

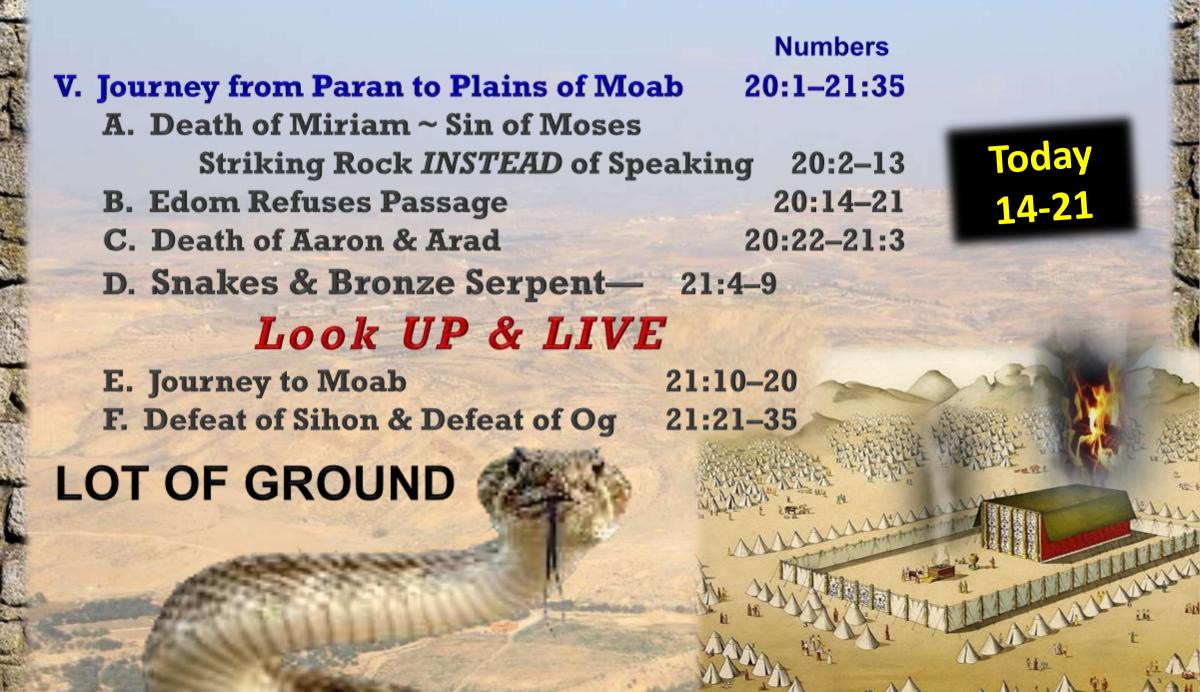
Nıı	mber	· C					
		t Mount Sinai		1–10	12 25		
II.		Passover & Cloud Above T	9	Chapters 13-25			
		rney from Sinai to Paran	10–12	38 YEARS			
380		n the Wilderness of Paran	13–19				
		from Paran to the Plains	20-21	Today			
Confidence		n the Plains of Moab	22-36	14-21			
VII.	Tribes !	East of the Jordan		32			
VIII.	Bounda	ries of Promised Land & In	heritance	33–36			
Deuteronomy							
Deut	1-4	1st Address of Moses		THE SEE AS	ALLE STATES		
Deut	5-26	2nd Address of Moses		THE PARTY OF	ACTUAL TO THE PARTY OF THE PART		
Deut	27-30	3rd Address of Moses	MAN COLOR	H MANAN	William WALL		
Deut	31-34	Final Days of Moses	MANA	A A A A A A A A A A A A A A A A A A A			
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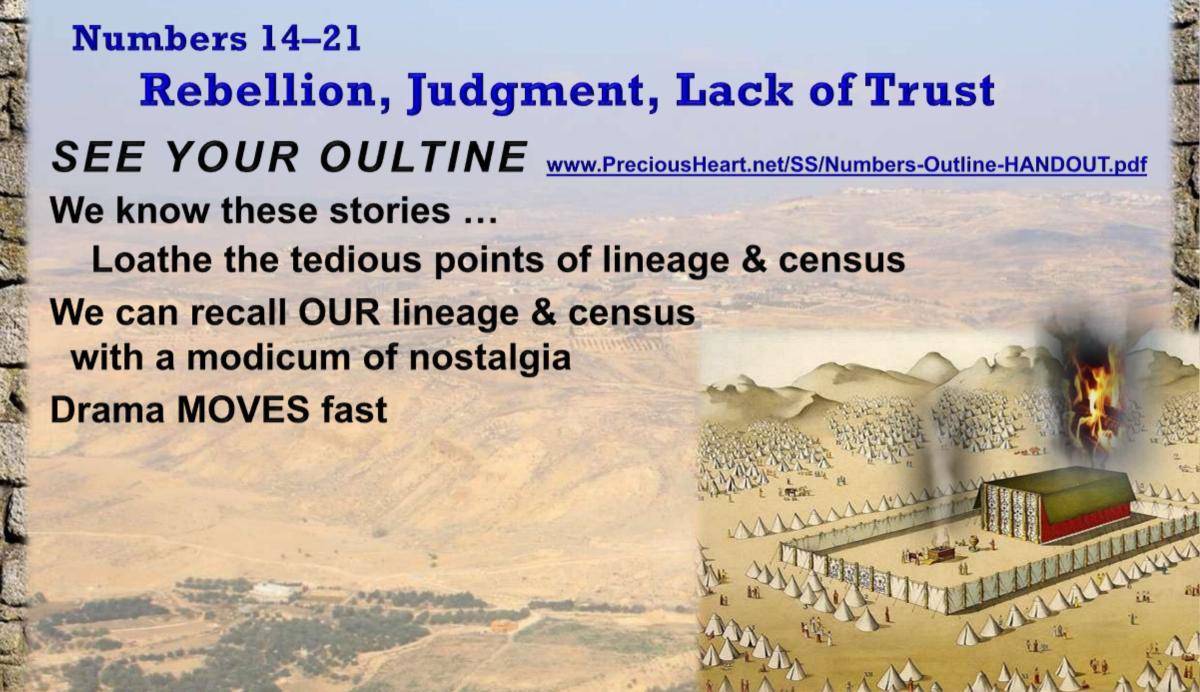
## **AFTER Numbers 21:4-9 on the SNAKES** 21:10 Israelites moved ... camped at Oboth. 11 Then they set out from Oboth and camped in Iye Abarim, in the wilderness that faces Moab toward the sunrise. 12-13 ... camped in the Zered Valley.... then alongside the Arnon River ... in the wilderness extending into Amorite territory. 14-15 That is why the Book of the Wars of the LORD says: "Zahab in Suphah and the ravines, the Arnon & slopes of the ravines ... lead to ... Ar ... along the border of Moab." 16 ... to Beer, the well where the LORD said to Moses, "Gather the people together and I will give them WATER. KNOW THIS: Israelites WANDER a LOT This takes place right AFTER SNAKES

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Numbers 14-21 Rebellion, Judgment, Lack of Trust

V. Journey from Paran to the Plains of Moab 20:1-21:35

20:2-13

A. Death of Miriam ~ Sin of Moses
Striking Rock INSTEAD of Speaking

B. Edom Refuses Passage 20:14-21

C. Death of Aaron & Arad 20:22-21:3

D. Snakes & Bronze Serpent — 21:4-9

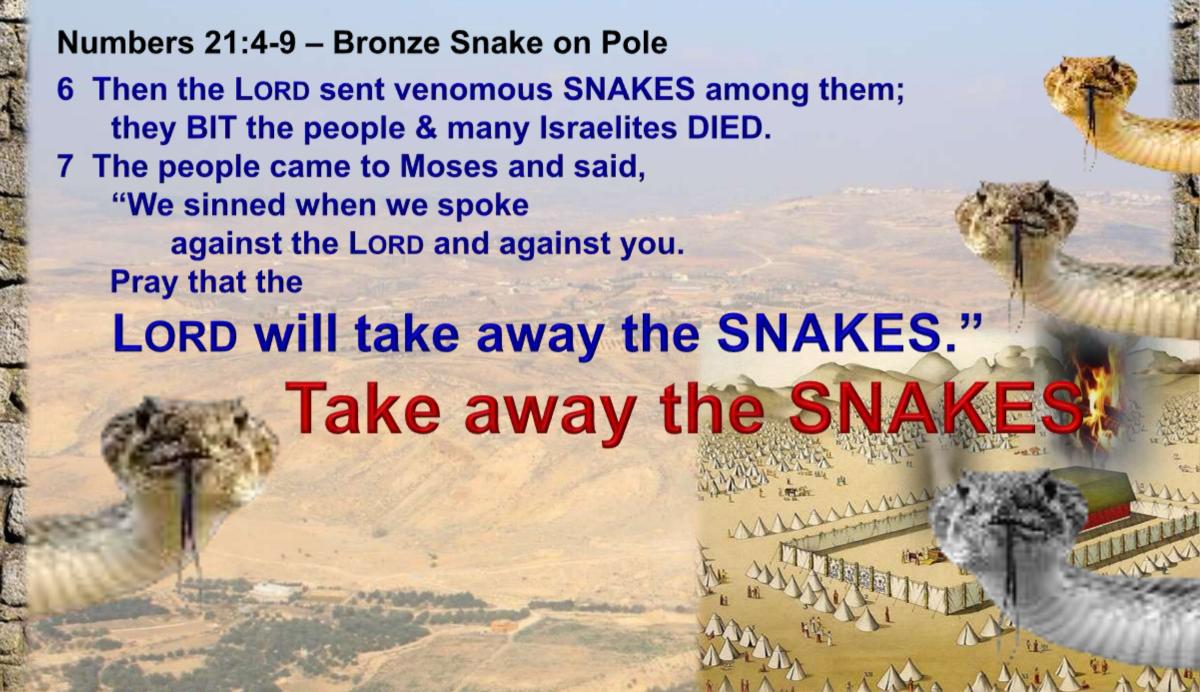
## Look UP & LIVE

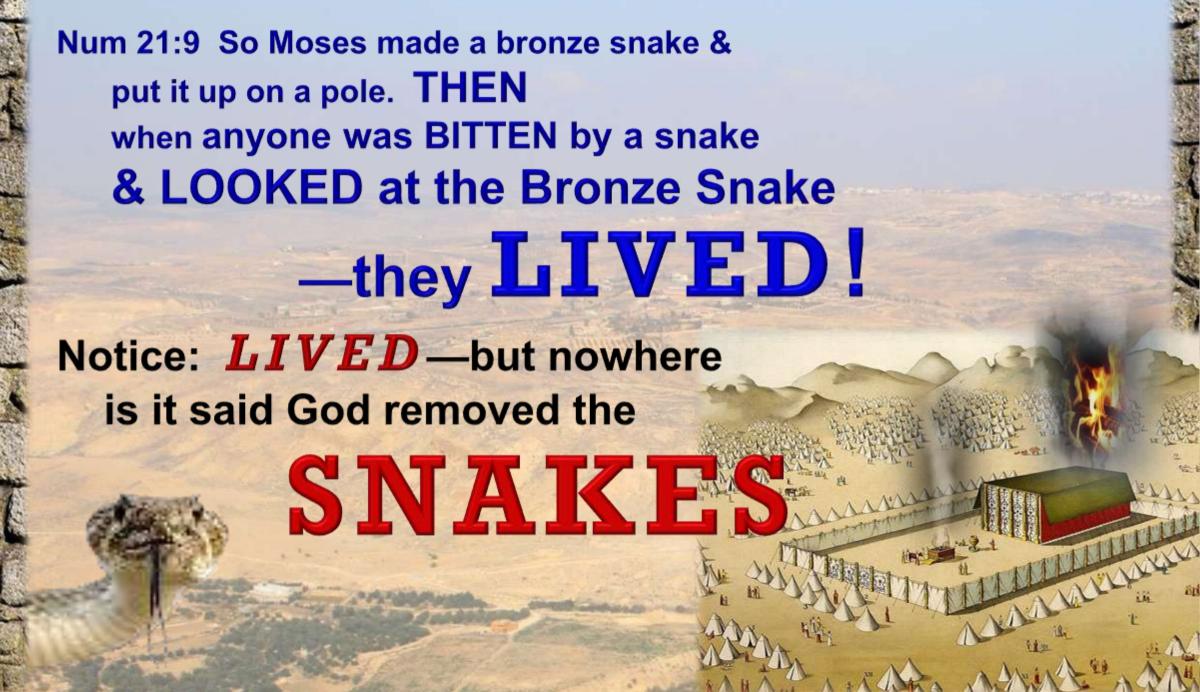
THIS is, of course, one of the O.T. stories repeated in N.T.

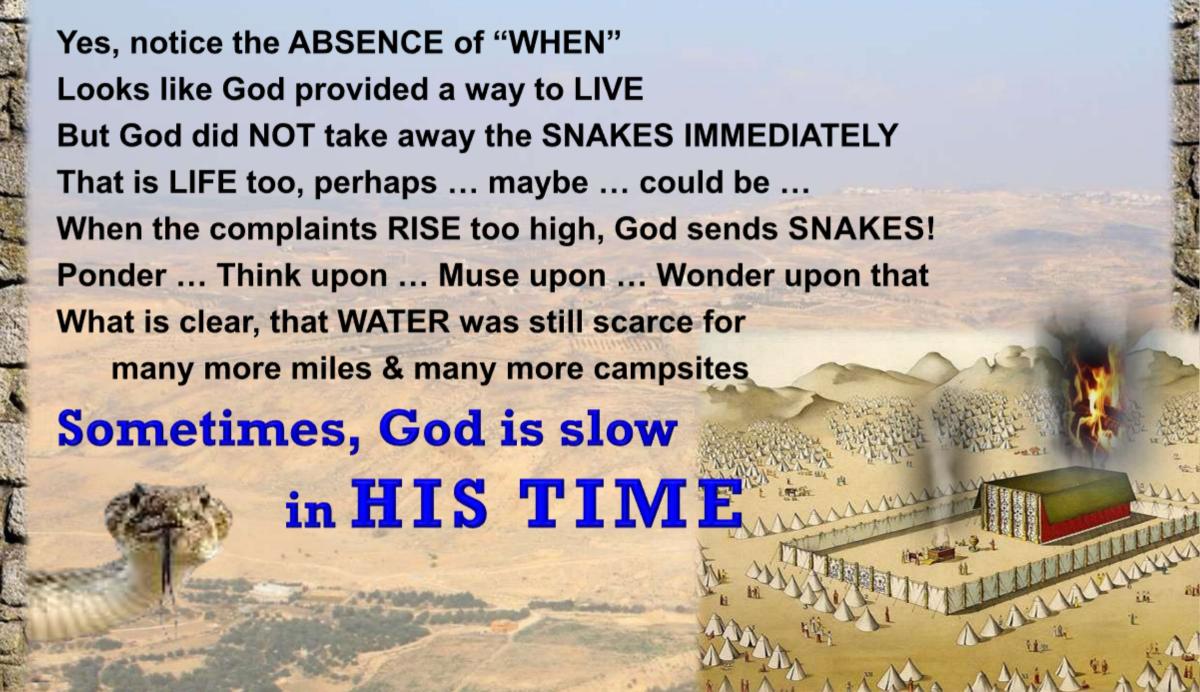
WHAT a story it is that, that, that

## Has a GREATER MEANING in N.T.

Numbers 21:4-9 – Bronze Snake on Pole Chapters 13-25 That's 13 chapters, or less than a chapter every 2 years 38 YEARS 4 They traveled from Mount Hor along the route to the Red Sea, to go around Edom. But the people grew impatient on the way. 5 They spoke against God & against Moses, saying, "Why have you brought us up out of Egypt to die in the wilderness? There is NO bread! There is NO water! We detest this miserable FOOD! Moses does not have time to write a lot as they







HOW then shall we LIVE ... IF we today miss John chapter 3

Nicodemus comes to Jesus at night
Did you notice the words of John 3:16 are
either Jesus' or John's words!

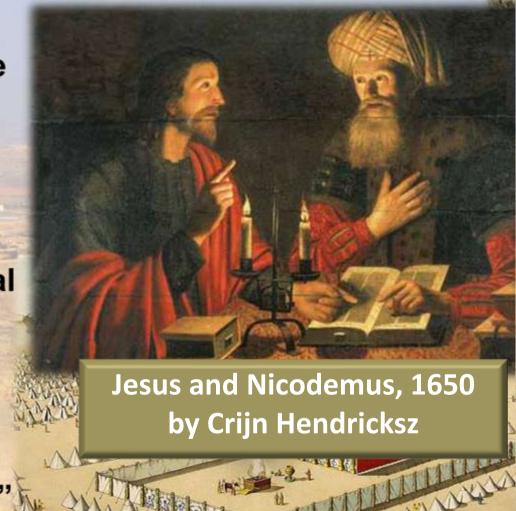
John 3:16 that we know so very well and that has been translated into nearly EVERY LANGUAGE ON EARTH

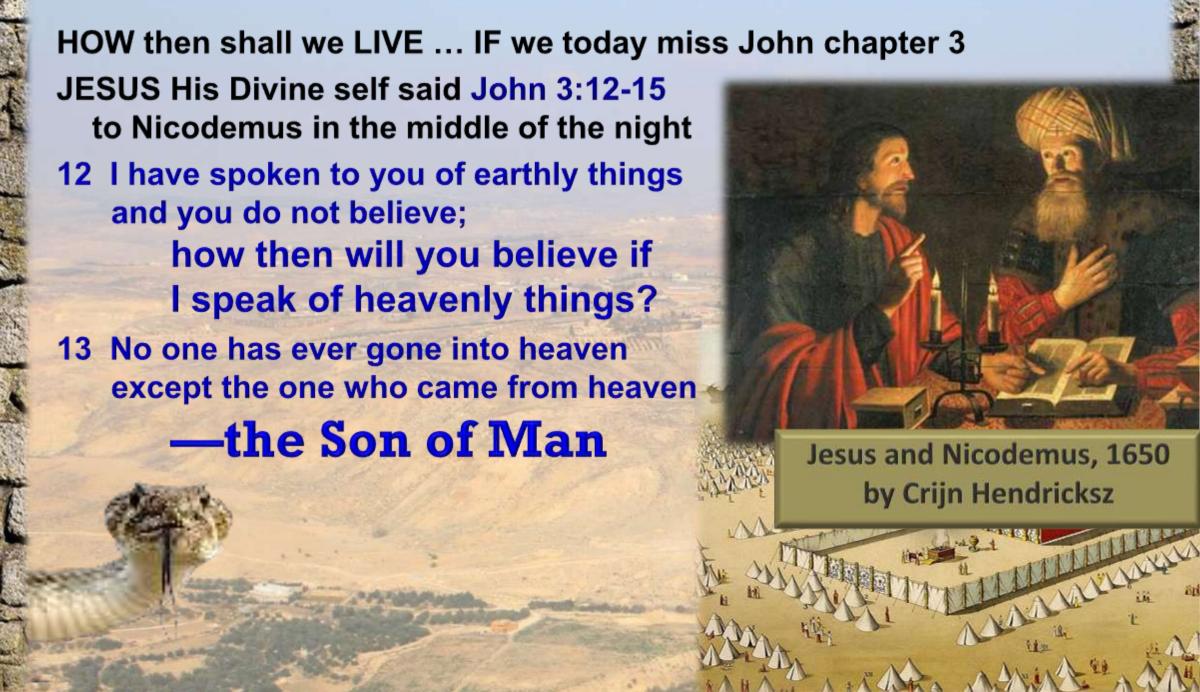
John 3:16 - no quotation marks in original

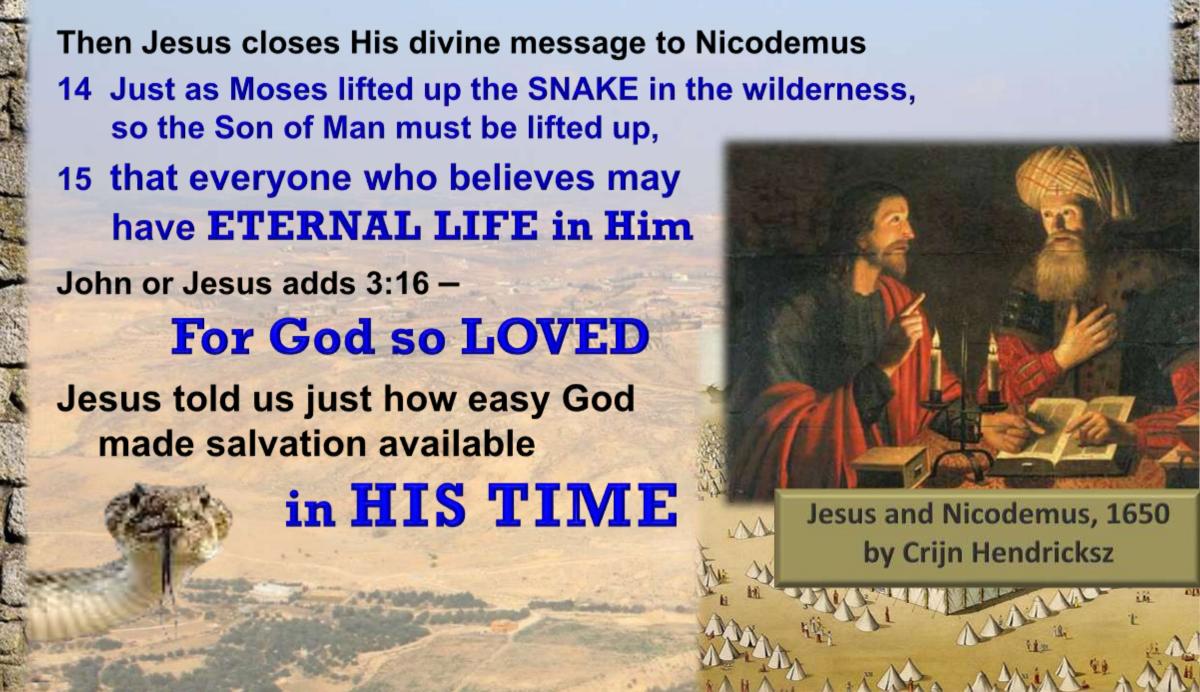
Red-Letter Bibles reflect 1,900-year-old debate on whether Jesus or John was the author of 3:16-21

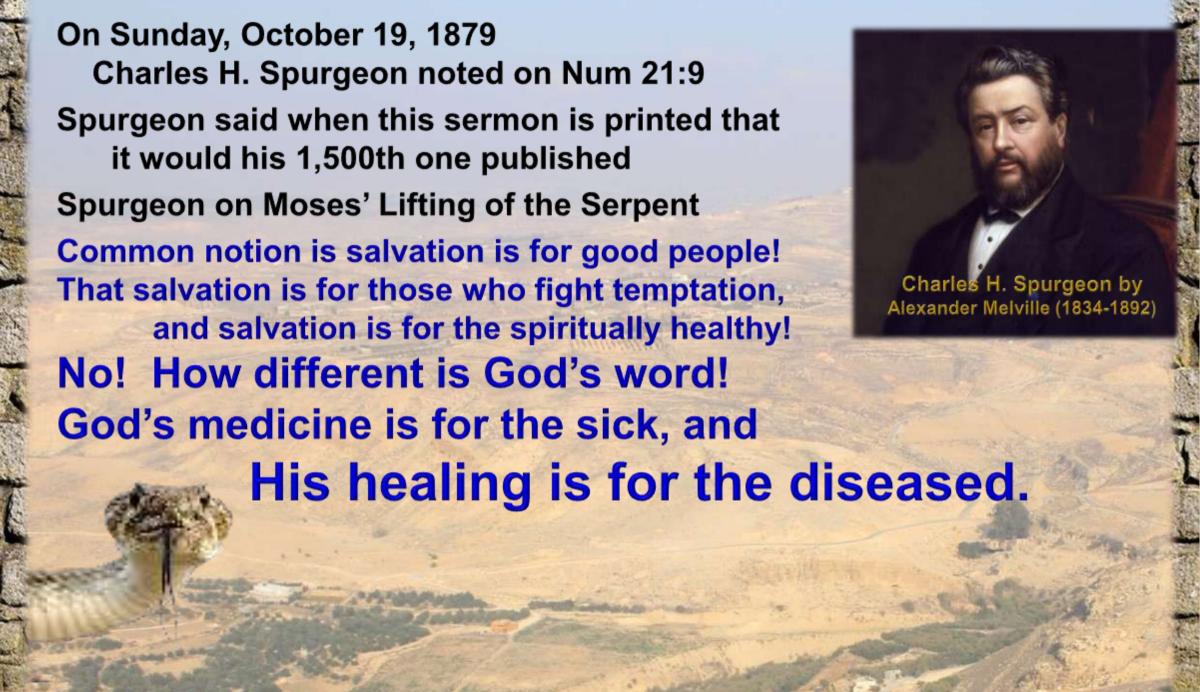
If Jesus, then it is 2-fold "in other words"

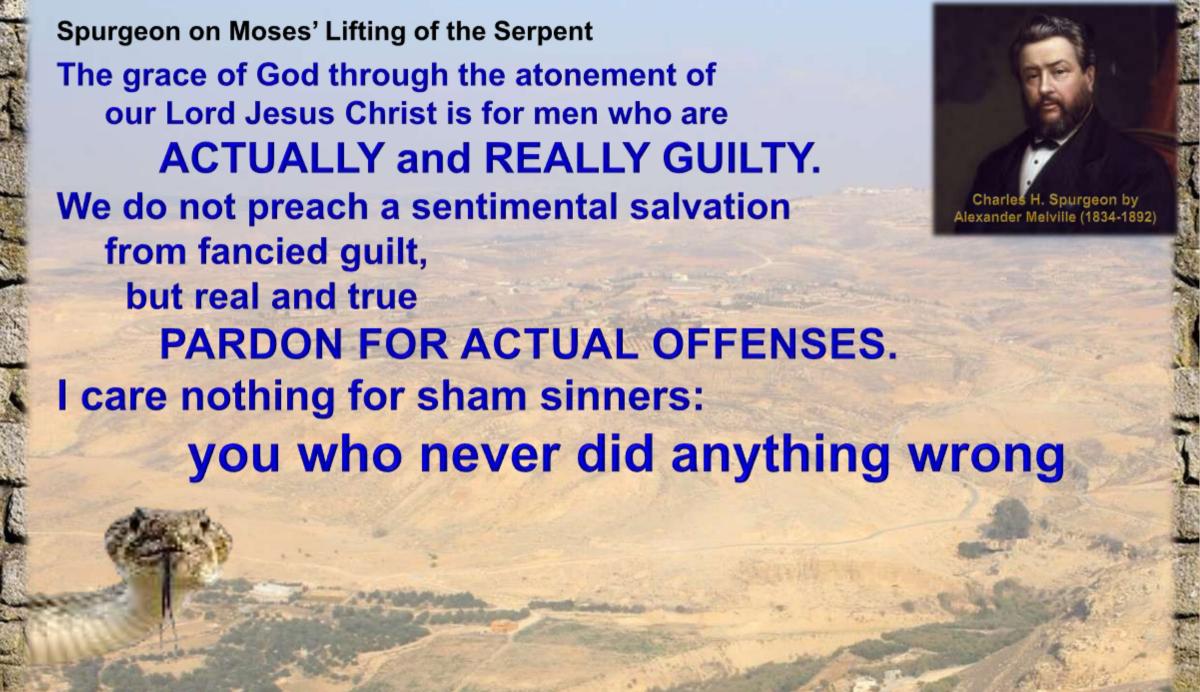
If John, 3:16-21 is John's "in other words" & in similar language as his 1 John











Spurgeon on Moses' Lifting of the Serpent You who are so good in yourselves that you are all right—I LEAVE YOU! For I am sent to preach Christ to those who are FULL OF SIN, Charles H. Spurgeon by Alexander Melville (1834-1892) and WORTHY OF ETERNAL WRATH. The serpent of brass was a remedy for those who HAD BEEN BITTEN What an awful thing it is to be bitten by a serpent! Spurgeon tells a story of keeper of snakes

