sense to normal people.

Bobby and Eric, are you men of honor? What does that post even mean? Here, the hapless is forced to tie in courage—the reality—to help your blundering re-brand team make sense! Even the CO knows HEART is inscrutable! Bobby, you know it is POLICY not to “trust” the prisoner, nothing like HEART implies to every person on earth. “Accountability” is too big and requires


TDCJ - Allan B. Polunsky Unit
13h · 🌐

👉 Every action our correctional officers take is rooted in honor, empathy, accountability, respect, and trust. Step into a role where **#LeadingWithHeart** is the standard. Join us and apply at www.tdcj.texas.gov

#Corrections #correctionalofficer #JoinTheTeam #CareerWithPurpose #careeropportunities #CareerGoals #CareerOpportunity #CareerGrowth #career #careerchange #Polunsky #LeadingWithHeart #PolunskyStrong

#LeadingWithHeart


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Apply today!
Email your resume to
Shari.hendry@tdcj.texas.gov
TDCJ-Polunsky Unit Recruitment


TDCJ - Allan B. Polunsky Unit
25m · 🌐

👉 True public safety doesn't just happen on the streets; it is forged in the culture within **Texas Department of Criminal Justice** facilities. At the **TDCJ - Allan B. Polunsky Unit** the newest class of On-the-job trainees are **#LeadingWithHeart** proving that strength and accountability can coexist with empathy and respect. Navigating the intense realities of a maximum-security unit requires courage, but it is the pillars of trust and accountability that truly transform a Correctional Officer. These OJTs have stepped up to build a credible foundation for rehabilitation and a safer Texas!

#LeadWithHeart #CoreValues #Values #TDCJ #PolunskyStrong #PolunskyPride




more, if it is not simply meant to be submissive to authority, and is truly an infant virtue under the mighty “Honor.”

All over Facebook, you have TDCJ posts bragging. Granted, some might actually give the deserving CO a boost, *if they saw it*. But look at the “likes” and “comments,” and what do you see?

What the re-branding team has done is show their ignorance of TDCJ reality, ignorance of prisoners and their capacity to KILL, and ignorance of the COURAGE it takes to “Do the Right Thing.” They have truly complicated into nonsense and forced the uneducated unit PR person, probably a CO, or even a Sgt, into the simple task of “bragging” for the warden. Though I do not know for sure, just the quality of the posts, yet the fact that the million-dollar facility has just a CO posting is truly, Bobby and Eric, the “value” that the warden and that YOU TWO place on that PR position.

Why are the WARDENS not posting on Facebook? You two KNOW the reason. All the world knows the reason. Reason?—because then the warden would be accountable to the public! And that “accountability” that TDCJ lies about in its misrepresenting pirating of “HEART” is the reason so many anti-TDCJ or non-TDCJ Troll cites are so successful on Facebook. Oh, you know that too.

What if Bobby Lumpkin was actually active on Twitter, a much less accountable social media forum, yet a powerful forum for making the “TDCJ Brand” used by most of the top CEOs on the planet, including Musk and Trump and nearly every top CEO of a major corporation with public interest.

What if Bobby Lumpkin was on Facebook himself? Never happen. We know why, too, because the “accountability” would get out of control, his control, almost immediately. Every greiveing mother and a few angry ex-prisoner still-criminal psychopath would post something.

Anyway, more books to follow.

Book of Secrets on Longest Cover Up in TDCJ History: Case of the Enchanting Chaplain (2013)

– how wardens & snake Michael Upshaw covered up the vast security violations of Chaplain David Collier for YEARS prior to 2012 when I arrived, many dangerous security violations—see the photos!—fully documented, and now OIG aided in cover up, even failing to interview dozens of witnesses – now after a decade, TBCJ chairmen support the cover up AND promotions of all involved.

www.PreciousHeart.net/OIG/Treason.pdf



Hard to imagine so many top attorneys with superb educations avoid so much exposure on their watch for 30 years – and the Polunsky Fiasco is unbelievable yet ALL the staff in 2012 knew and OIG did NOTHING, aiding in cover up—clearly aiding! 700 pages of the most comprehensive exposure that OIG should have done, that wardens SHOULD have done.

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Frankenstein Letter (March 2025)

www.PreciousHeart.net/Seminary/Frankenstein.pdf

no one else has had the courage or ability to do this



Previous Letter on Character Counting with references to *real* work on virtues:

www.PreciousHeart.net/Seminary/2026-06-30-Lumpkin-Nichols-BOOK-of-SECRETS.pdf

This Letter online on the Lies and Pirating of “HEART”:

www.PreciousHeart.net/Seminary/2026-07-09-Lumpkin-Nichols-PIRATING-HEART.pdf



Dare anyone be *truly* accountable here? After 30 years of documentation? Yeah.

See two attached docs: **BONUS AI on Beecher & Clips from Beecher on “Preaching”**

BONUS—AI Summary of Beecher Clip Sent

Gentlemen, on the few pages from Beecher's book attached, when I pulled up the PDF, Adobe AI offered a summary, *which I clicked just for fun*. Below is what it churned out, not that you are actually reading this far, but I can imagine what AI would have said. But, you guessed it—or perhaps already know—that colleges are fighting AI-generated term papers. Look at the quality of this below, and wonder if the Leadership Seminar exposed to you in the previous letters compares, and the PowerPoint presentation of the seminar was not even close, after which the leader spent more TDCJ money on trophies than the books—which, btw, as mentioned, was the exact same trophy given to Warden of the Year, cheapening that warden's accomplishments by the same degree of false vanity to the elementary-school attempt at "leadership." Just the few pages from Beecher's 150-year-old masterpiece cry havoc to how TDCJ has done the opposite in its Frankenstein Field Minister program that slays the history of the Church, Synagogue, and Mosque.

The document provides a comprehensive guide on preaching, covering its purpose, qualifications, personal and psychological elements, rhetorical skills, health considerations, sermon preparation, and the central role of love in ministry.

Purpose and Scope of Preaching

- Preaching aims to inspire immediate moral action and character transformation in listeners.
- It is distinct from teaching, focusing on bringing truth to life through personal influence.
- The preacher is an artist of the soul, using truth as material to build character.
- The ultimate goal is to ennoble and transform hearts, not just deliver information.

Qualifications and Personal Traits of Preachers

- Effective preachers must have sympathy, personal character, and a fertile mind for subjects.
- Style and personal character influence their ability to connect and inspire.
- Preachers should be adaptable, self-trained, and committed to their profession.
- Genuine personal qualities are essential for authentic and impactful preaching.

The Personal Element in Oratory

- Different audiences require tailored approaches to meet their mental and emotional states.
- Preachers must develop self-awareness and use their unique strengths.
- Training involves understanding human nature and managing self-consciousness.
- Proximity and engagement with the audience enhance the effectiveness of delivery.

Understanding Human Nature for Effective Preaching

- Studying human nature helps preachers relate biblical truths to contemporary life.
- The apostles serve as models for effective, sincere, and adaptable ministry.
- Recognizing human weaknesses and social habits aids in connecting with listeners.
- Knowledge of human psychology supports better sermon application and impact.

Psychological Elements in Preaching

- Emotions like faith, enthusiasm, and hope are vital for engaging listeners.
- Circumstances and imagination influence how truths are received.
- Preachers should adapt their message based on audience mood and context.
- Cultivating enthusiasm and faith enhances the spiritual effect of sermons.

Rhetorical Skills and Training

- Voice, gesture, posture, and variety are crucial for compelling delivery.
- Rhetorical drill improves vocal health and expressive power.
- Effective illustrations aid understanding, memory, and engagement.
- Preachers should develop habits of illustration and rhetorical practice.

Sermon Preparation and Delivery

- Jesus and apostles exemplify different methods of sermonizing.
- Preparation involves balancing extemporaneous and written sermons.
- Natural, suggestive, and expository methods are effective.
- Style, length, and professional manners influence sermon impact.

The Central Role of Love in Ministry

- Love is the core power that sustains and energizes preaching.
 - Genuine love for work and people enhances a preacher's effectiveness.
 - Love fosters benevolence, enthusiasm, and a free, authentic ministry.
 - The key to successful ministry is love, which empowers and sustains the preacher.
-

Mr. Lupton -
Of course, no one in the
Chaplaincy Div. HQ has
read this, or has had any interest
in reading it - and never will
the last 30 years are the status quo -

"J F" - A poem
for the agts
by Kipling

YALE

LECTURES ON PREACHING.

BY

HENRY WARD BEECHER.

DELIVERED BEFORE THE THEOLOGICAL DEPARTMENT OF YALE
COLLEGE, NEW HAVEN, CONN., AS THE FIRST SERIES IN
THE REGULAR COURSE OF THE "LYMAN BEECHER
LECTURESHIP ON PREACHING."

FROM PHONOGRAPHIC REPORTS.



NEW YORK:
J. B. FORD AND COMPANY.
1872.

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LECTURES ON PREACHING.

I

WHAT IS PREACHING?

January 31, 1872.



DO not propose, in the few lectures which I shall give in this place, and which hardly deserve to be dignified by the name of lectures, to make them other than familiar conversations.

This Lectureship is not to be confounded with a regular Professorship of pastoral theology. Such a professorship is already founded in your Divinity School, and amply and ably served. This lectureship is an auxiliary to it; but even that only in one regard, namely, the element of *Preaching*.

When one takes charge of a parish he assumes the care of several departments, which, though intimately related, are yet in nature quite distinct. In his social relations, visiting from house to house, he is a pastor. In the management of the affairs of the church, the appointment and conduct of the subordinate meetings, he is an administrator, or more like what in civil government is termed an executive. But besides this, he is to

Chaplain?
Field Minister?
Franklin?

TO become an official
700 Prisoner -
convicted rapist - murderer
Minister -
All out has to do is
say "I want"
Tada!

teach and inspire men from the platform or pulpit ; and that is what we mean distinctively by Preaching. The design of this lectureship is not to supersede the instructions given already by the incumbent of the chair of Pastoral Theology, but to intensify one portion of his teachings by bringing in from the field those who are actively engaged in the work of preaching, that you may derive from them the results of their observation and experience. For I believe that it is the wish and purpose of this Institution to send out *preachers*, — not merely good managers, good pastors, but good *preachers*.

THE SCOPE OF PREACHING.

A preacher is a teacher ; but he is more. A teacher brings before men a given view, or a department of truth. He expends his force upon facts or ideas. But a preacher assumes or proves facts and truths as a vehicle through which he may bring his spirit to bear upon men. A preacher looks upon truth from the constructive point of view. He looks beyond mere knowledge to the character which that knowledge is to form. It is not enough that men shall *know*. They must *be*. Every stroke of his brush must bring out some element of the likeness to Christ which he is seeking to produce. He is an artist, — not of forms and matter, but of the soul. Every sermon is like the stroke of Michael Angelo's chisel, and the hidden figure emerges at every blow. A teacher has doubtless an ulterior reference to practical results ; but the preacher, not indifferent to remote and indirect results, aims at the immediate. "Now ! Now !" is his inspiration. "Cease to do evil, at once. Turn toward good immediately. Add strength to every excel-

chisels
Covets
X

Tada! — and
They got 4 years of
AK + unlimited
favor WITHOUT
regard to their
HISTORY

lence, and virtue to virtue, now and continually." The effect of his speech upon the souls of men is his objective. It is this moral fruit in men's souls for which he plants his truth, as so much seed.

Change the illustration and adopt the architectural figure so much employed by the Apostle Paul, of rearing a building. When a master-builder goes to the forest for material, he does not take trees of any and every kind, and then put them together at haphazard, or so as to accommodate his building to the form of the trees. The trees must conform to the house that is to be. The builder carries in his eye the future house, and selects his trees from the wood by the known wants of the house; this one for a sill, that one for a corner-post, others for beams, and so on. Thus all truths, all sermons, are merely subordinate material and instruments; the preacher's real end is to be found in the soul-building that is going on. He is an artist of living forms, of invisible colors; an architect of a house not built with hands — Jesus Christ, the foundation.

There is another element which discriminates a preacher from a teacher. Moral truths may become personal, as physical or scientific truths cannot. Number, weight, dimension, have no relation to a speaker's personal feelings or those of his hearers; but hope, fear, joy, love, faith, have. A preacher is in some degree a reproduction of the truth in personal form. The truth must exist in him as a living experience, a glowing enthusiasm, an intense reality. The Word of God in the Book is a dead letter. It is paper, type, and ink. In the preacher that word becomes again as it was when first spoken by prophet, priest, or apostle. It springs up in him

Contrary to the "moral
rehabilitation" balcony
taught by the most
scandal-ridden wicked
in U.S. Moral history —
Bert Cain —
psychopath
cow-man!

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as if it were first kindled in his heart, and he were moved by the Holy Ghost to give it forth. He is so moved.

The preacher is one who is aiming directly at the ennobling of his hearer. He seeks to do this partly by the use of truth existing as a philosophy or by ordinary facts, but yet more by giving to such truth the glow and color and intensity which are derived from his own soul. If one may so say, he digests the truth and makes it personal, and then brings his own being to bear upon that of his hearers. All true preaching bears the impress of the nature of the preacher. "Christ in you." The truth is that which is represented in the historical Jesus Christ, but it is that truth "*in you*," or as it exists in each man's distinctive personality, which must make it a living force.

Of course, in such a view, all preaching is to find its criterion of merit in the work performed in men's hearts, and not in any ideal excellence of the sermon. The sermon is only a tool, and the work which is accomplished by it is to measure its value. No man is to preach for the sake of the sermon, nor for the sake of "the truth," nor for the sake of any "system of truth"; but for the sake of the hearts and lives of the men that listen to his words. How aimlessly does he preach who has no thought of men, but who sympathizes only with his own cogitations! How yet more foolish is he who has a certain round of topics which he calls his "system," and which he serves out almost mechanically to meet his contract with the society which employs him!

It is hardly an imaginary case to describe one as ap-

Orator
150 years
old!
1872
Oh -
Abraham Lincoln
came to visit
Beecher's church +
And his sister
was the sister
"Uncle Tom's
Cabin"

Read the
"Franklinian
Letter"

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by one of the
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