

Num 9 1-10 Journey October 19, 2025

Num 11 11-12 Provision

Num 13 13 The Land

Num 14-20 14-21 Rebellion & Judgment

Num 22 22-32 God's Plan, Angel & Balaam's Donkey

★ Num 33-34 33-36 Instructions & 5 Daughters of Zelophehad

Deut 4 1-4 Remember

Deut 6 5-11 Love

Deut 12 12-26 Undivided Worship

Deut 28 27-29 Covenant

Deut 30 30 Committed

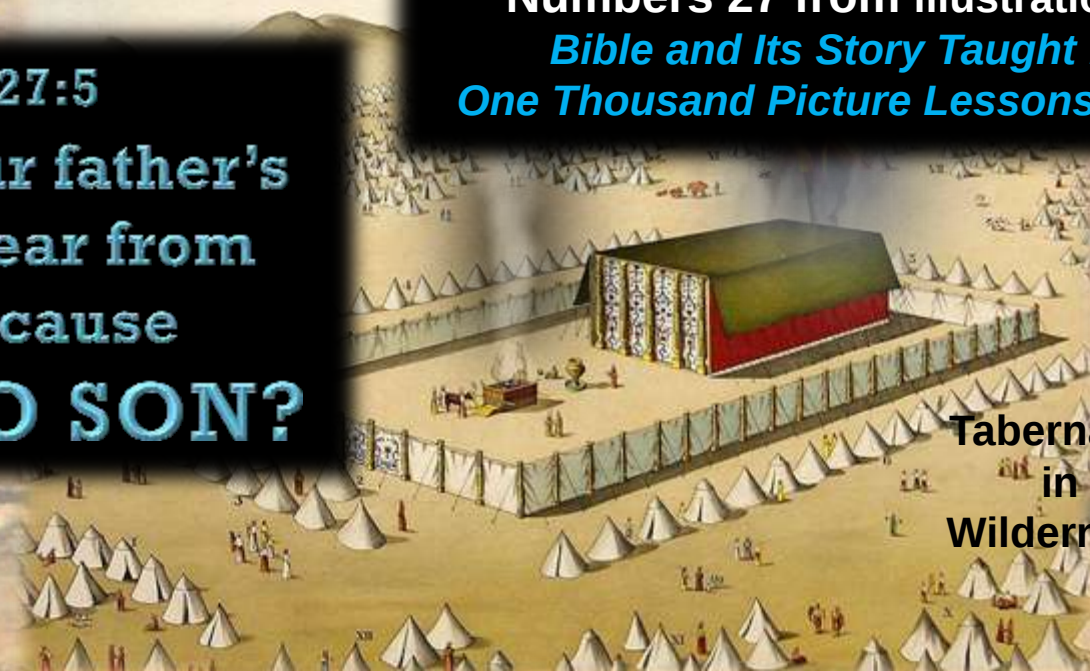
Deut 33 31-34 God's Power

View of Mt. Nebo
east of Dead Sea

Numbers 27:5
Why should our father's
name disappear from
his clan because
HE HAD NO SON?



Daughters of Zelophehad in
Numbers 27 from illustration in
*Bible and Its Story Taught by
One Thousand Picture Lessons (1908)*



Tabernacle
in
Wilderness

Moses reflects over 120 years

In Numbers, Moses writes about the last 40 years

2x—ch 27 & 36—see the 5 Daughters of Zelophehad

❖ 5 Daughters took a **STAND** for their **PROPERTY**

❖ 5 Daughters took a **STAND** for their **FATHER**

❖ 5 Daughters took a **STAND** for their **INHERITANCE**

❖ 5 Daughters took a **STAND** for their **HERITAGE**

RIGHT to Defend your **RIGHTS**

RIGHT to Defend your **PROPERTY**

RIGHT to Defend your **HERITAGE**

5 Daughters took it Moses

Moses took it to GOD & GOD AGREED

5 Daughters were **RIGHT**

One scholar defends
“daughters” as
“Clans” or “Towns”
of Zelophehad

ROOT for “Daughter”
seen in 75 variations
589 uses in O.T.

As far as I can tell,
always translated
“Daughter/s”



Moses reflects over 120 years

In Numbers, Moses writes about the last 40 years

**In 27:5 the 5 Daughters of Zelophehad come to Moses
Zelophehad—Great-Great Grandson of Manasseh**

**In 27:2, the 5 Daughters Banded Together and Bible says
stood before Moses, Eleazar the priest, the leaders &
WHOLE assembly at the entrance to the tent of meeting**

Bold enough for the time, then, or TODAY

**27:5 Why should our father's name
disappear from his clan
because he had NO SON?**

**FIRST Women's Liberation Movement
Would not be the LAST**



First Women's Rights Convention in America

July 19–20, 1848, Wesleyan Chapel in Seneca Falls, New York

Leader Elizabeth Cady Stanton
opened with goals:

“We are assembled to protest against a form of government, existing without the consent of the governed—to declare our right to be free as man is free, to be represented in the government which we are taxed to support, to have such disgraceful laws as give man the power to chastise and imprison his wife, to take the wages which she earns, the property which she inherits, and, in case of separation, the children of her love.”

5 – Stanton, Lucretia Mott, Mary M'Clintock, June Hunt, Martha Wright



First Women's Rights Convention in America

July 19–20, 1848, Wesleyan Chapel in Seneca Falls, New York

Like 5 Daughters of Zelophehad,

you KNOW one was like

Elizabeth Stanton

Stanton LED her Five & more

Stanton's Convention wrote

Declaration of Sentiments

Modeled & mirroring our 1776

Declaration of Independence



*This card was used for the celebration
held at Seneca Falls in 1908 and
is added to this copy of the original Roll of Honor*

Our Roll of Honor

Containing all the
Signatures to the "Declaration of Sentiments"
set forth by the First

Woman's Rights Convention,

held at
Seneca Falls, New York
July 19-20, 1848

LADIES:

Lucinda Matt
Hester Cady Eaton
Margaret Pryor
Elizabeth Cady Stanton
Elizabeth Newton Fiske
Mary Ann W. Clinch
Margaret Schuyler
Martha C. Wright
Jane C. Hunt
Jane Pott
Catherine F. Sedgwick
Mary Ann Fries
Lydia Wood
Celia Matthews
Catherine C. Palmer
Elizabeth W. M. Clinch
Malvina Seymour
Phoebe Mather
Catherine Shaw
Dorothy Scott
Sarah Hallam
Mary W. Clinch
Mary Gilbert

Sophonia Taylor
Cynthia Davis
Hannah Hunt
Lucy Jones
Sarah Whitely
Mary H. Hallam
Elizabeth Corwin
Sally Fisher
Mary Corwin
Susan Quinn
Mary S. Minor
Phoebe King
Julia Ann Drake
Charlotte Woodward
Martha Underhill
Dorothy Matthews
Eunice Barker
Sarah E. Woods
Lydia Gild
Sarah Hoffman
Elizabeth Enloe
Martha Miller

Rachel D. Howell
Betsy Tewksbury
Abigail Palmer
Margaret Sedgwick
Cynthia Fisher
Mary Martin
P. A. Lydell
Susan E. Day
Rebecca East
Sarah A. Mather
Mary E. Vail
Lucy Spalding
Laura Lutton
Sarah Smith
Eliza Martin
Maria B. Wilbur
Elizabeth D. Smith
Caroline Barker
Ann Porter
Experience Gibbs
Annabelle E. Sizer
Harriet J. Latham
Sarah Swann

GENTLEMEN:

Richard P. Hunt
Samuel D. Tinsman
Julius Williams
Elisha Foster
Frederick Douglass
Henry W. Seymour
Henry Seymour
David Spalding
William G. Barker
Elihu J. Day
John Jones

William S. Tall
James Hall
William Burroughs
Robert Smallbridge
Jacob Burrows
Charles L. Hendrix
Thomas W. Clinch
Sam Phillips
Jesse F. Cushman
Jonathan Whitall

Nathan J. Blakeney
S. E. Woodworth
Edward F. Underhill
George W. Pryor
Jesse Brown
Jesse VanTassel
Thomas Dell
E. W. Cogan
Stephen Shaw
Henry Bailey
Asaph Schuyler



*This card was issued for the celebration
held at Seneca Falls in 1908 and
is added to this book by Harriet Stanton
Our Roll of Honor*

Containing all the
Signatures to the "Declaration of Sentiments"

Set Forth by the First

Woman's Rights Convention,

held at

Seneca Falls, New York

July 19-20, 1848

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Margaret Pryor
Elizabeth Cady Stanton
Eunice Newton Foote
Mary Ann M'Clintock
Margaret Schooley
Martha C. Wright
Jane C. Hunt
Amy Post
Catherine F. Stebbins
Mary Ann Frink
Lydia Mount
Delia Mathews
Catherine C. Paine
Elizabeth W. M'Clintock
Malvina Seymour
Phebe Mosher
Catherine Shaw
Deborah Scott
Sarah Hallowell
Mary M'Clintock
Mary Gilbert

Sophronia Taylor
Cynthia Davis
Hannah Piant
Lucy Jones
Sarah Whitney
Mary H. Hallowell
Elizabeth Conklin
Sally Pitcher
Mary Conklin
Susan Quinn
Mary S. Mirror
Phebe King
Julia Ann Drake
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Martha Underhill
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Eunice Barker
Sarah R. Woods
Lydia Gild
Sarah Hoffman
Elizabeth Leslie
Martha Ridley

Rachel D. Bonnel
Betsey Tewksbury
Rhoda Palmer
Margaret Jenkins
Cynthia Fuller
Mary Martin
P. A. Culvert
Susan R. Doty
Rebecca Race
Sarah A. Mosher
Mary E. Vail
Lucy Spalding
Lovina Latham
Sarah Smith
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Ann Porter
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William G. Barker
Elias J. Doty
John Jones

William S. Dell
James Mott
William Burroughs
Robert Smallbridge
Jacob Mathews
Charles L. Hoskins
Thomas M'Clintock
Saron Phillips
Jacob P. Chamberlain
Jonathan Metcalf

Nathan J. Milliken
S. E. Woodworth
Edward F. Underhill
George W. Pryor
Joel Bunker
Isaac VanTassel
Thomas Dell
E. W. Capron
Stephen Shear
Henry Hatley
Azariah Schooley

Seneca Falls, N.Y. Apr. 20, 1907

July 19–20, 1848, Wesleyan Chapel in Seneca Falls, New York
Stanton's Declaration of Sentiments

Modeled & mirroring our 1776
Declaration of Independence

Among list of 16 abuses:

- ❖ He has made her, if married, in the eye of the law, civilly dead.
- ❖ He has taken from her all right in property, even to the wages she earns.
- ❖ He has made her, morally, an irresponsible being

72 more years before women won the Right to Vote in 1920

In 1848 Stanton LOOKED back to anchor their **FUTURE**



Moses reflects and LOOKS BACK over 120 years

5 Daughters of Zelophehad LOOK BACK & to FUTURE

boldly before Moses & Eleazar & Leaders & WHOLE Assembly

**27:5 Why should our father's name disappear from his clan
because he had NO SON?**



**Daughters of Zelophehad in
Numbers 27 from illustration in
*Bible and Its Story Taught by
One Thousand Picture Lessons (1908)***

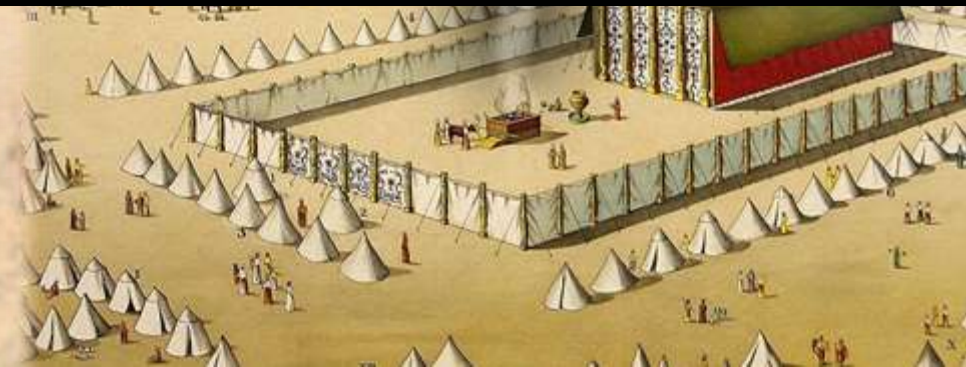
Moses & 5 Daughters LOOING BACK over past 40 years
Kinda reminds me of a song by Jamey Johnson
“In Color” 2008 – on his album “The Lonesome Song”

It starts like this ...

I said, "Grandpa,
what's this picture here?
It's all black and white,
and it ain't real clear
Is that you there?," he said,
"Yeah, I was 11," said Grandpa

We need to, MUST, look back

Let's NEVER forget our heritage in
God's Word from Abraham to Jesus



Jacob was renamed Israel ... then to Egypt as Hebrews
God raises up Moses, the Deliverer, who follows God
Moses FREES the Hebrews – then leads for YEARS in the

Wilderness Wandering

Then to the edge of the

Promised Land

Moses in Numbers is told to WRITE
Journey & 5 Daughters of Zelophehad

Moses—120—LOOKS BACK

Moses, soon to give 3 messages in

Deuteronomy





I said, "Grandpa, what's this picture here?
It's all black and white, and it ain't real clear
Is that you there?"

He said,
"Yeah, I was 11."

Numbers

I. Israel at Mount Sinai	1□–□10
II. Second Passover & Cloud Above Tabernacle	9
III. The Journey from Sinai to Paran	10 – 12
IV. Israel in the Wilderness of Paran	13□–□19
V. Journey from Paran to the Plains of Moab	20□–□21
VI. Israel in the Plains of Moab	22 – 36
VII. Tribes East of the Jordan	32
VIII. Boundaries of Promised Land	33□–□34
IX. Inheritance of the Levites	35□–36

Today
33-36

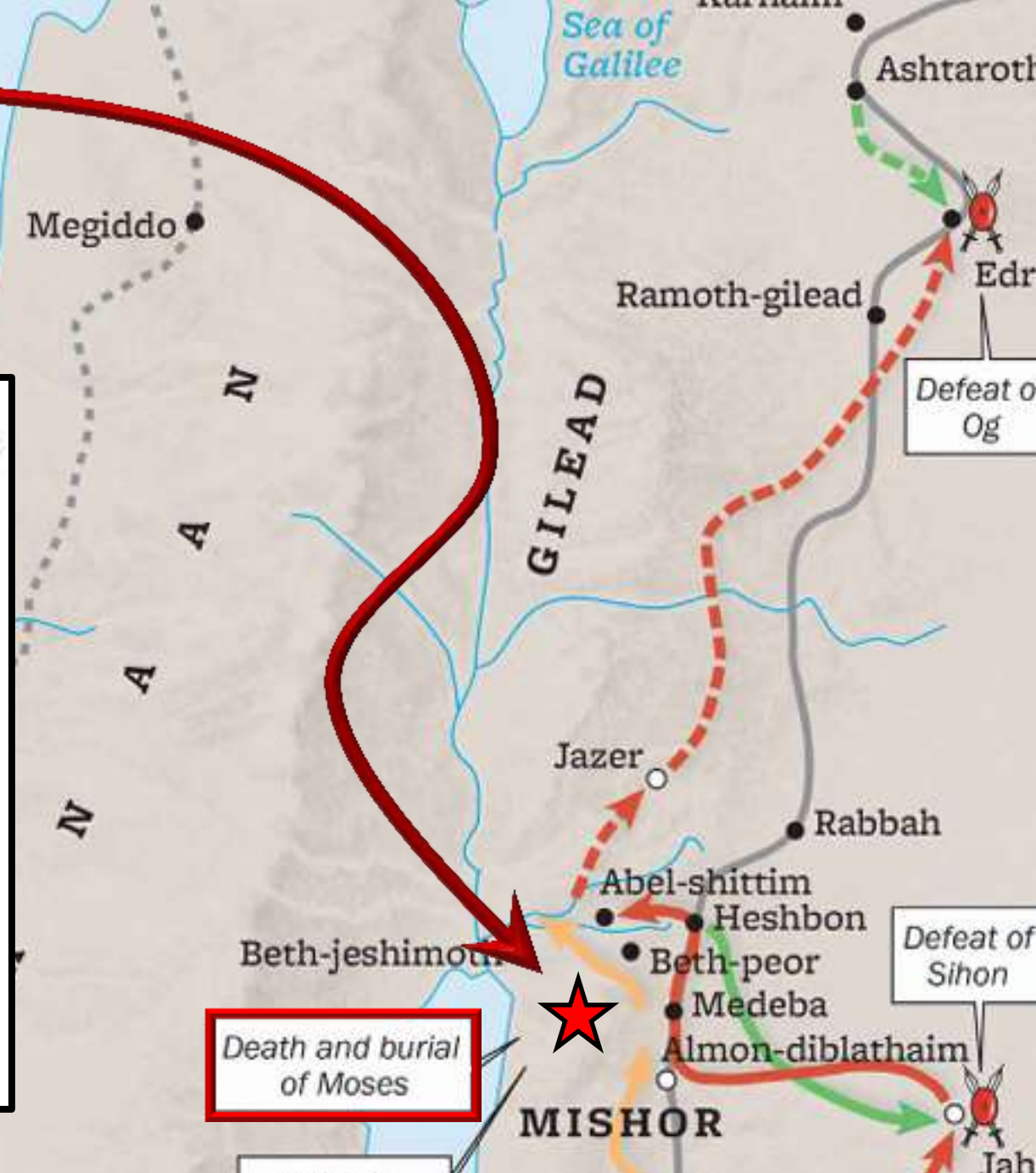
Deuteronomy

Deut	1–4	1st Address of Moses
Deut	5–26	2nd Address of Moses
Deut	27–30	3rd Address of Moses
Deut	31–34	Final Days of Moses



You are **HERE**
After 40 years of
wandering

- ← Possible routes from Kadesh-barnea to the Plains of Moab
- ← Possible alternate route I
- ← Possible alternate route II
- ← Israelite battle missions
- ← Sihon attacks
- ← Og attacks
- 🗡 Battle
- King's Highway



VIII. Boundaries of Promised Land

33 □–□ 34

A. Summary of the Wilderness Journeys

33:1 □– 49

B. Instructions for Occupying Canaan

33:50 □– 56

C. Boundaries of Canaan

34:1 □– 29

IX. Inheritance of the Levites

35 □–36

A. Forty-Eight Levitical Cities

35:1 □– 8

B. Six Cities of Refuge

35:9 □– 34

C. Inheritance of 5 Daughters of Zelophehad

36:1 □– 13

Moses & 5 Daughters
LOOK BACK
and to the ***FUTURE***



Geoff Mann wrote “The Price of Tomorrow” in *The New York Review* (10-23-25): 38-39, a review of Liliana Doganova’s new book

Discounting the Future: The Ascendancy of a Political Technology
(Zone Books, 2024; 330 pages) - Doganova is a professor at the Centre de sociologie de l'innovation, Mines-ParisTech

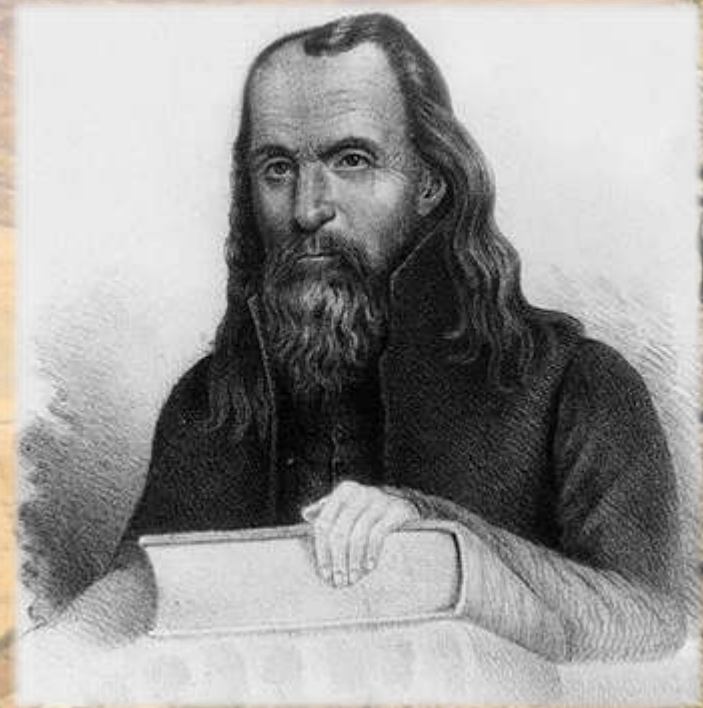
“Discounting the Future” is a technical term in economics I STILL have trouble understanding—in use since 1834 slave trade

Mann quotes use of a Lorenzo Dow (1777-1834) on GREED

Eccentric American Primitive Methodist preacher, popular, his autobiography very successful

He preached in almost all parts of the U.S. and travelled to Canada, England, Ireland

To Methodists, Baptists, Catholics ...



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Mann quotes use of a Lorenzo Dow (1777-1834) on GREED
GREED of American western expansion—quoting Dow:

And what does he want with more land?

Why, he wishes to raise more corn—

To feed more hogs—to raise more corn—

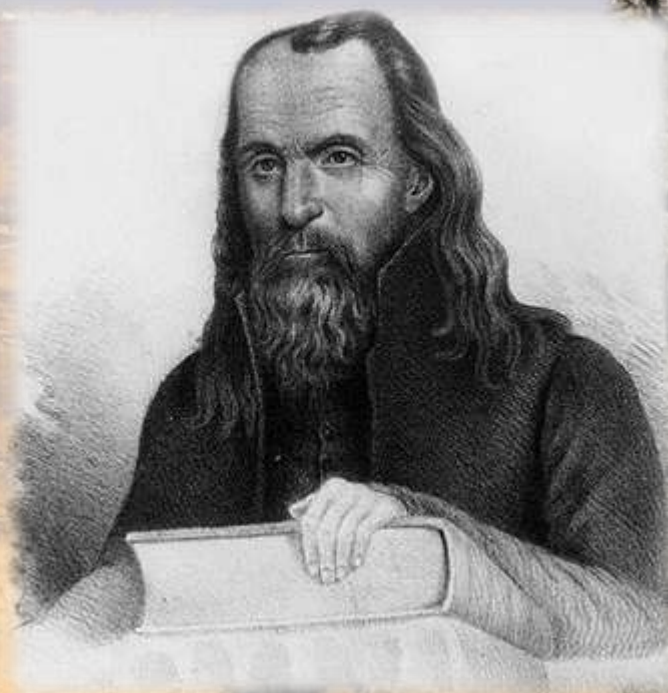
To feed more hogs—to buy more land—

And in this circle he moves until the

Almighty stops his hoggish proceedings.

That is a harsh critique – not all wrong

“**GREED is good!**” said Michael Douglas in
the movie *Wall Street*



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Centre de sociologie de l'innovation, Mines-ParisTech

Mann goes forth in his not always favorable review:

**We have unilaterally indebted future generations
(and the rest of the life on earth) to the present,
and the discount rate is the interest
we make them pay on a debt
we have fabricated out of nothing
but our own narcissistic accounting.**

I am certain I still do not comprehend the
full meaning of "Discounting the Future"

What applies here, or it seems, is this:

5 Daughters were taking NO CHANCES

**5 Daughters
Not Trusting
benevolence
of MEN**

VIII. Boundaries of Promised Land

33 □ – □ 34

A. Summary of the Wilderness Journeys

33:1 □ – □ 49

B. Instructions for Occupying Canaan

33:50 □ – □ 56

C. Boundaries of Canaan

34:1 □ – □ 29

Numbers 33:1 Here are the stages in the journey of the Israelites when they came out of Egypt by divisions under the leadership of Moses and Aaron.

33:2 At the Lord's command, Moses wrote

33:3-49 – stop by stop by stop of journey – 40 years' worth

33:50-56 – Lord's orders them

**Throw OUT the
*inhabitants!***

Numbers 34 – Lord gives boundaries & tribal leaders



VIII. Boundaries of Promised Land

33 □–□ 34

A. Summary of the Wilderness Journeys

33:1 □– 49

B. Instructions for Occupying Canaan

33:50 □– 56

C. Boundaries of Canaan

34:1 □– 29

IX. Inheritance of the Levites

35 □–36

A. Forty-Eight Levitical Cities

35:1 □– 8

B. Six Cities of Refuge

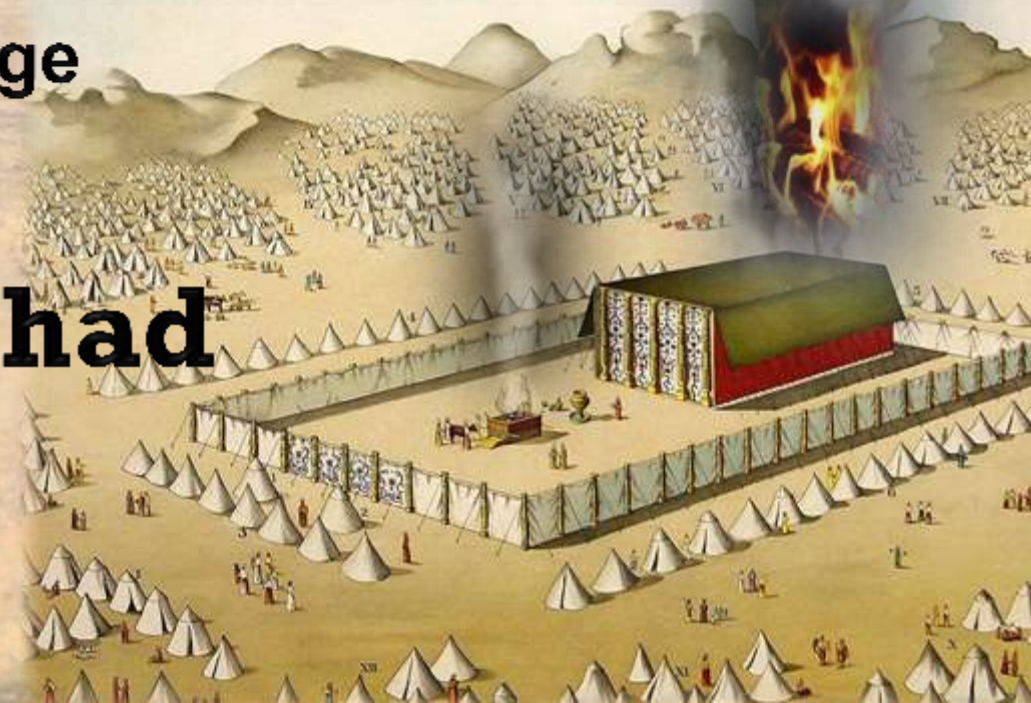
35:9 □– 34

C. Inheritance of the Daughters of Zelophehad 36:1 □– 13

48 Levitical Cities & 6 cities of refuge

Then

Daughters of Zelophehad



Times were tough back in '35
That's me and uncle Joe just
tryna survive a cotton farm
In a great depression

If it looks like we were scared to death
Like a couple of kids
just tryna save each other

You should've seen it in color



Charles H. Spurgeon preached on Numbers 27:5

“Moses brought their case before the LORD”

Spurgeon calls out the FAITH of the 5

Daughters of Zelophehad

Spurgeon recalls how 10 Spies were afraid & felt that they **COULD NOT TAKE THE LAND**

5 Daughters **HAD FAITH** they **COULD**

Moreover, Spurgeon noted the

ANXIETY of the 5 Daughters who felt a **NEED** to possess Promised Land

But such was the strength of the faith of the five women that it led them to feel a deep anxiety for their inheritance



Charles H. Spurgeon by
Alexander Melville (1834-1892)



Charles H. Spurgeon preached on Numbers 27:5

“Moses brought their case before the LORD”

They were not such simpletons as to live
only for the present.

They had outgrown their babyhood;
they were not satisfied to live merely for the day.

They knew that, in due time, the tribes would
cross the Jordan ... be in the Promised Land,

so they began ... like good housewives,
to think about where THEIR PORTION ...

TO REFLECT that, were they left out
when the muster-roll was read,



Charles H. Spurgeon by
Alexander Melville (1834-1892)

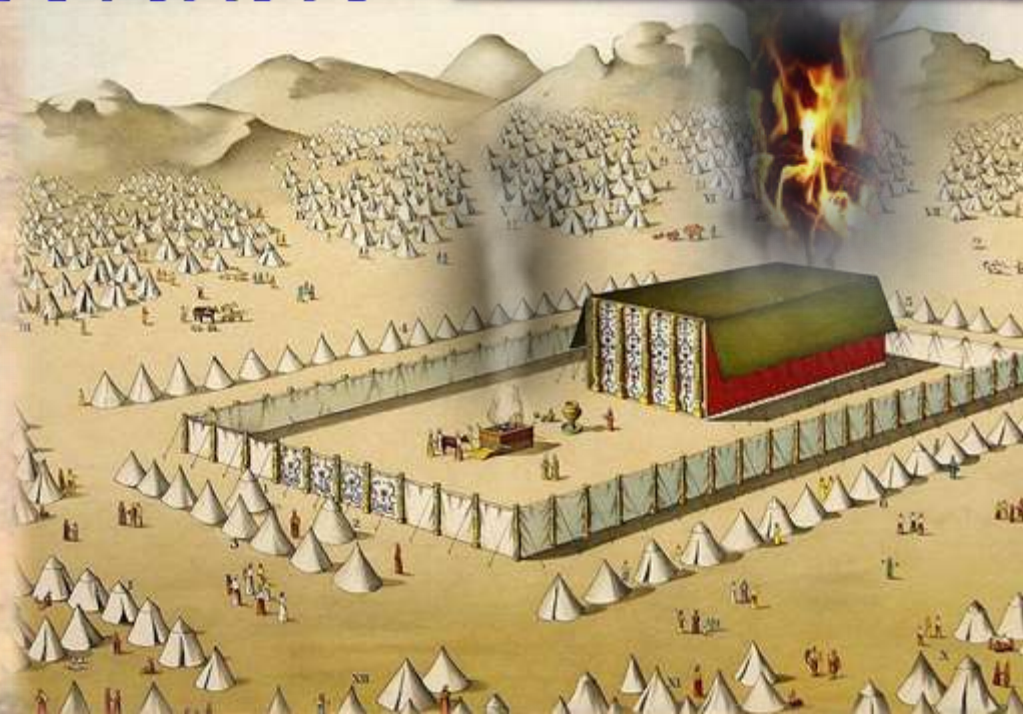


Charles H. Spurgeon preached on Numbers 27:5

“Moses brought their case before the LORD”

TO REFLECT that, were they left out
when the muster-roll was read,
and should **NO PORTION** be appointed for them
NO PLACE for any of the five sisters,
they would be like **BEGGARS** and **OUTCASTS**
in the midst of the land.

The thought of **ALL** others having
their plot of ground, and
their family having **NONE**,
made them anxious



Oh, and this one here's taken overseas
In the middle of hell in 1943
in the winter time
You can almost see my breath
That was my tail gunner ol' Johnny Magee
He was a high school
teacher from New Orleans
And he had my back right
through the day we left



Daughters of Zelophehad ~ *Num 36*

Mahlah, Tirzah, Hoglah, Milkah, and Noah

Numbers 36:1 Heads of the clan of Gilead son of Makir, the son of Manasseh ... from descendants of Joseph

Leaders ask Moses about 5 DAUGHTERS of Zelophedad marrying OUTSIDE the Clan & LOSING their Land!

Losing their

INHERITANCE



POST CARD

JSR 1/6

Dizengoff Stamp Show - Feb 2013 Parashat PINCHAS

"The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them." (Numbers 27:7)

(The Daughters of Zelophehad - illustration from a 1908 Bible)



Daughters of Zelophehad in Numbers 27 – illustration from the
Bible and Its Story Taught by One Thousand Picture Lessons (1908)

Postcard February 2013 – 1 of 16 made for Dizengoff Stamp Show

Parashat Pinchas is the 41st weekly Torah portion in annual Jewish Torah reading cycle

If it looks like we were scared to death

Like a couple of kids

just tryna save each other

You should've seen it in color

A picture's worth a thousand words

But you can't see what those

shades of gray keep covered

You should've seen it in color



Daughters of Zelophehad ~ *Num 36*

Mahlah, Tirzah, Hoglah, Milkah, and Noah

Numbers 36 is referring to Numbers 27 when the 5 daughters first came to Moses, Eleazar, and Heads of Tribes
Their Father Died in the Wilderness and they pleaded:

5 Why should our father's name disappear from his clan because he had no son?

Give us property from our father's Clan

6 Moses brought their case to the Lord ...

Lord said, "What Zelophehad's daughters are saying is right.

You must certainly give them property



Daughters of Zelophehad ~ *Num 36*

Mahlah, Tirzah, Hoglah, Milkah, and Noah

Numbers 36 is referring to Numbers 27 when the 5 daughters first came to Moses, Eleazar, and Heads of Tribes
Their Father Died in the Wilderness and they pleaded:

8 “Say ... ‘If a man dies & leaves no son,
give his inheritance to his daughter.

So now before the Promised Land
Num 36 Heads of the Manasseh House
are worried the daughters might
MARRY OUTSIDE OF THE CLAN



This one is my favorite one
This is me and Grandma
in the summer sun
All dressed up the day
we said our vows
You can't tell it here
but it was hot that June
And that rose was red and
her eyes were blue
And just look at that smile, I was so proud
That's the story of my life
Right there in black and white



Daughters of Zelophehad ~ *Num 36*

Mahlah, Tirzah, Hoglah, Milkah, and Noah

Numbers 36:1 Heads of the clan of Gilead son of Makir, the son of Manasseh ... from descendants of Joseph

Leaders ask Moses about 5 DAUGHTERS of Zelophehad marrying OUTSIDE the Caln & LOSING Land!

36:7 No inheritance in Israel is to pass from one tribe to another, every Israelite shall keep the tribal inheritance of their ancestors.

8 Daughters to marry in

IN THE CLAN



Daughters of Zelophehad ~ *Num 36*

Mahlah, Tirzah, Hoglah, Milkah, and Noah

Moses repeats, as “in other words”

**9 No inheritance may pass from one tribe to another,
for each Israelite tribe is to keep the land it inherits.**

Through Moses, written down

God insured their future

Moses' Future

Eleazar's Future

5 Daughters' Future



Charles H. Spurgeon preached on Numbers 27:5

“Moses brought their case before the LORD”

LOOKING BACK Spurgeon asks his flock to hear the Countess of Huntingdon's poem:

“But can I bear the piercing thought —
What if my name should be left out,
When thou for them shalt call?”

Then Spurgeon continues:

Suppose I should have **NO PORTION**
in the skies!

O ye foundations of chrysolyte and
all manner of precious stones

FIVE Daughters came to Moses & to GOD



Charles H. Spurgeon preached on Numbers 27:5

“Moses brought their case before the LORD”

ye gates of pearl, ye walls of jasper,
MUST I NEVER OWN YOU?

O troops of angels, and
armies of the bloodbought,
must I never wave the palm or
wear the crown in your midst?

Must the word that salutes me be
that awful sentence, “Depart,
ye cursed, into everlasting fire”?

Is there no place for me,
no room for me in the inheritance of the saints?



Charles H. Spurgeon by
Alexander Melville (1834-1892)



A picture's worth a
thousand words

But you can't see what those
shades of gray
keep covered



You should've seen it in color

Moses & Five Daughters—*SISTERS United!*

saw it ALL in Color

God *insured* their inheritance