

View of Mt. Nebo east of Dead Sea MOSES!

Talks to God

Worries for His People

Tabernacle in Wilderness

Moses, 1513-15

by Michelangelo

Church of San Pietro

in Vincoli, Rome

| - Table 1 | | | | | |
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| Num | 1–6 | First Census & Consecration of Israel at Sinai | |
|-----|-------|---|--------|
| Num | 7–10 | Preparation for Departure to the Promised Land | Today |
| Num | 11–15 | Feeding w Quail then from Mount Sinai to Kadesh | |
| Num | 16–19 | Rebellion Against Aaron's Priesthood | 11 & 1 |
| Num | 20-25 | From Kadesh to the Plains of Moab | |
| Num | 26-30 | Second Census & Preparation of the New Generation | |
| Num | 31–36 | Preparation for Entering the Promised Land | |

Deuteronomy

| Deut | 1-4 | 1st Address of Moses |
|------|-------|----------------------|
| Deut | 5–26 | 2nd Address of Moses |
| Deut | 27-30 | 3rd Address of Moses |
| Deut | 31–34 | Final Days of Moses |



TWO Mistakes

ONE, Israel spent 2 years travelling & then camping in Exodus at Mt Sinai - THEN!

38 years in Numbers & ending at Mt. Nebo

TWO, thanks to Karen I had totally forgotten

Deuteronomy 8:4:

"Your clothing did not wear out on you and your foot did not swell these forty years". @

Deuteronomy 29:5:

"For forty years I led you through the wilderness, yet your clothes and sandals did not wear out". @

Nehemiah 9:21:

"Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell". @



Numbers 10:11-12 – from last week

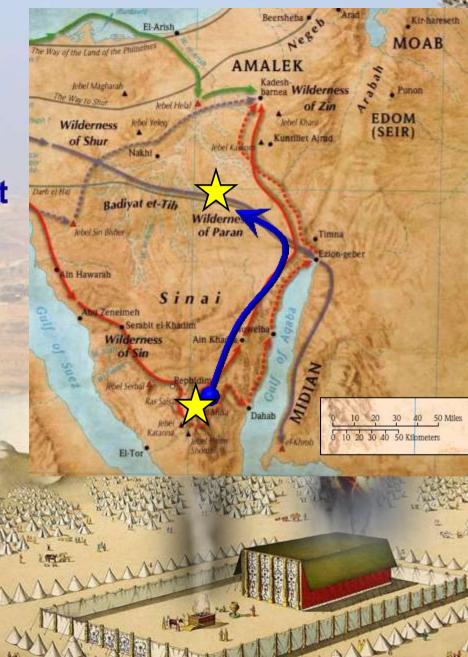
- 11 On the 20th day of the 2nd month of the 2nd year, the cloud lifted from above the tabernacle of the Covenant Law.
- 12 Then the Israelites set out from the Desert of Sinai and traveled from place to place until the cloud came to rest in the

Desert of Paran

Num 10 outlines camp divisions and and the rear guard

Moses' Father-in-Law Hobab wants to return home

Moses talks Hobab into staying with them



Numbers 11:1-3

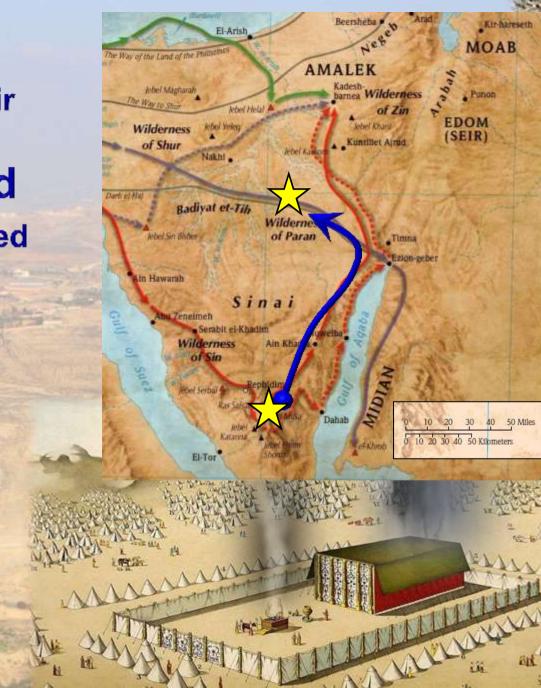
¹ Now the people complained about their hardships in the hearing of the Lord God's *ANGER* was aroused

Fire from the Lord burned ... consumed some of the outskirts of the camp.

- ² When the people cried out to Moses, Moses prayed ... fire died down.
- ³ So that place was called Taberah, because fire from the Lord had burned among them.

Not wise to ANGER God Almighty

TEDIOUS - HARD - Moses might sing



Written by Bob Russell & Bobby Scott in 1969 for The Hollies

He Ain't Heavy, He's My Brother

1969 – world-wide hit with the Hollies

1970 – hit for Neil Diamond

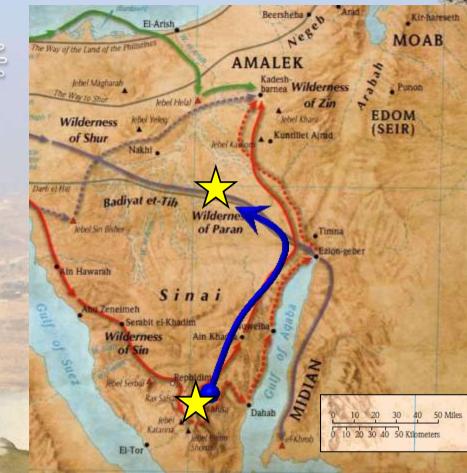
TITLE of the song came from James Wells' 1884 book *The Parables of Jesus*

James Wells, Moderator of the United Free Church of Scotland, told a story:

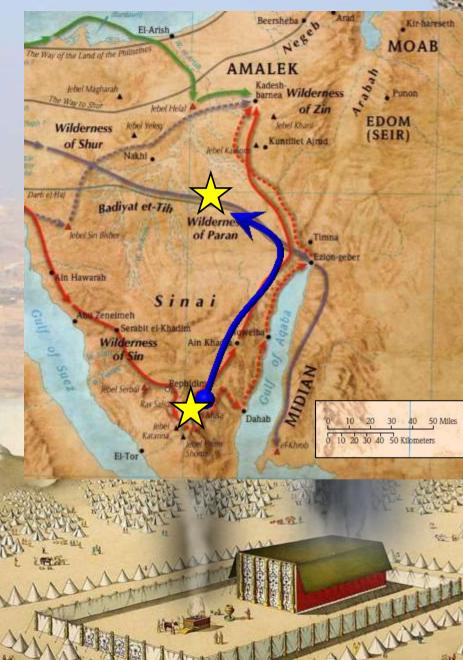
Little girl carried a big baby boy on her back Seeing her struggling, someone asked if she wasn't TIRED

"No, he's not heavy; he's my brother.

The road is long ... with many a winding turn



Bob Russell & Bobby Scott wrote a song in 1969 for The Hollies - He Ain't Heavy, He's My Brother Moses could very sing: Road is long ... many a winding turn Moses is CARRYING all of Israel **EVER been at YOUR LIMIT?** Yet you REFUSE to give up? That leads us to who knows where, who knows where Moses—he loves his people



4-9 Israelites complain about Manna 10-15 Moses weary of their whining

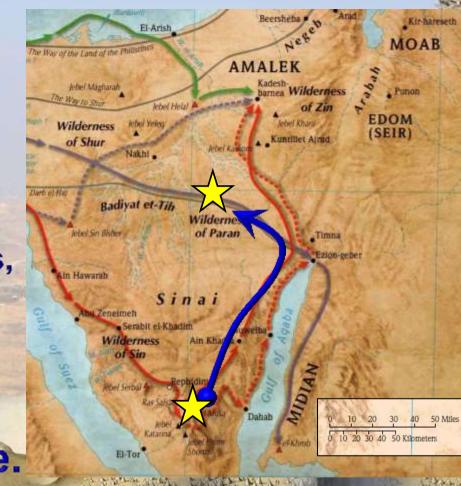
Did I conceive all these people?
Did I give them birth?

Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised ...?

13 Where can I get meat for all these....

14 I cannot carry all these people by myself; the burden is too heavy for me.

BURDEN?!? – honest answer
All the while, Moses PRAYED for them



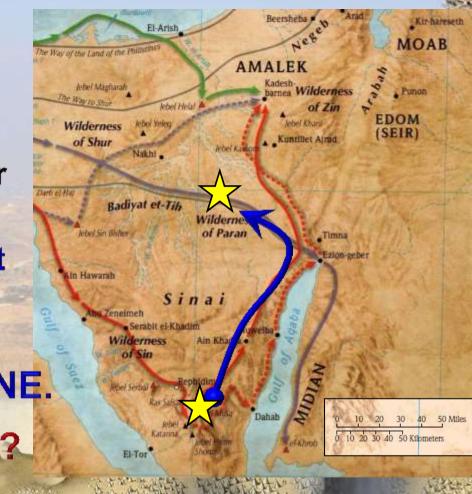
Then an extraordinary verse on the inner workings of the Cosmos & Humankind God tells Moses to bring 70 leaders together ¹⁷ I WILL COME DOWN & speak with you I will take some of the power of the Spirit that is on you and put it on them.

They will share the BURDEN of the people so you will NOT have to carry it ALONE.

SHARE the BURDEN? - Did God say that?

WHAT? REALLY?

So Moses will NOT have to carry ALONE



AFTER telling Moses about the 70 BEFORE God sends the Spirit

18-24 God to Moses to consecrate the people .

11:23 Lord answered Moses,

"Is the Lord's arm too short?

Now you will see whether or not what I say will come true for you."

MEAT is comin'

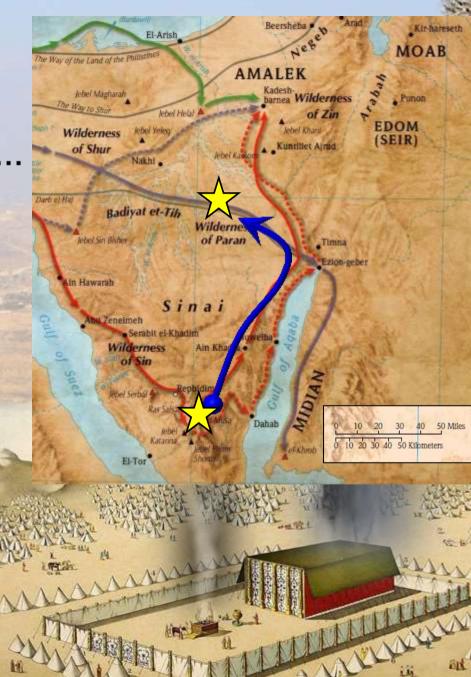
Moses STILL worried - HOW? - they should

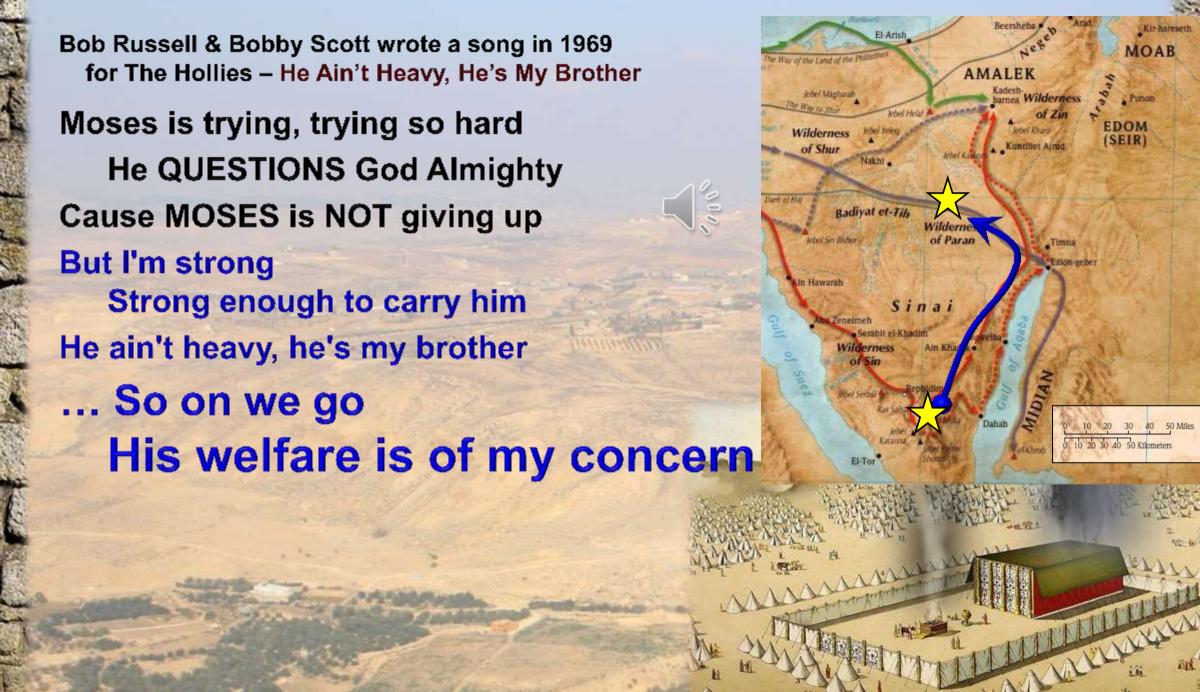
NOT KILL ALL of the livestock

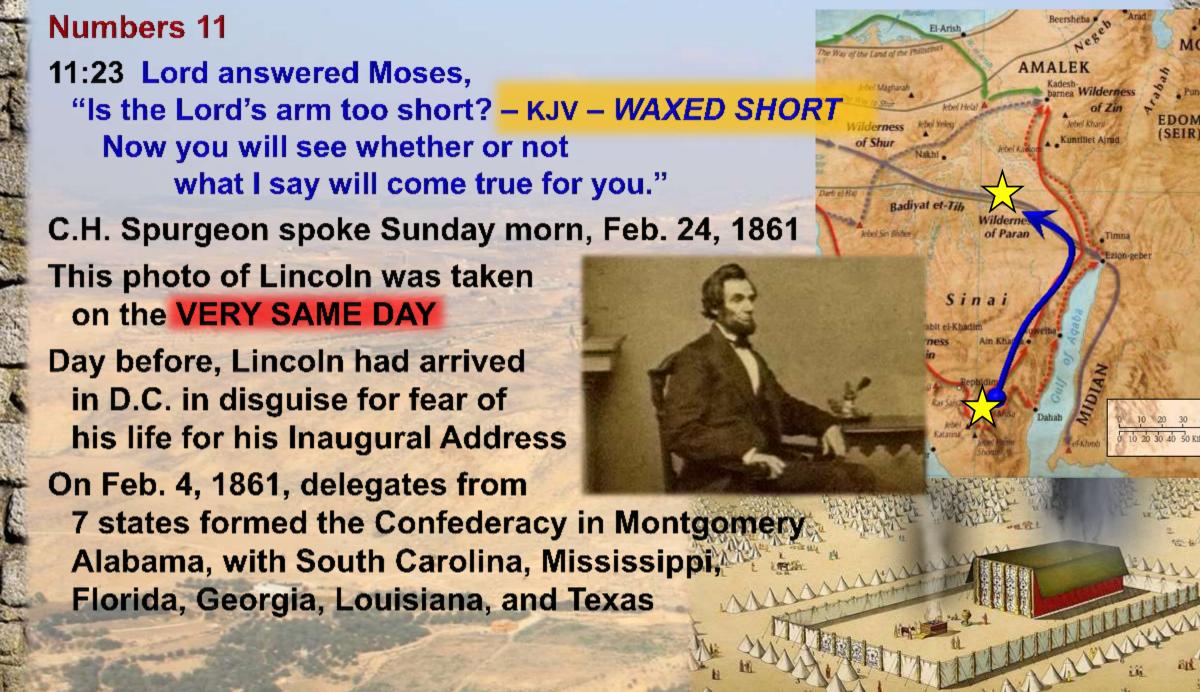
Moses is STILL worried

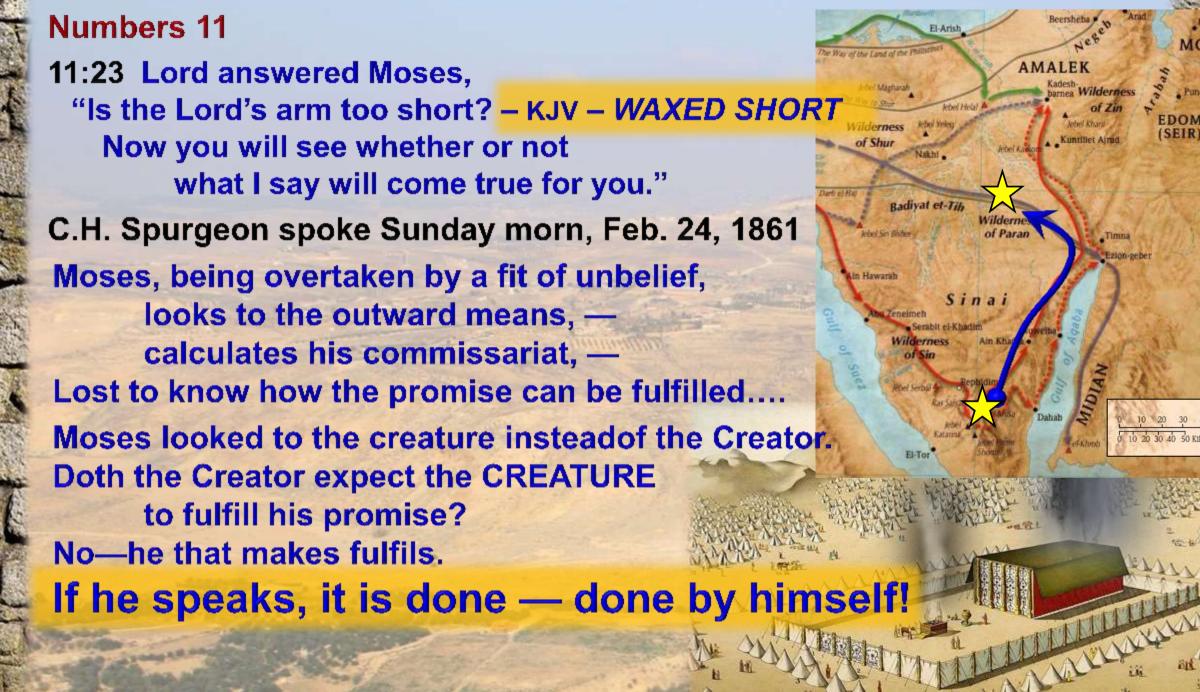
Logistics of maybe 2 Million

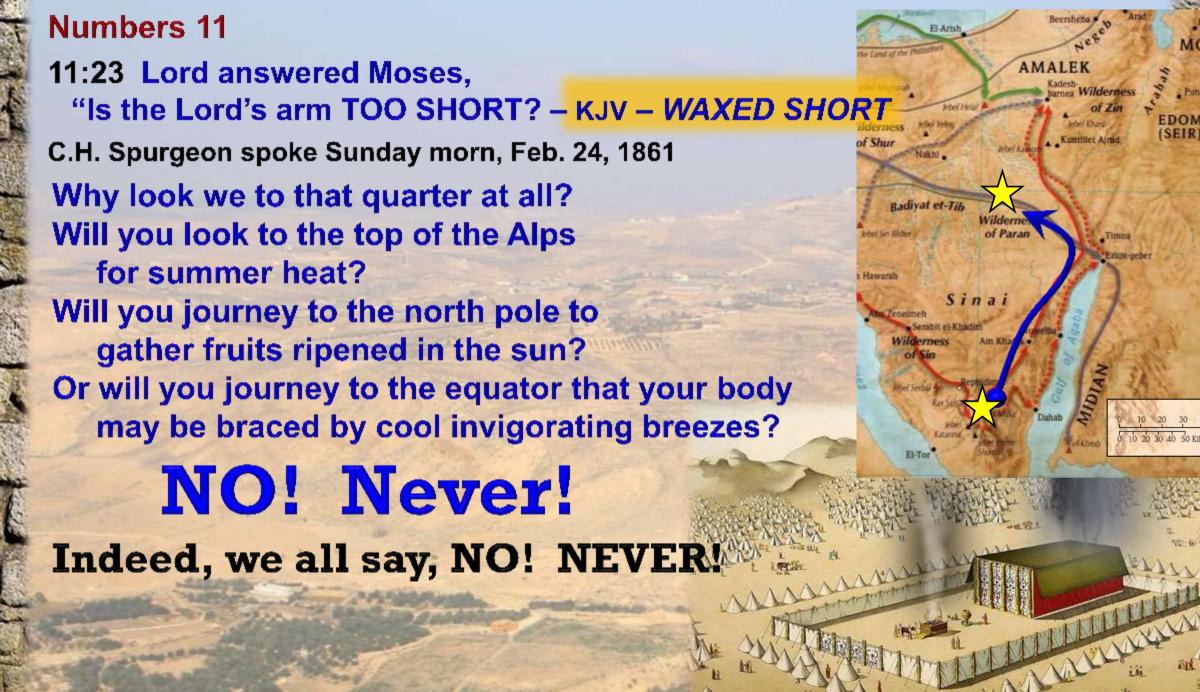
Moses TALKING to GOD

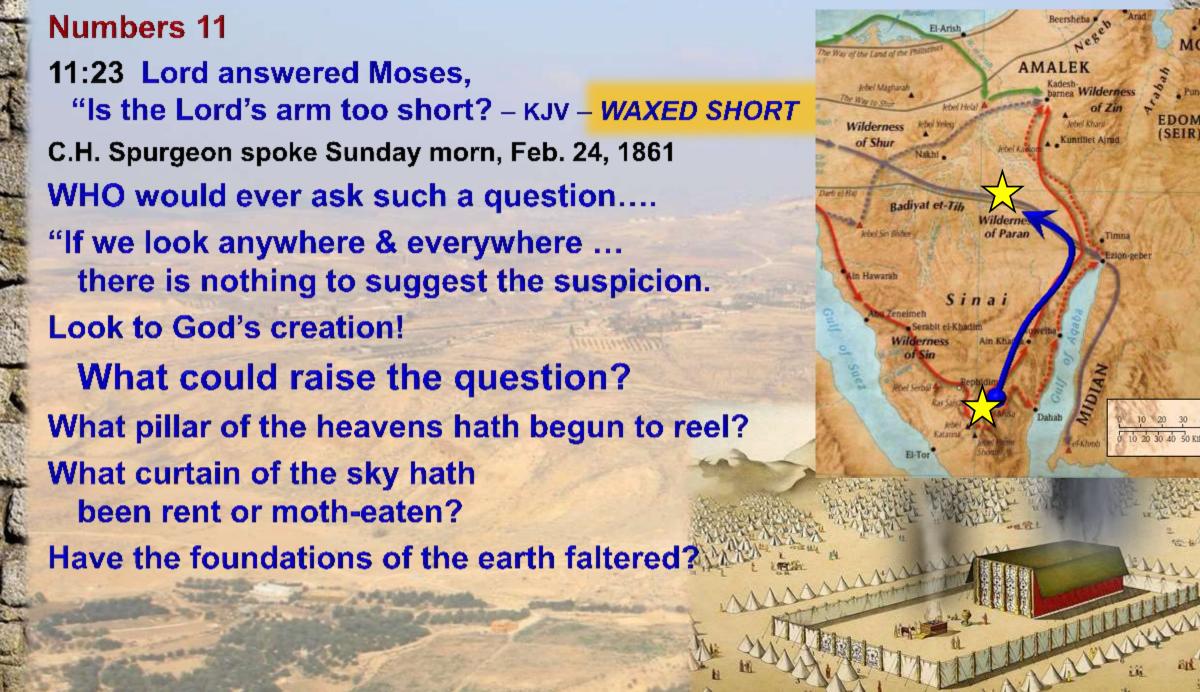












11:23 Lord answered Moses,
"Is the Lord's arm too short? – KJV – WAXED SHORT

C.H. Spurgeon spoke Sunday morn, Feb. 24, 1861

Hath the sun grown dim with age?

Have the starry lamps flickered or gone out?

Are there signs of decay today upon the face of God's creation?

Have not howling tempests, the yawning ocean, and death-bearing hurricanes, asserted but yesterday their undiminished might?

Say, is not the green earth as full of vitality, as ready to yield us harvests now as ever?



11:23 Lord answered Moses,

"Is the Lord's arm too short? - KJV - WAXED SHORT

C.H. Spurgeon spoke Sunday morn, Feb. 24, 1861

Do the showers fall less frequently?

Hath the sun ceased to warm? ...

No, journey where you will, you will see God as potent upon the face of the earth, and in the very bowels of the globe as He was when he first said,

"Let there be light & there was light."

There is NOTHING which would tempt us to the surmise or to the suspicion that the

Lord's hand hath waxed short.



Then God DOES this extraordinary gifting from workings of the Cosmos & Humankind

²⁵ Then the Lord came down in the cloud

God took some of the power of the SPIRIT that was on Moses & put it on the 70 elders.

When the SPIRIT rested on them, they prophesied—but did not do so again.

THIS is an awesome experience
Comparisons to Pentecost are inescapable

"of the SPIRIT" is from hārūaḥ - 17x O.T.

The root rūaḥ itself appears 207x or in all 34 various uses 377x

translated mostly as "SPIRIT" & few "BREATH"



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Exact same word rūaḥ also appears in

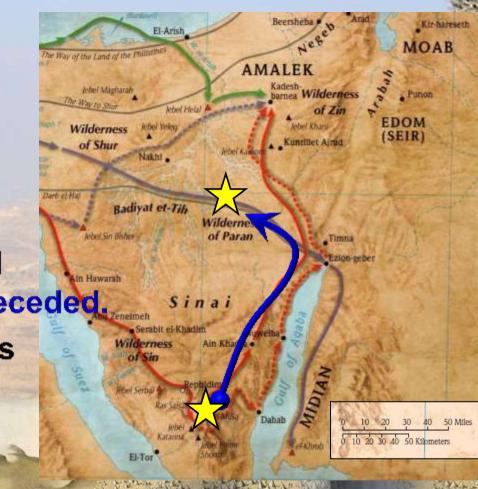
Genesis 8:1 after the flood where translated

God sent a WIND over the earth ... waters receded.

Genesis 26:35, after Esau took foreign wives they brought GRIEF to Isaac & Rebekah.

Exodus 10:13, to usher in the 9th Plague LORD directed an east WIND on the land

So then root rūaḥ itself appears 207x or in all 34 various uses 377x mostly as "SPIRIT" & few "BREATH"



Numbers 11 Spirit power of MOSES is shared

See the short story of Eldad & Medad who missed the meet & Spirit STILL came to them and Joshua complained

11:29 Moses said, I wish that ALL the Lord's people were prophets & Lord would put his SPIRIT on them!"

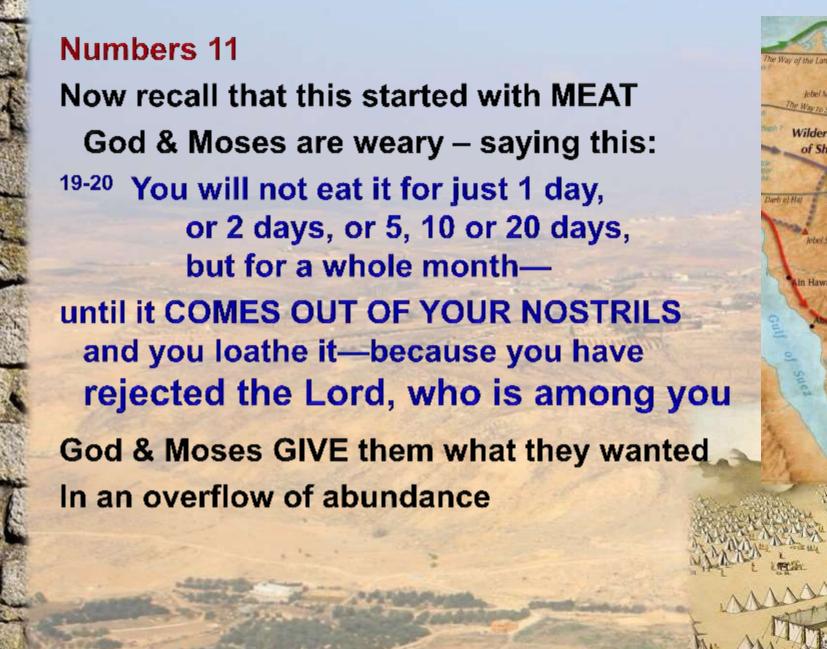
Another variation is rūḥōw 15x among 377x which is a variation of rūah

Judges 15, after killing 1,000s with a donkey's jaw bone, SAMSON WAS FAMISHED.

15:19 God opens a place for water to flow

When Samson drank, his STRENGTH returned & he revived. his rūaḥ







Bob Russell & Bobby Scott wrote a song in 1969 for The Hollies – He Ain't Heavy, He's My Brother

Moses – that mild-mannered STRONG man

His welfare is of my concern

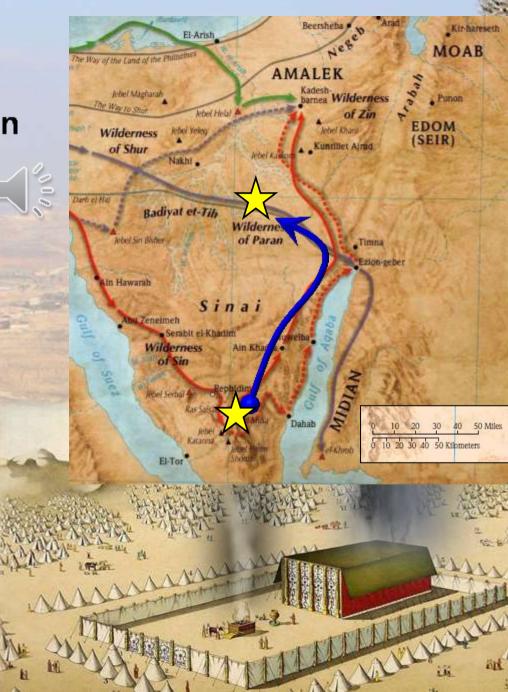
His welfare is of my concern No burden is he to bear

We'll get there ...

For I know

He would NOT encumber me

He ain't heavy, He's my brother



Now Numbers 11:31-35:

31 Now a WIND went out from the Lord and drove quail in from the sea.

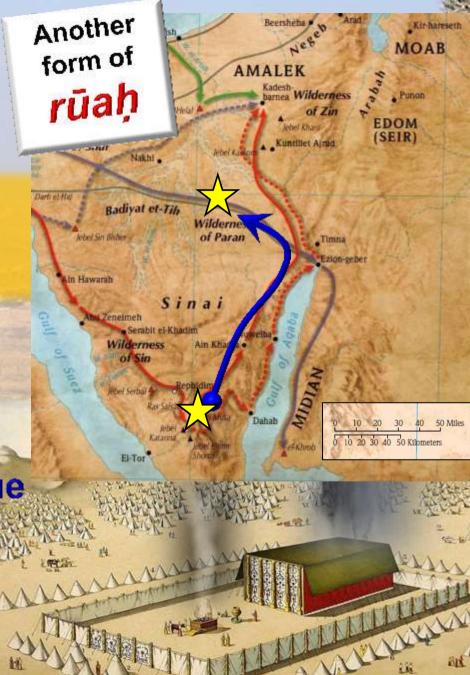
Wind scattered them up to 2 CUBITS DEEP ALL around the camp [2 Cubits = 3 Feet] as far as a day's walk in any direction.

32 ALL that day & night & ALL the next day the people ... gathered quail....

33 ...meat was still between their teeth and before it could be consumed

God struck them with a severe plague

34 ... Place named Kibroth Hattaavah



So far, the outskirts of camp **BURNED**Then the MEAT Monsters got **GLUTTED**then a **Plague**

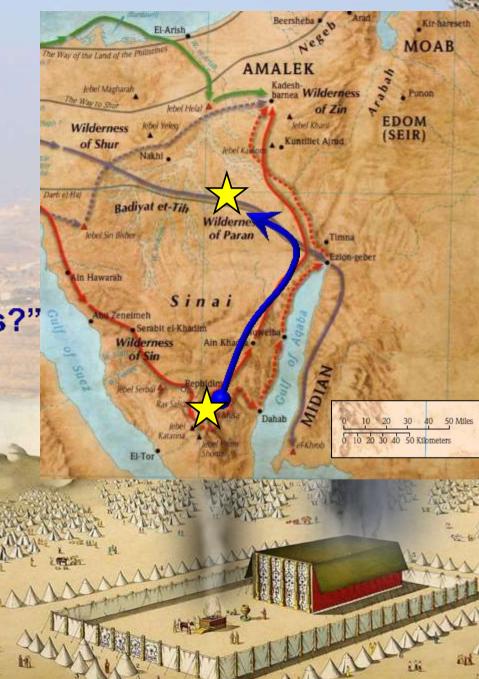
Then there is Moses' Marital Problems

Miriam & Aaron began to talk AGAINST Moses because of his Cushite wives

2 "Has the Lord spoken only through Moses?" "Hasn't he also spoken through us?" And the Lord heard this.

Another extraordinary masterful verse:

Now Moses was a very HUMBLE man, MORE HUMBLE than anyone else on the face of the earth.



⁴ AT ONCE the Lord said to Moses, Aaron & Miriam, "Come out of the tent of meeting" Then God speaks to the THREE of them, 6-9:

"When there is a prophet among you,

I, the Lord, reveal myself to them in visions,
I speak to them in dreams.

- Put this is NOT true of my servant Moses; he is faithful in ALL my house.
- 8 With him I speak face to face, clearly and not in riddles; he sees the form of the Lord.

We cannot grasp that

Moses & Elijah stood with Jesus in Matthew 17



Bob Russell & Bobby Scott wrote a song in 1969 for The Hollies – He Ain't Heavy, He's My Brother

Hand the trophy of Patience to Moses

If I'm laden at all I'm laden with sadness

That everyone's heart Isn't filled with the gladness

of LOVE for one another

And still ...

we have 38 years to go ...

before Mt. Nebo



Numbers 12 God to the Miriam & Aaron:

8 Why then were you not afraid to speak against my servant Moses?"

⁹ Anger of the Lord burned against them, and God left them.

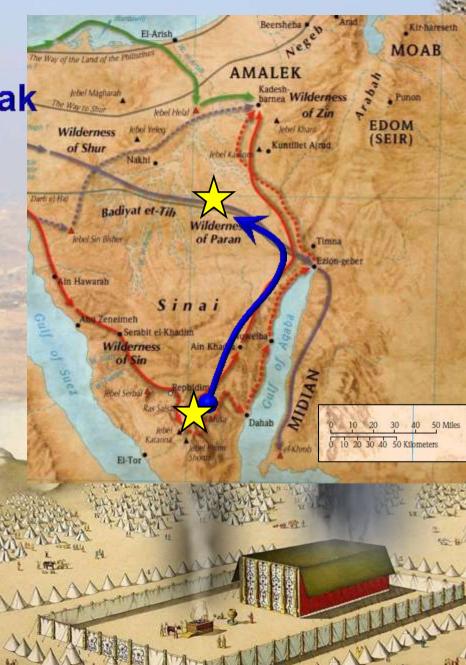
12:10-15 Miriam gets leprosy – NOT Aaron again Moses prays ... God instructs

v. 14 is strange, but can be read

14 If her father had spit in her face, wouldn't she have been JUST AS disgraced

Miriam stays outside the came for 7 days

ALL wait for 7 days for Miriam 12:16 all to go Hazeroth



Bob Russell & Bobby Scott wrote a song in 1969 for The Hollies – He Ain't Heavy, He's My Brother

For Moses & Israelites ...

It's a long, long road

From which there is NO RETURN

While we're on the way to there Why not share?

And the load ...

Doesn't weigh me down at all

Moses, God, Jesus - Burden Carriers

You too, Father, Mother, Grandparents

He ain't heavy, he's my brother

