July 9 Psalm 95 ככל דוריויות ביין א בדב וכניף שכר ישילף ועד ניוצן

יולוחות ברכייו וחשור שטי בעשור מיוף ב בא ושוף

שבולעילף ועדי סובף בו בו לפיל חעוכלותי ווייור לפול

מכטינים בייף באף ביישיף יושי לינוילניני עונו

Today, if you hear His voice harden not your heart.

פעיצון פויף האיף ג ופיוף טפר לעולם ועף קרופי בף ב

שוברי יצובה או ברי ורייוניות בי מיונים אישים

לעולינוני ינדיין בבי בביל דייני בחסור פניל

Great Psalms Scroll, c. A.D. 30-50 Found 1956, Qumran, Dead Sea more on this in Psalm 1 presentation

FBC Woodville Sunday School Class Michael G. Maness

ועילפיני ובכישלינים





The Creator



אוייאמיונה ווייאבתי ווקייותנטיי ביוויי

Queen of Sheba before Temple of Solomon, 1657 by Salomon de Bray (1597-1664)





Theme Believers should worship God above all else because He is sovereign

- Psalm 95
 - 1-2 What Rock of Our Salvation
 - 3-5 Who Depths of Earth in His Hand
 - 6-7 How Kneel before Lord Our Maker
 - 7-11 When 40 Years Disgusted





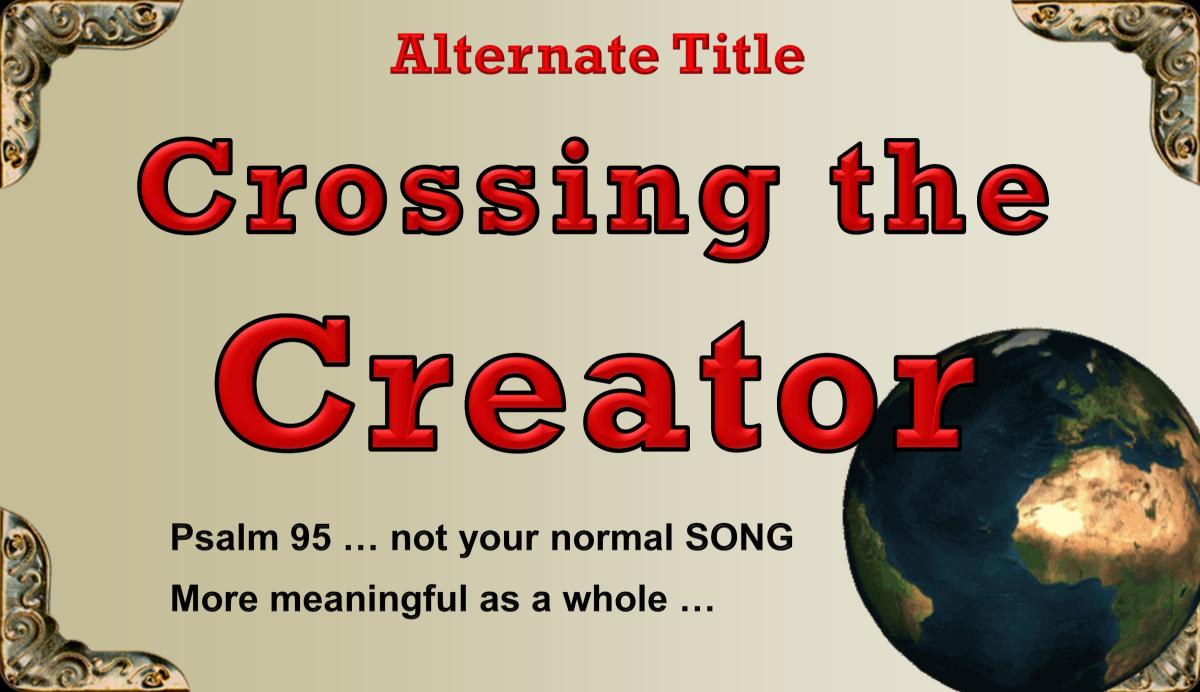


Key Verse Psalm 95:7-8

Today, if you HEAR His voice: Do NOT harden your HEARTS









Today, Do Not

Harden Your Heart

Despite our eye's attraction ...

Despite our heart's inclination ...

Despite our LOVE of our Creator

Psalm 95 is about TODAY & your HEART



95:7-11 When – 40 Years Disgusted

See the LAST verse, Psalm 95:11,
So I swore in My anger,
'They will not enter My REST.' "

Spurgeon* shared a Sicilian insight:

Diodorus Siculus wrote *Universal History* between 60-30 B.C. ... of 40 vols only 15 remain

Diodorus Siculus says that in Sicily the herbs are sometimes so odoriferous,

i.e., they smell so very strong ...

And in certain places there are such thick beds of them, that when hounds pass through them they lose the scent,



Diodorus Siculus (c. 30 B.C.)
Author of *Universal History*a history of the world
as depicted in a 19th-century fresco

Then the great Spurgeon* continues:

I fear that in some men's lives there are so many vanities, so much love of the world, so many poisonous flowers, in fact,

they lose scent of things eternal,

if they ever had any.

Yet what will it profit you if you gain the world and lose your souls?

Psalm 95:11 ... So I swore in My anger,

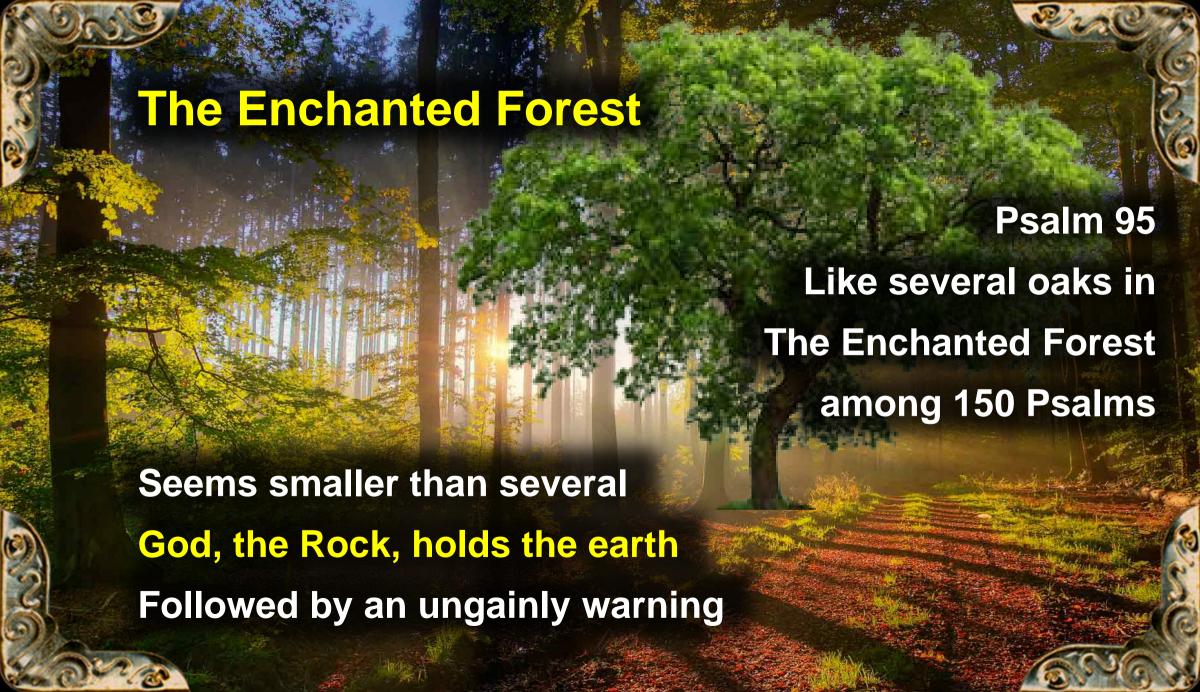
'They will not enter My REST.' "

"Rest" meant the Promised Land.



Diodorus Siculus (c. 30 B.C.)
Author of *Universal History*a history of the world
as depicted in a 19th-century fresco







Samuel Horsley* (1733-1806), bishop of Rochester from 1793, knew physics, mathematics, and Fellow of the Royal Society

Felt Psalms 95-100 a single prophetic poem

Psalm 95 ... Jehovah's Godhead, power over all nature

Psalm 96 ... All nations exhorted to join in his service

Psalm 97 ... Jehovah reigns over all the world, the Just One

Psalm 98 ... Jehovah hath done wonders ... mercy to Israel

Psalm 99 ... Seated between the cherubim in Zion, reigns over all the world

Psalm 100 ... All the world is called to praise Jehovah, the Creator, whose mercy & truth are everlasting

Samuel Horsley (1733-1806) bishop of Rochester

^{*} Treasury of David, Psalm 95, http://archive.spurgeon.org/treasury/treasury.php

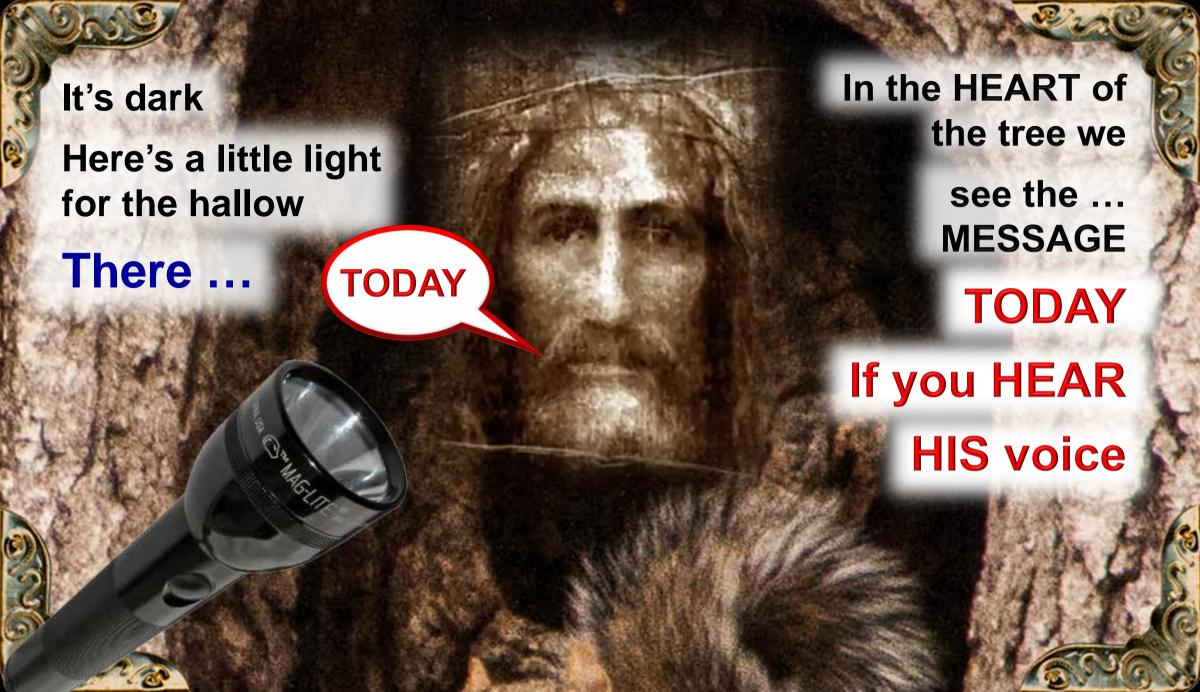


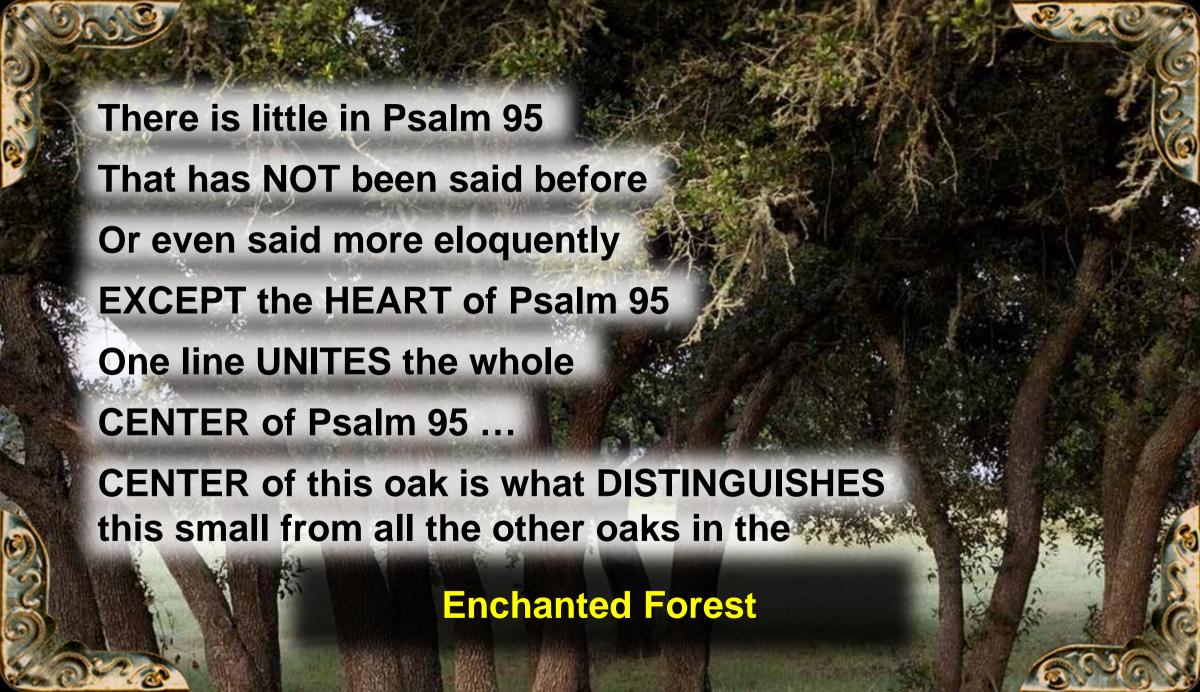














Psalm 95 – Short and Stout – in two layouts – PART 1

1 Come, let us shout joyfully to the Lord, shout triumphantly to the rock of our salvation! 2 Let us enter His presence with thanksgiving; let us shout triumphantly to Him in song. 3 For the Lord is a great God, a great King above all gods. 4 The depths of the earth are in His hand, and the mountain peaks are His. 5 The sea is His; He made it. His hands formed the dry land. 6 Come, let us worship and bow down; let us kneel before the Lord our Maker. 7 For He is our God, and we are the people of His pasture, the sheep under His care. TODAY, if you HEAR HIS VOICE: 8 "Do NOT-HARDEN your HEARTS as at Meribah, as on that day at Massah in the wilderness 9 where your fathers tested Me; they tried Me, though they had seen what I did. 10 For 40 years I was disgusted with that generation; I said, 'They are a people whose hearts go astray; they do not know My ways.' 11 So I swore in My anger, 'They will not enter My rest.' "

READ in 30 Secs - Small w LOTS of Leaps

Psalm 95 – Short and Stout – in two layouts – PART 2

1 Come, let us shout joyfully to the Lord, shout triumphantly to the rock of our salvation! 2 Let us enter His presence with thanksgiving; let us shout triumphantly to Him in song.

3 For the Lord is a great God, a great King above all gods. 4 The depths of the earth are in His hand, and the mountain peaks are His. 5 The sea is His; He made it. His hands formed the dry land.

6 Come, let us worship and bow down; let us kneel before the Lord our Maker. 7 For He is our God, and we are the people of His pasture, the sheep under His care.

TODAY, if you HEAR HIS VOICE: 8 "Do NOT HARDEN your HEARTS as at Meribah, as on that day at Massah in the wilderness 9 where your fathers tested Me; they tried Me, though they had seen what I did. 10 For 40 years I was disgusted with that generation; I said, 'They are a people whose hearts go astray; they do not know My ways.'

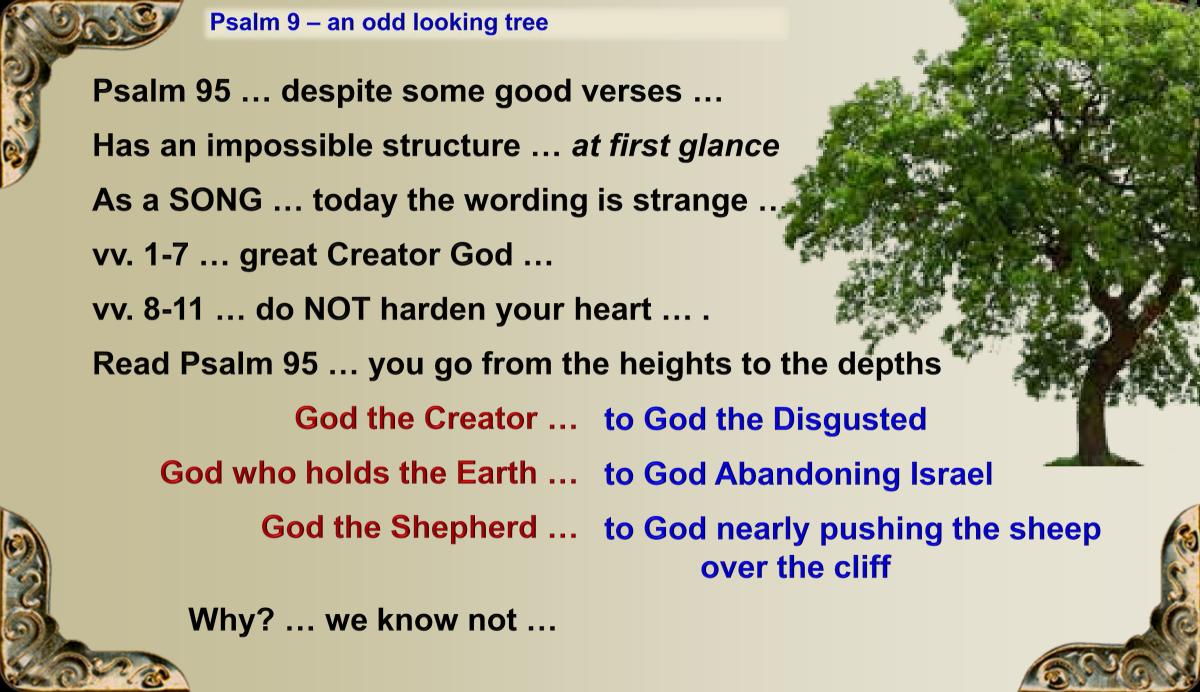
11 So I swore in My anger, 'They will not enter My rest.' "

Come & Shout

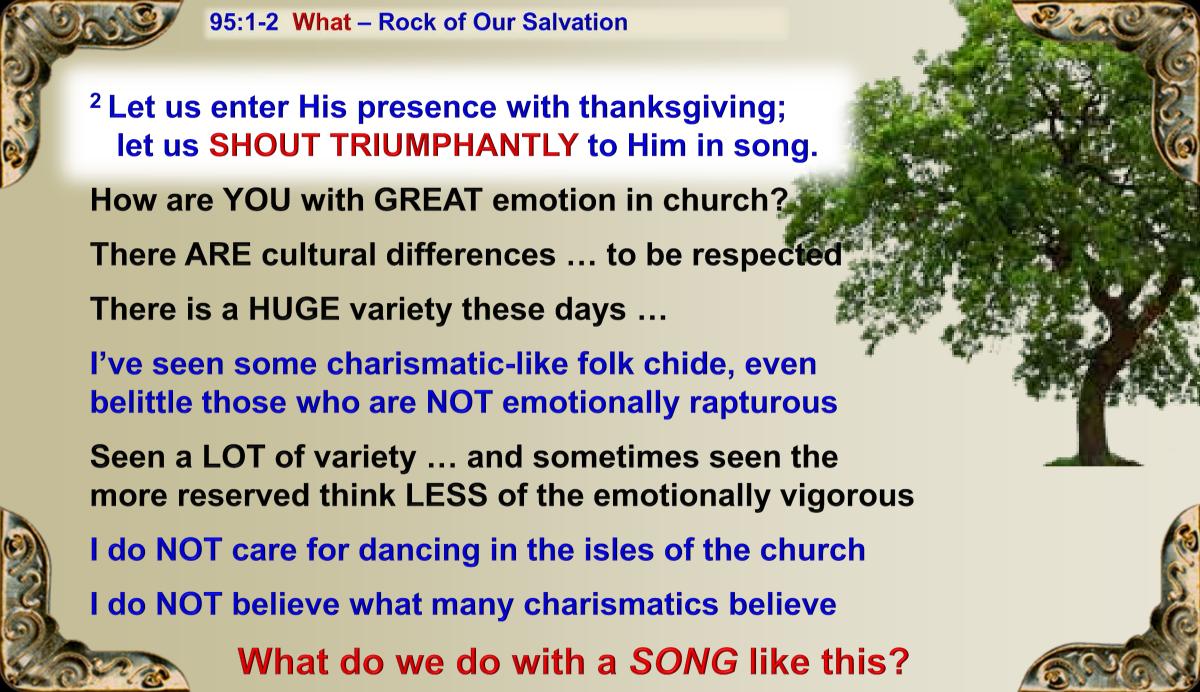
Creator & Maker

Kneel to Shepherd

Hear & Don't Harden Heart



95:1-2 What - Rock of Our Salvation ¹ Come, let us SHOUT joyfully to the Lord, SHOUT triumphantly to the Rock of Our Salvation! ² Let us enter His presence with thanksgiving; let us SHOUT TRIUMPHANTLY to Him in song. Very clearly ... song of HIGH emotion ... SHOUT means SHOUT Psalm 35:27, May those who delight in my vindication SHOUT for joy Psalm 47:1, Clap your hands! SHOUT to God ... Psalm 65:13, meadows are covered with flocks and the valleys mantled with grain; they **SHOUT** for joy.... Psalm 66:1, SHOUT for joy to God, all the earth





³ For the Lord is a great God, a great King above all gods.

- ⁴ The depths of the earth are in His hand, and the mountain peaks are His.
- ⁵ The sea is His; He made it. His hands formed the dry land.

We could recall what we said about "gods" & "elohim"* ...

Great God is also KING above all "gods" - all other KINGS

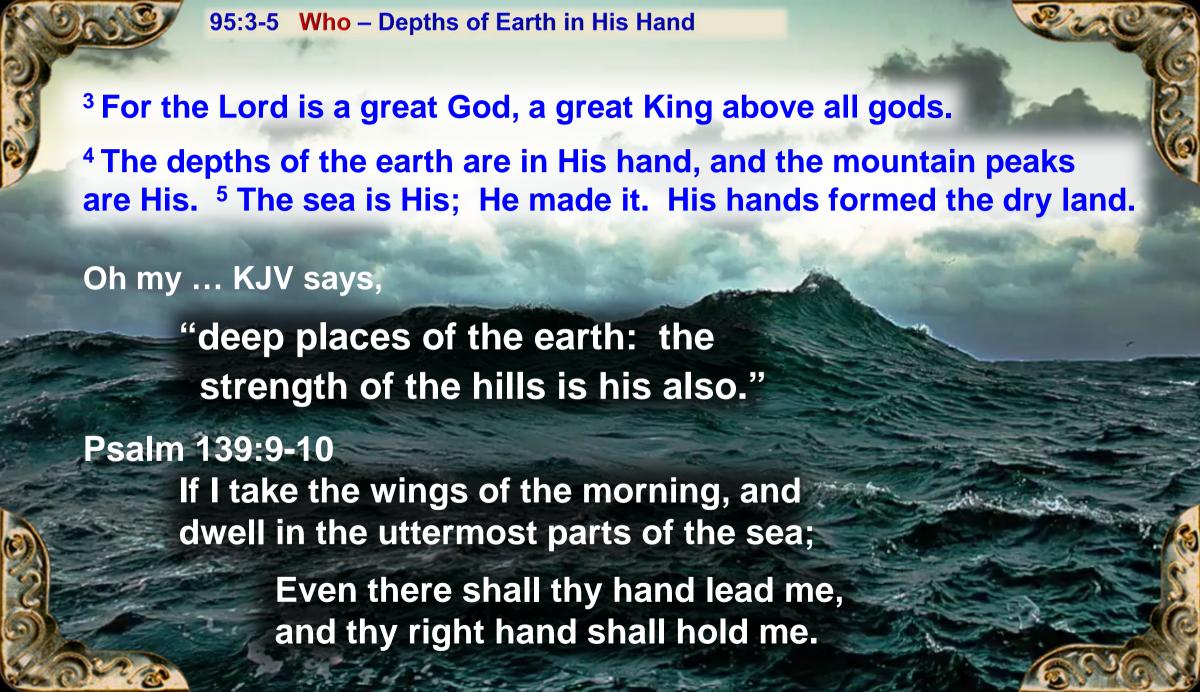
Great God is also KING above all other "gods" & "judges"

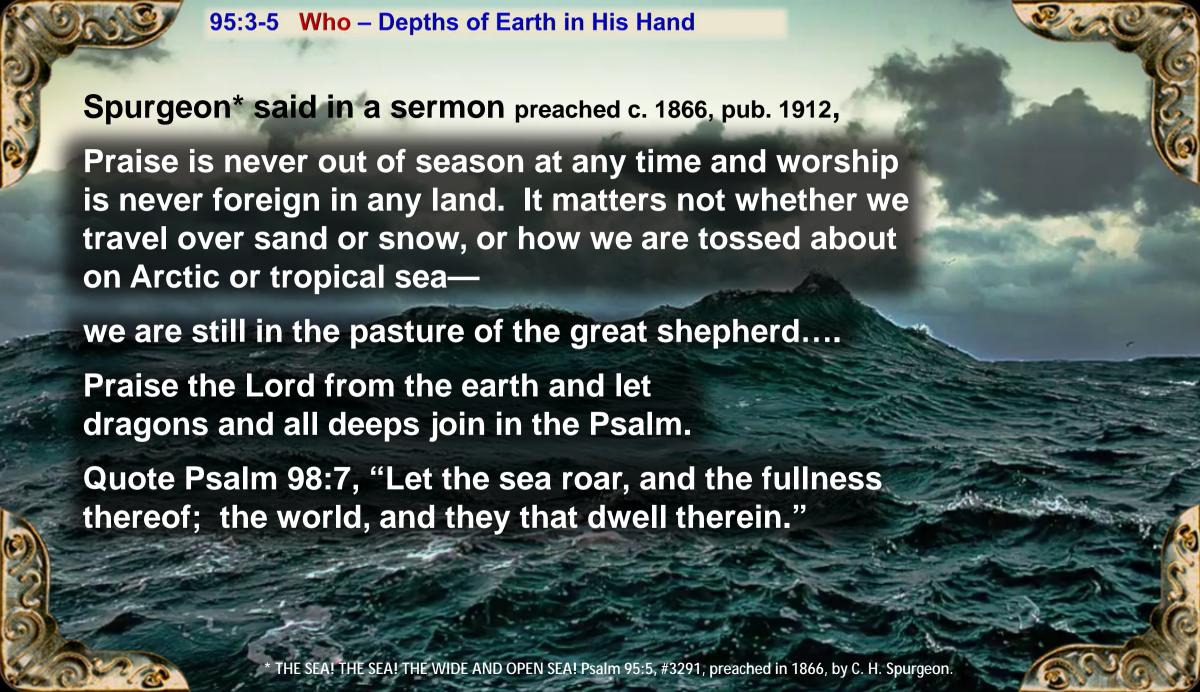
Whatever ... no one really questions here. Look again at vv 4-5

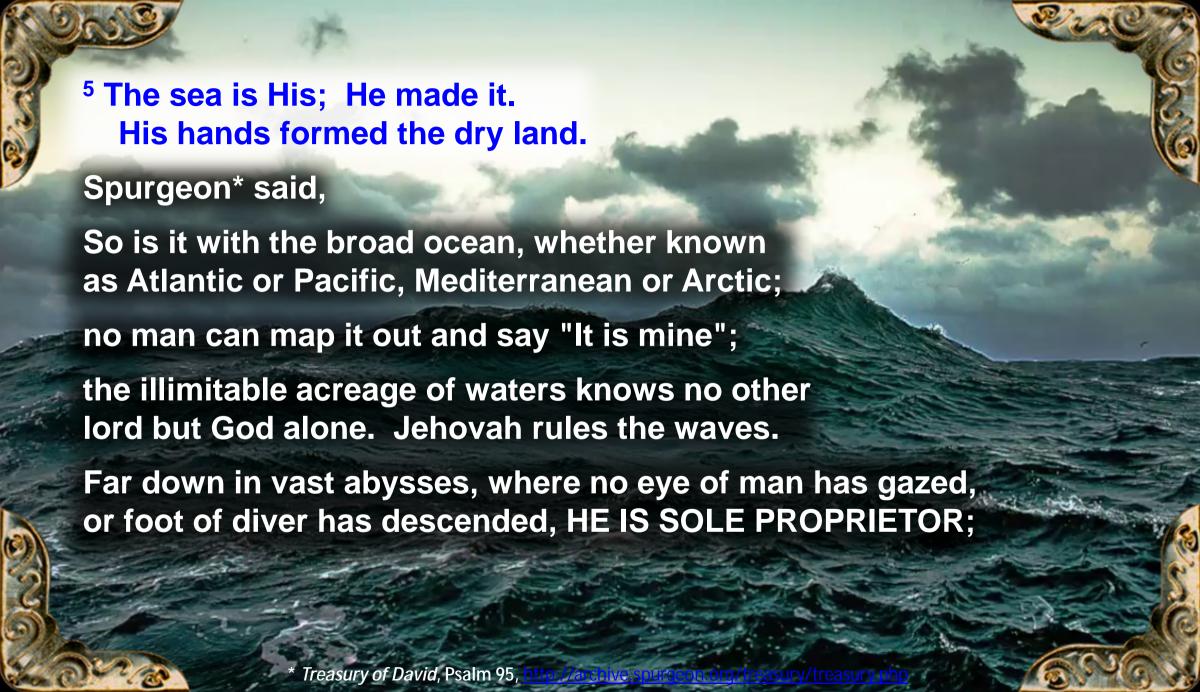
Therein, we have YHWH Great God with the Depths ... in His Hand

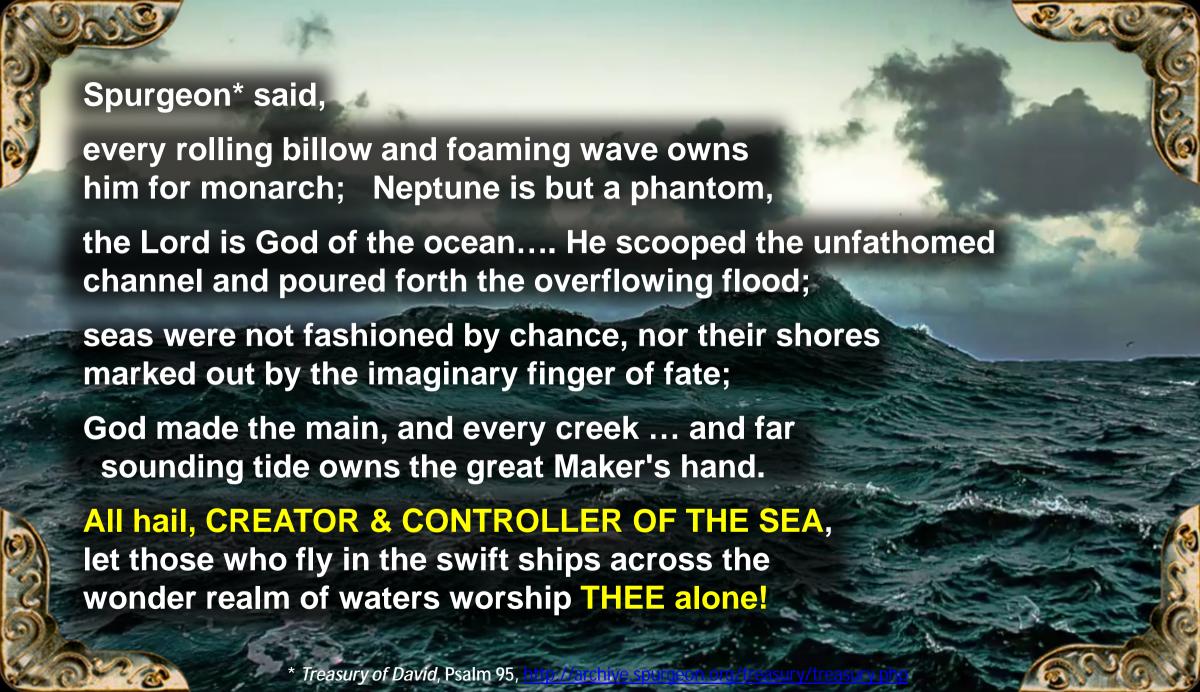
Verses 4-5 ... oh my ... we would, could take HOURS EXTOLING

^{*} Maness www.PreciousHeart.net/SS/Psalm-138.ppsx, slides 25ff.





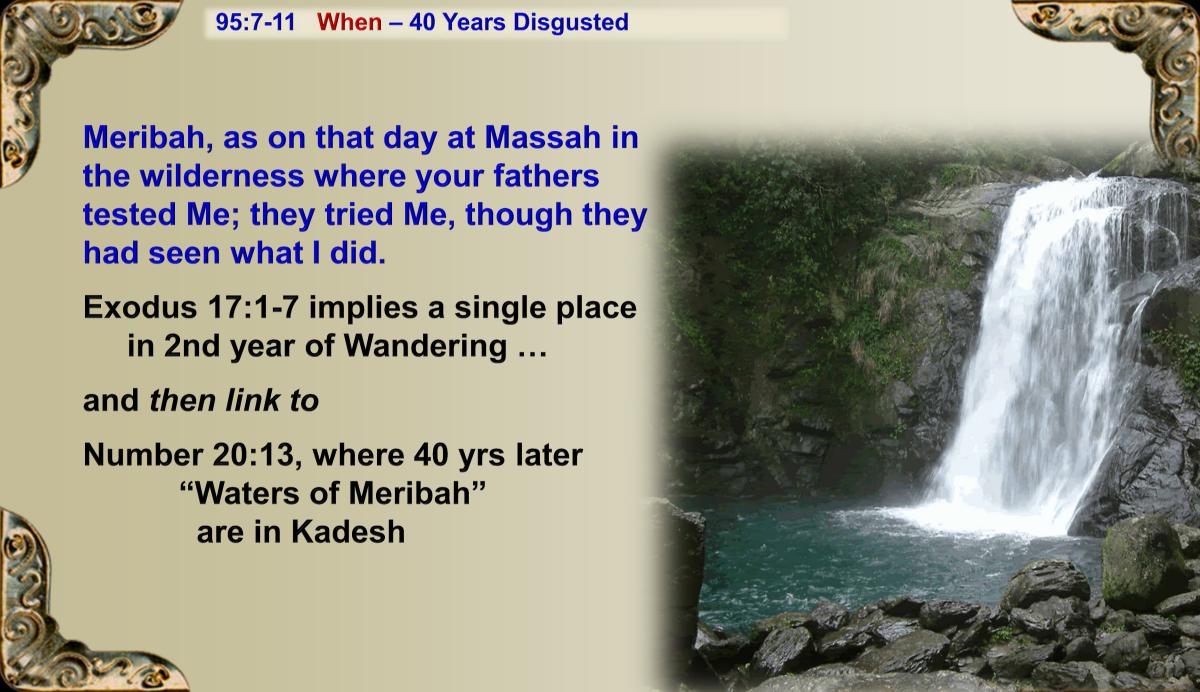


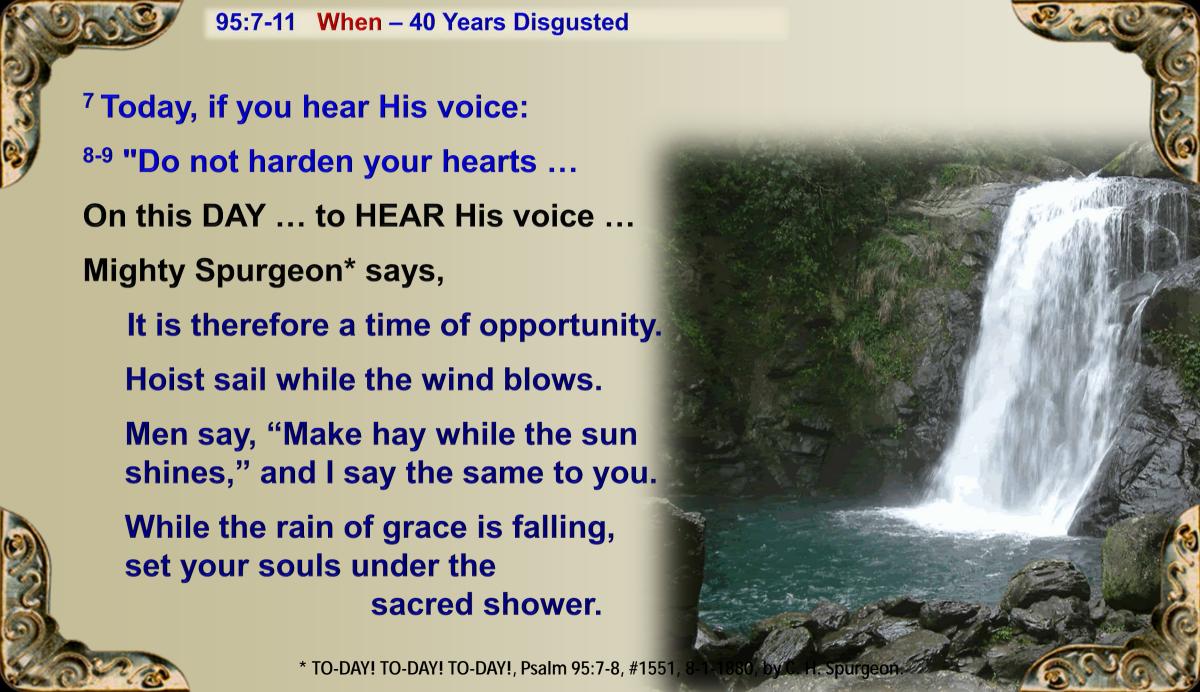


95:6-7 How - Kneel before Lord Our Maker If you have half a heart ... and come to terms with verses 4-5 ... there is only one RESPONSE ⁶ Come, let us worship and bow down; let us kneel before the Lord our Maker. ⁷ For He is our God, and we are the people of His pasture, the sheep under His care. Now we are seeing Psalm 95 come together If you KNOW that YHWH Great God ... **HOLDS** the Depths in His Hand ... Made the Sea **Kneeling to HIM ... is NOT that hard Even for Americans who do not KNEEL easily**



95:7-11 When - 40 Years Disgusted ⁷ Today, if you hear His voice: 8-9 "Do not harden your hearts as at Meribah, as on that day at Massah in the wilderness where your fathers tested Me; they tried Me, though they had seen what I did. Meribah-Massah – where was the **Miracles of the Water from Rock** 1. Meribah-Massah represent the **N & S borders during Wandering** 2. Imply whole 40 years Wandering ahhh ... not so quick





⁷ Today, if you hear His voice:

Mighty Spurgeon* says,

He who goes into a battle and wishes to be wounded will soon meet with a wound

and he who wishes the truth of God to lay him low will not be long untouched by it.

Everything around seems today agreed to help the soul ... come to Jesus.

The day, the place, the people, the preacher, all make it a time of opportunity ...



⁷ Today, if you hear His voice:

⁸⁻⁹ "Do not harden your hearts as at Meribah, as on that day at Massah in the wilderness where your fathers tested Me; they tried Me, though they had seen what I did.

¹⁰ For 40 years I was disgusted with that generation; I said, 'They are a people whose hearts go astray; they do not know My ways.'

¹¹ So I swore in My anger, 'They will not enter My rest.' "

TODAY ... if you HEAR HIS VOICE ...

Do NOT HARDEN YOUR HEARTS ...

If ever there was a Central Message it is this:

TODAY ... Hear His VOICE

Spurgeon* says,

"Harden not your hearts."

There can be no good in it.

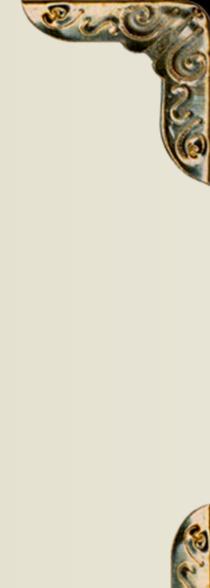
A man is the less a man in proportion to his loss of tenderness of heart.

Sensibility is, in many aspects, a high possession.

Sensibility of the affections and the heart is ...

to be cultivated ... may turn out to be the beginning of grace.

How sensitive is your soul to Hear the Voice TODAY?



The voice here spoken of is the voice of love.

How wooing are its tones! ...

He does not summon you to a prison, but ... to a banquet.

God speaks not as judge, but as father.

Not as from Sinai, but from Calvary,

"Come, now, and let us reason together, says the Lord; though your sins are as scarlet, they shall be as white as snow."

"Come unto Me, all you that labor and are heavy laden and I will give you rest."

^{*} TO-DAY! TO-DAY!, Psalm 95:7-8, #1551, 8-1-1880, by C. H. Spurgeon.

Spurgeon* continues ...

Do not be cruel to almighty love!

Be not ungenerous to eternal pity!

When the Holy Spirit says, "Today if you will hear His voice," oh, I pray you, hear and your soul shall live ...

What shall we make this ...

How shall we ... or how SHOULD we feel ...

Psalm 95 leads up to "Today, if you HEAR ... Harden NOT"

Then 95 points back from Meribah-Massah ... even back from

"They will NOT enter my REST"

