





The 66th Annual National Observance May 4, 2017

Tyler County Courthouse Join Pastors in 7:30 a.m. PRAYER for our country FOR YOUR GREAT NAME'S SAKE! HEAR US... FORGIVE US... HEAL US! O LORD, LISTEN! O LORD, FORGIVE! O LORD, HEAR AND ACT! FOR YOUR SAKE, O MY GOD... DANIEL 9:19

The First Thursday of May

Mount of

Olives

Southern

Edge

### Jesus and the Kingdom of God Matthew 16-28

Who is Jesus? Mar 5 16:13-28 Caesarea Philippi 17:1-13 2. Mar 12 Is Jesus Fully God? **Transfiguration** What Is Required? 19:16-26 **Rich Young Ruler** 3. Mar 19 More than a Prophet 21:1-11 **Triumphant Entry** 4. Mar 26 Parable If I Reject Jesus? 21:33-45 5. Apr 2 **Wicked Tenants** Parable Happy Easter 6. Apr 9 Offered to All? 22:1-14 **Wedding Banquet** 7. Apr 16 Where Is Jesus? 28:1-15 Resurrection Parable What About the Future? 24:36-51 **Thief Comes** Apr 23 Apr 30 How Do We Remember? 26:17-30 Last Supper 10. May 7 Do I Have the Strength? 26:36-46 Gethsemane 11. May 14 Loyal? 26-63-75 Peter's Denial 12. May 21 Crucified 27:41-52 Crucifixion 13. May 28 What Do We Do Now? 28:16-20 Great Commission

#### **Lesson Author's Theme**

## Jesus' sacrifice is to be reverently remembered through the observing of the Lord's Supper

25:1-46 Jesus' Two "Kingdom of Heaven" Parables

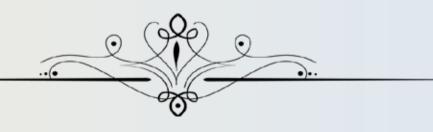
26:1-16 Jesus Foretells Death ~ Priests Scheme ~

Jesus Anointed ~ and Judas Betrays

**26:17-19** Preparation – Prepare for Passover

26:20-25 Betrayal – One of You Will Betray Me, Judas

26:26-30 Remembrance – Take and Eat Bread, My Body

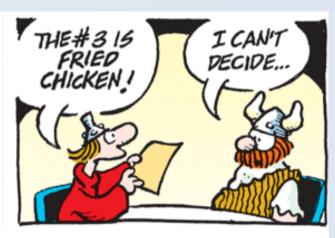




# **NOT the Last Supper**Hagar the Horrible at the Table









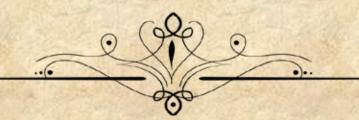




Strip appears in 1,900 newspapers in 56 countries and is translated into 12 languages

### **Key Verse Matthew 26:29**

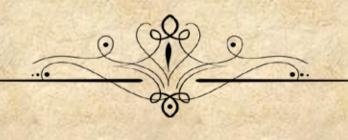
But I tell you, from this moment I will not drink of this fruit of the vine until that day when I drink it in a new way in My Father's kingdom with you.





## **Alternate Title**

# Please Remember the Last Supper Recalls the Last Sacrifice





LOOK where we have come see an outline of Events Prior to Matt. 26

Matthew chapter 24:43, Jesus gave His purest Easiest Parable of ALL – He Cometh like a Thief

If a Homeowner had known when the thief came, he would have stayed ALERT ... Be Prepared

No One Knows when Jesus is Coming Again

Matthew 25, Jesus' "Kingdom of Heaven" parables

✓ Matt. 25:1-13, Ten Virgins & Their Lamps

✓ Matt. 25:14-30, Parable of the Entrusted Talents

Matt. 25:31-46 ... Jesus waxes poetic on His coming with His angels, and then

the separation of sheep from goats







26:1-16 Death ~ Schemes ~ Anointing ~ Betrayal

Matthew 26:1-16

26:1-2, Jesus Foretells Death

When Jesus had finished saying all these things, he said to his disciples, "As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified."

26:3-5, Priests Scheme to KILL ... yet fear a riot

26:6-13, Jesus is in Bethany, home of Simon the Leper, woman anoints Jesus, disciples complain

26:14-16, Judas takes 30 pieces of silver to betray

26:16, From then on Judas watched for an opportunity to hand him over.



Christ before Caiaphas, c. 1630



26:1-16 Death ~ Schemes ~ Anointing ~ Betrayal

## Jesus ...

SOLD to the Highest Bidder Betrayed with kiss ... very soon Worst of all ...

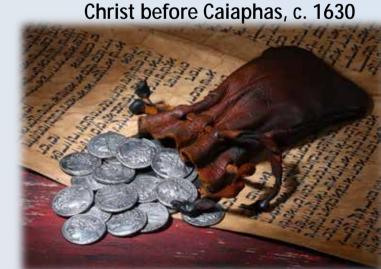
Jesus KNOWS this is going to happen ...

And ... yes ... this is going to happen during one of the most important times of the year

One of the most holy times of the year

Passover





Jesus still in Bethany, perhaps ... at the home of Simon the Leper ...

<sup>17</sup> On the first day of Unleavened Bread the disciples came to Jesus and asked, "Where do You want us to prepare the Passover so You may eat it?"

18 "Go into the city to a certain man," ...



Feast of Unleavened Bread lasts 8 days

Began day before Passover

1st Day – Thursday before sunset

Passover started after Sunset ...

Last Supper, ca. 1520, by Giovanni Pietro Rizzoli, called Giampietrino, a painting copying Leonardo Da Vinci's masterpiece

Oh yeah ... do know this ...

Remember that Jesus was a Jew

He was born in Bethlehem, 10 miles from Old Great Jerusalem

Raised in Nazareth ... son of a moral, conscientious Jewish carpenter—Joseph



You KNOW what that means ... you really do

That means that Jesus Celebrated Passover

every year

Similar to our Celebrating Christmas

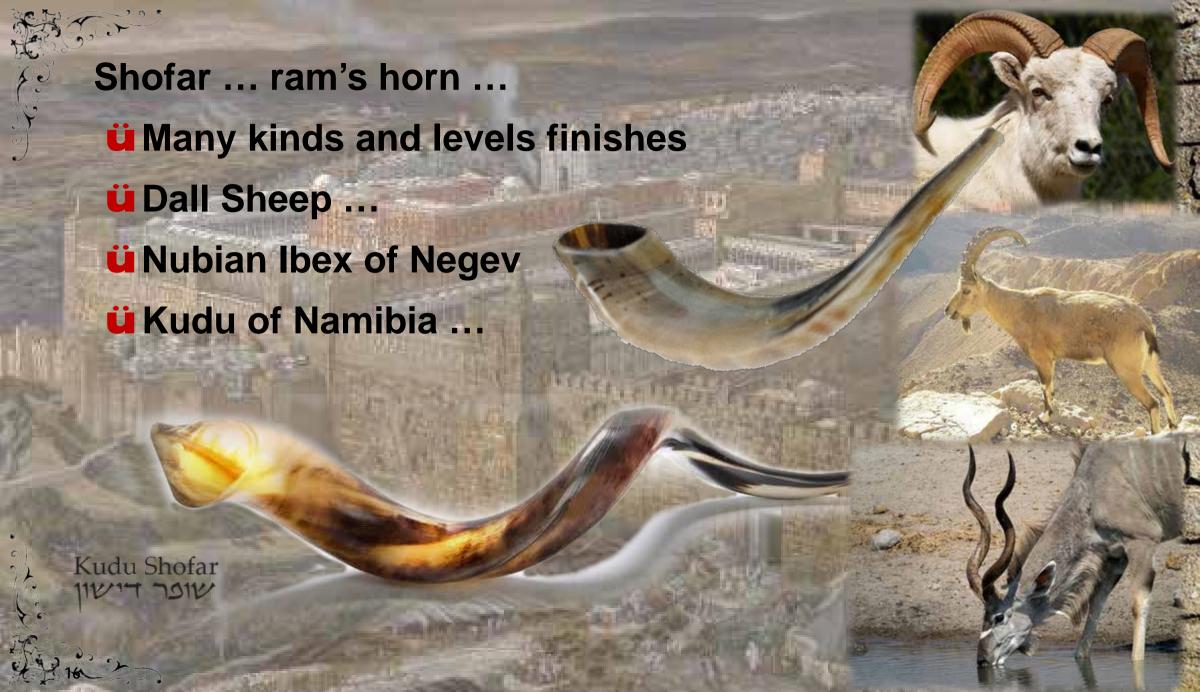
All of Jesus' Life Big Deal ... Passover

Last Supper, ca. 1520, by Giovanni Pietro Rizzoli, called Giampietrino, a painting copying Leonardo Da Vinci's masterpiece

#### Jerusalem, c. A.D. 33, as seen from Mt. of Olives

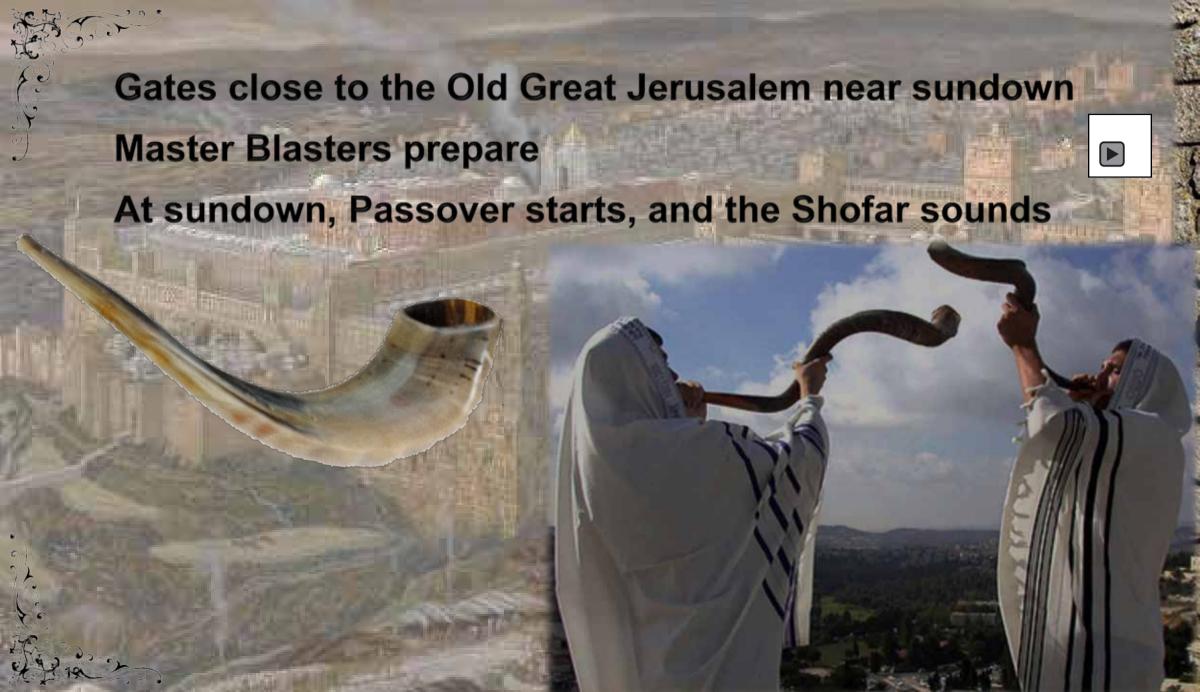


Jerusalem and the Temple of Herod by James Tissot (1836-1902)











#### **Passion Week Chart**

over Week—April 7-13 A.D. 30

Dr. Will Duke - © 2012

www.PreciousHeart.net/Passion\_Chart.pdf

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								Nisan 15	Nisan 16	Nisan 17	Nisan 18
Jewish Days of the Week	FRIDAY	SATURDAY Sabbath	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDA	FRIDAY	SATURDAY Sabbath	SUNDAY	MONDAY <sup>2</sup>
Evening (after sundown)		Sabbath celet (our	Datham	Detham	Dothoou	Mt. of Olives Olivet	Mt. of Olive Plot agains	Jerusalem Passover Supper ) (our Thu eve)	In the tomb our Fri eve)	In the tomb (our Sat eve)	Resurrection appearances
Night		<b>You are here</b>				Mount of Olives	Mount of Olives	Garden of Gethsemane Ecclesiastical Trials	In the tomb	In the tomb	
Daytime (prior to sundown)	Jesus arrives in Bethany	Day	Littly	the Temple	Controversy	Day of Rest	Preparation for the Passover	Civil Trials Crucifixion Burial	n the tomb	Resurrection Resurrection appearances	
Scripture Pertinent to the Day	Jn. 12:1	Mt. 26:6-13 Mk. 14:3-9 Jn. 12:2-11	Mt. 21:1-11 Mk. 11:1-11 Lk. 19:29-44 Jn. 12:12-19	Mt. 21:12-19 Mk. 11:12-19 Lk. 19:45-48	Mt. 21:20- 23:39 Mk. 11:20- 12:44 Lk. 20:1-21:4 Jn. 12:20-50	Mt. 24:1-25:45 Mk. 13:1-37 Lk. 21:5-36	Mt. 26:1-1 Mk. 14:1-1 Lk. 22:1-1: Jn. 13:1	Mt. 26:20- 27:61 Mk. 14:17- 15:47 Lk. 22:14- 23:56 Jn. 13:1-19:42	t. 27:62-28:1 Mk. 16:1 Lk. 23:56	Mt. 28:2-15 Mk. 16:2-12 Lk. 24:1-33 Jn. 20:1-18	Mk. 16:13-14 Lk. 24:33-43 Jn. 20:19-25
Christian Holidays			Palm Sunday				Maundy Thursday	Good Friday		Easter	

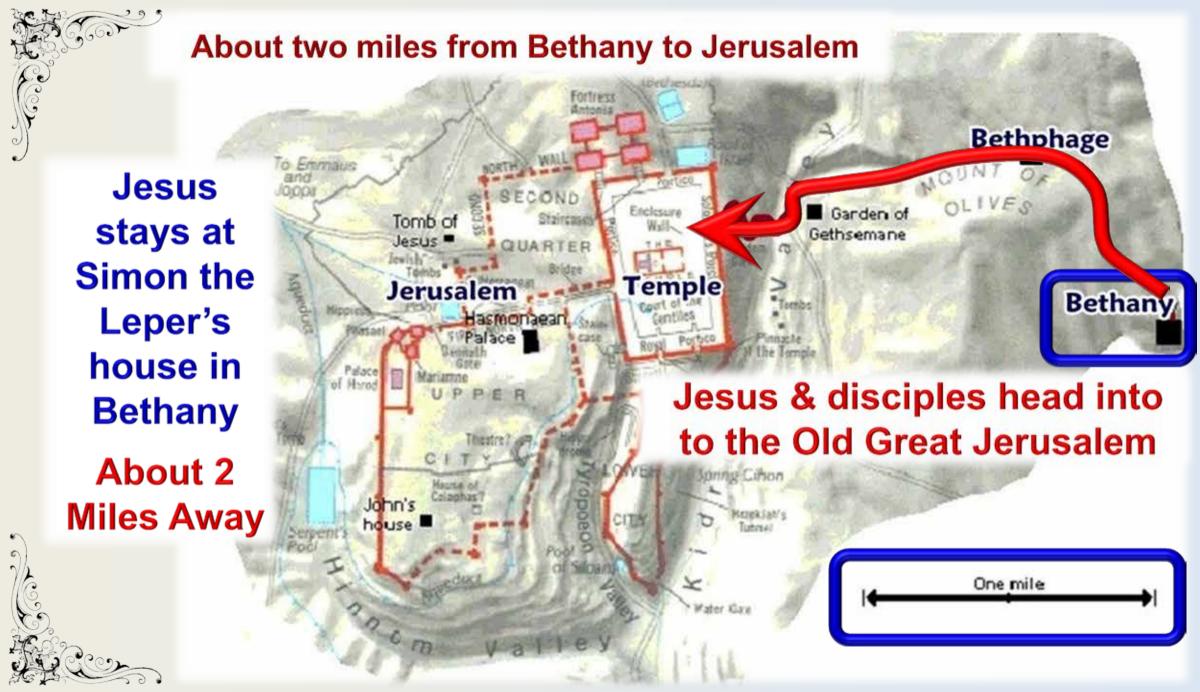
<sup>&</sup>lt;sup>3</sup> Maundy Thursday—This may even be the oldest of the Holy Week celebrations. The term "Maundy" came through several European languages from the Latin word mandatum meaning "command. It refers to Jesus' new commandment in Jn. 13:34-35. It has often been observed with special celebrations of communion, foot washing ceremonies, and Passover seders. Sometimes it includes the giving of gifts to the poor.



<sup>&</sup>lt;sup>1</sup> Scholars disagree about the actual year of Christ's crucifixion. The traditional date is A.D. 30. Some argue for an A.D. 33 date, and a few prefer A.D. 32. If A.D. 30 is correct, the Thursday of the crucifixion would be April 7 (the 15<sup>th</sup> of the Jewish month of Nissan).

The resurrected Lord made other appearances subsequently: one week later to all the apostles including Thomas (Jn. 20:26-29); some time later to the apostles fishing at the Sea of Galilee (Jn. 21:1-23); later to the apostles on a mountain in Galilee (Mt. 28:16-20; Mk. 16:15-18); to the apostles in Jerusalem and the Mt. of Olives at His ascension (Mk. 16:19-20; Lk. 24:44-53; Ac. 1:3-9; to Peter (Lk. 24:34; 1 Co. 15:5); to more than 500 disciples (1 Co. 15:6); to James (1 Co. 15:7); and finally several years later, to Paul at his conversion (Ac. 9:1-19; 22:3-16; 26:9-18; 1 Co. 9:1).

Caso,			Passi	on	Week Ch	art				
	You came from here				Passover Week—April 7-13 A.D. 30 <sup>1</sup> Nisan 15 Nisan 16 Nisan 17 Nisan 18					
)		DAY	THURSDAY		FRIDAY	SATURDAY Sabbath	SUNDAY		MONDAY <sup>2</sup>	
	Bethany (our Mon eve)	Mt. of Olives Olivet Discourse (our Tue eve)	Mt. of Olives Plot against Jesus (our Wed ev		Jerusalem Passover Supper (our Thu eve)	In the tomb (our Fri eve) In the tomb			Resurrection appearances	
	Bethapy	Mount of Olives	Mount of Olives		Garden of Gethsemane Ecclesiastical Trials	In the tomb	In the tomb			
	Controversy	Day of Rest	Preparations for the Passover		Civil Trials Crucifixion Burial	In the tomb	Resurrection Resurrection appearance			
	Mt. 21:20- 23:39 Mk. 11:20- 12:44 Lk. 20:1-21:4 Jn. 12:20-50	Mt. 24:1-25:45 Mk. 13:1-37 Lk. 21:5-36	Mt. 26: Mk. 14: Lk. 22: Jn. 13	Ø	ewish days BEGAN at Sundown east of Unleavened Bread began ay BEFORE Passover assover began Friday, on OUR Thursday Evening				Mk. 16:13-14 Lk. 24:33-43 Jn. 20:19-25	
		Thursc right after Sundown								



### **Bethany**

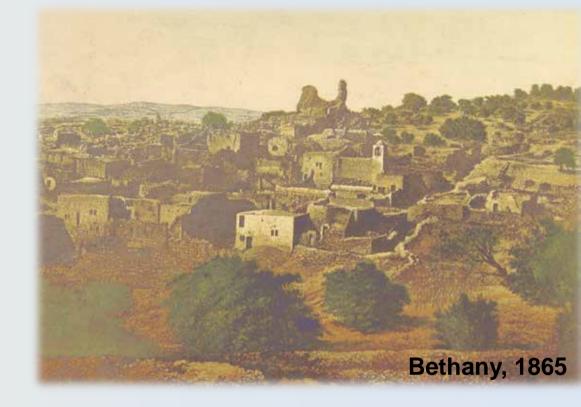
**Bethany – House of Figs or Dates** 

- ✓ Where Jesus raised Lazarus
- ✓ Where Martha & Mary lived
- ✓ Where Simon the leper lived
- ✓ Where Mary anointed Jesus for his burial, Judas complained, only Mary seemed to KNOW

Bethany, the last of the GOOD Times

Bethany, the last of Jesus' peaceful times on earth ...

Betrayal & scheming are all over



<sup>17</sup> On the first day of Unleavened Bread the disciples came to Jesus and asked, "Where do You want us to prepare the Passover so You may eat it?"

Passover itself, with the Feast ...
celebrates the Death Angel passing OVER

The Exodus, c. 1445 B.C. (or 1200 B.C.) takes place after the 10th plague, after the death of 1st born—Israelites head to Canaan

Death ... to Life

Exodus 12-13 and Lev. 23 TELL ALL



John 13:1-17 says delicately, "before the feast" Jesus knew, then during the supper, as the devil worked in Judas ... Jesus washed feet



Number 6:5 is the only mention of Passover between the Exodus and Conquest

They did not REALLY follow the Levitical Law much until AFTER the return from Exile, c. 516 B.C.

As the feast approached, the city was filling up ...

More and more goat, lamb, bird merchants hawked their "offerings without blemish" in the streets

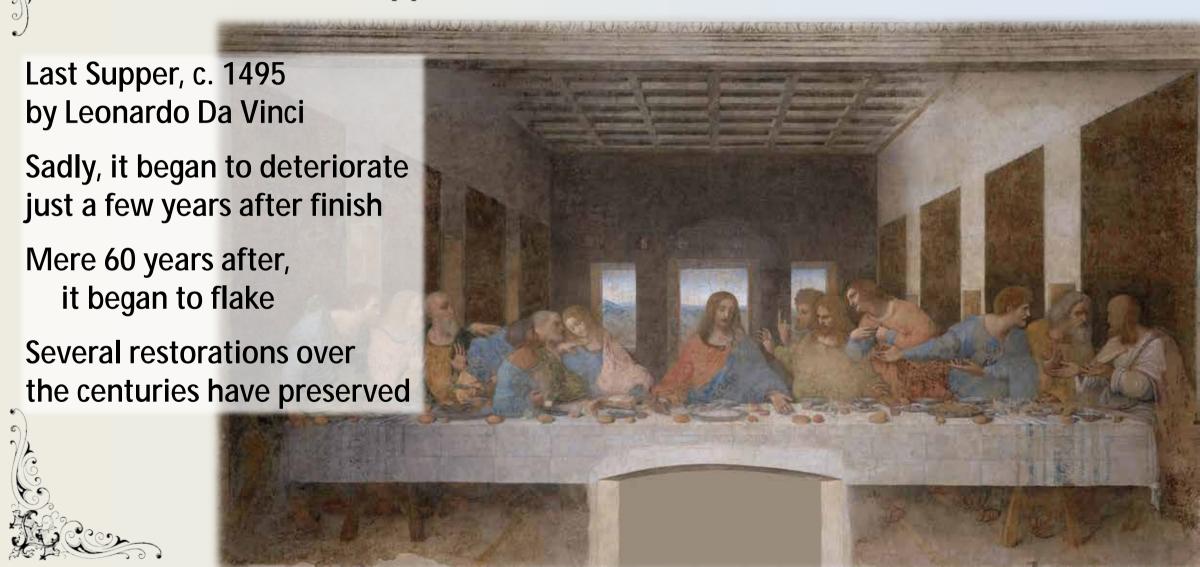
Little knowing that Jesus was

THE Lamb come to be sacrificed for all





#### This was the Last Supper of our Lord

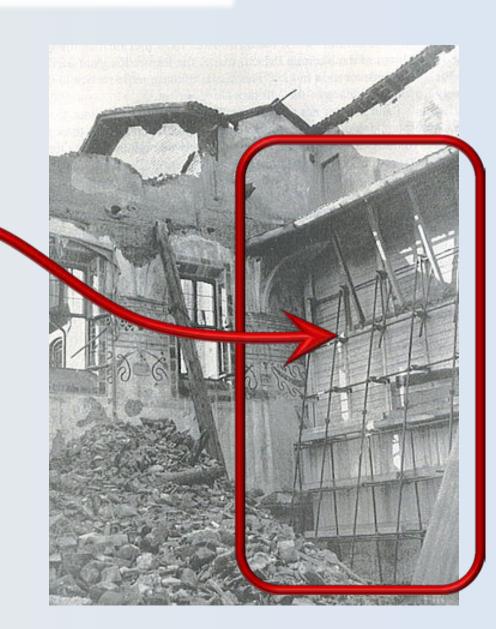


#### This was the Last Supper of our Lord

During World War II, on August 15, 1943, the refectory was struck by Allied bombing

However, protective sandbagging prevented the painting from being struck by bomb splinters

1951 to 1954, another clean-and-stabilize restoration was undertaken by Mauro Pelliccioli



#### This was the Last Supper of our Lord



Last Supper, ca. 1520, by Giovanni Pietro Rizzoli, called Giampietrino (active 1508-1549) a painting copying Leonardo Da Vinci's masterpiece

Seder Plate used in Jewish Passover Meals today

Often, these are finely decorated plates

Seder = Order or Arrangement

Seder is a Ritual Meal of Passover

Hard-boiled egg, night God Desired to redeem

Charoset, mix of chopped nuts, apples, wine, cinnamon – resembles mortar & toil under Egyptian pharaohs

Shank Bone, forearm of lamb the Sacrifice

Parsley or boiled Potato or onion – *symbolize* back-breaking work of slavery

Romaine Lettuce – 2nd part of Bitter Herb "Maror"

1st part of Bitter Herb "Maror", often Horseradish –

bitterness of slavery



This was the Last Supper of our Lord

That night, they are to eat the meat, roasted in the fire; they are to eat it with *matzo* and *maror* (bitter herb).

—Exodus 12:8

From the evening of the fourteenth day of the first month until the evening of the twenty-first day, you are to eat *matzo*.

— Exodus 12:18





Hand-made matzo

This was the Last Supper of our Lord

for seven days you are to eat with it *matzo*, the bread of affliction ... Thus you will **REMEMBER** the day you left the land of Egypt as long as you live.

— Deuteronomy 16:3

For six days you are to eat *matzo*; on the seventh day there is to be a festive assembly ... do not do any kind of work.

— Deuteronomy 16:8





Hand-made matzo

This was the Last Supper of our Lord

After Passover, God told the Hebrews to SCAT ... not allowing their bread to rise.

Grab and GO ... don't touch leaven

Today, Jewish families hide bread in places for children to search ... to "eradicate" yeast from the house.

Family burns the found "bread" outside.

Yeast represents sin, multiplies fast, hard to get rid of ... reminds us of our hopeless case.

Our inability to clean our own souls.

We need a savior to do it for us.





Matzo is yeastless bread

This was the Last Supper of our Lord

The JEWISH Passover looks at the Great Deliverance from Egypt

**REMEMBER** to never forget the DELIVERANCE The Lord's Last Supper ...

**ü** Looks to OUR Deliverance

**ü** Looks to HIS Cross as the Last Sacrifice

**ü** Looks forward to His Resurrection as Our Great Deliverance

**ü** Lord's Supper we celebrate today, Looks to His Coming Again –

The Last Deliverance



Matzo is yeastless bread

17 On the first day of Unleavened Bread the disciples came to Jesus and asked, "Where do You want us to prepare the Passover so You may eat it?"



<sup>18</sup> "Go into the city to a certain man," He said, "and tell him, 'The Teacher says: My time is near; I am celebrating the Passover at your place with My disciples. ' "

19 So the disciples did as Jesus had directed them and prepared the Passover.

Notice: how NATURAL it seemed

NATURAL – normal – expected

Rizzoli, called Giampietrino, a painting copying Leonardo Da Vinci's masterpiece

Jesus' 3rd Year in Public Ministry 2nd or 3rd time they had

Each had celebrated it every year of their lives

celebrated together

#### 26:20-25 Betrayal – One of You Will Betray Me, Judas

When evening came, He was reclining at the table with the Twelve.

They had finished eating,

To have been there that night

While they were eating,
 He said, "I assure you:
 One of you will betray Me."

<sup>22</sup> Deeply distressed, each one began to say to Him, "Surely not I, Lord?"

Prophecy? ... or just insight into Judas?



**Doesn't matter** 

Jesus knew Judas' *HEART* 

Judas had NEVER really been with them

#### 26:20-25 Betrayal – One of You Will Betray Me, Judas

<sup>23</sup> He replied, "The one who dipped his hand with Me in the bowl-he will betray Me.

<sup>24</sup> The Son of Man will go just as it is written about Him, but woe to that man by whom the Son of Man is betrayed! Last Supper, ca. 1520, by Giovanni Pietro

Last Supper, ca. 1520, by Giovanni Pietro Rizzoli, called Giampietrino, a painting copying Leonardo Da Vinci's masterpiece

It would have been better for that man if he had not been born."

Then Judas, His betrayer, replied, "Surely not I, Rabbi?"

"You have said it," Jesus told him.

AIR became stale ... thick ... fearsome ...

Judas, caught BEFORE his crime

Judas, guilty in his own heart ...

Judas—name lives in eternal infamy

<sup>26</sup> As they were eating, Jesus took bread, blessed and broke it, gave it to the disciples, and said, "Take and eat it; this is My body."

Then He took a cup, and after
 giving thanks, He gave it to them and said,
 "Drink from it, all of you.

For this is My blood that establishes the covenant; it is shed for many for the forgiveness of sins.

After the ultimate, most despicable betrayal in all of history



Jesus gives us our "Lord's Supper"

Symbolizing his ...

Last Sacrifice for us

Then Jesus give us some of his dearly precious golden words

The Lord's Supper ...

Jesus Last Supper ...

The disciples have come a very, very, very long way ... in understanding

In their heart of hearts ... in their courage

They have seen and heard Jesus 3 years

He was the Messiah ... King of Kings

But the disciples were STILL new to this

They STILL did not know ...



Disciples LOVED Jesus

Yet, even they did NOT fully understand yet

It would take the

Resurrection

copying Leonardo Da Vinci's masterpiece

Then Pentecost to seal all

The disciples PREPARED the regular Passover ...

Jesus PREPARED them

His LAST Supper ... would be their LAST Passover too ...

If they went to other Passovers ... even that would end after A.D. 70

Last THREE Years have been Preparation

**Especially this week, his Triumphal Entry** 

His Temple Cleaning, Teaching, Healing

Parable upon Parable



Parables for the Conniving Pharisees & Sadducees

copying Leonardo Da Vinci's masterpiece

Parables of the Kingdom for His dear Disciples

Then a Last Supper on the

Last Sacrifice

Now ... Passover is over

Jesus seals his New Covenant

A "Covenant" they barely understood then ...

After declaring His Body & Blood symbolized in the bread & wine ...

Jesus gives some of his last, dearest words ... words precious, golden

Words filled with promise and hope

Words touching heaven ... only NOT YET

Words they would cherish the rest of their lives



I can imagine Jesus ...

Pausing ... Selah ...

Jesus glancing ... looking
eye to eye ... eye to eye

Jesus LOVING them ...

Then very gently, softly

<sup>29</sup> But I tell you, from this moment I will not drink of this fruit of the vine until that day



when I drink it in a new way in My Father's kingdom with you.

Jesus paused again ... then ...

<sup>30</sup> After singing psalms, they went out to the Mount of Olives.

A warm cool evening ...

What fine, goooood words
Yet, did Jesus have a tear
in his eye ... He KNOWING
They could NOT grasp
Knowing they loved him
Yet could NOT grasp

<sup>29</sup> But I tell you, from this moment I will not drink of this fruit of the vine until that day



when I drink it in a new way in My Father's kingdom with you.

Sweet words ... with the Cross coming

30 After singing psalms, they went out to the Mount of Olives.

A warm cool evening ...

From where ... what house?
They walked through
Old Great Jerusalem
Toward which eastern gate
They crossed the
Kidron Valley



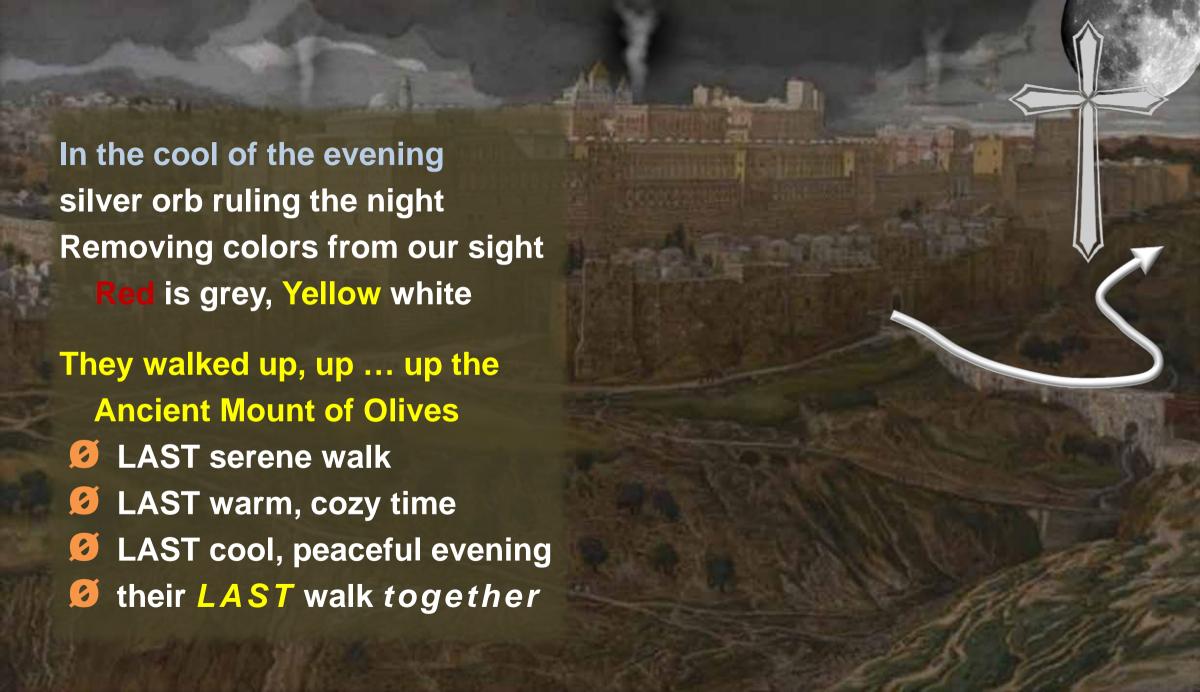
















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