

Gospel of Mark

11-12-23

chapter

1a Who Calls You?

1b Where's Your Devil?

2-5 Is There a Poem Here?

6 Who Calms YOUR Storms?

7 Who Loves Like That?

8 What's Worth Your SOUL?

9 Do YOU Believe?

10 Can You SEE Now?

11 Who Cleans YOUR Temple?

12-13 Are YOU Watching?

14 Your Gethsemane?

15 Sacrificed

16 ALIVE

Gethsemane

Christ in Gethsemane

Heinrich Hofmann
(1824–1911)

14:34 “My SOUL is overwhelmed with sorrow to the point of DEATH,” Jesus said to them, “Stay here and keep WATCH.”



for whoever touches
you touches the
apple of his eye

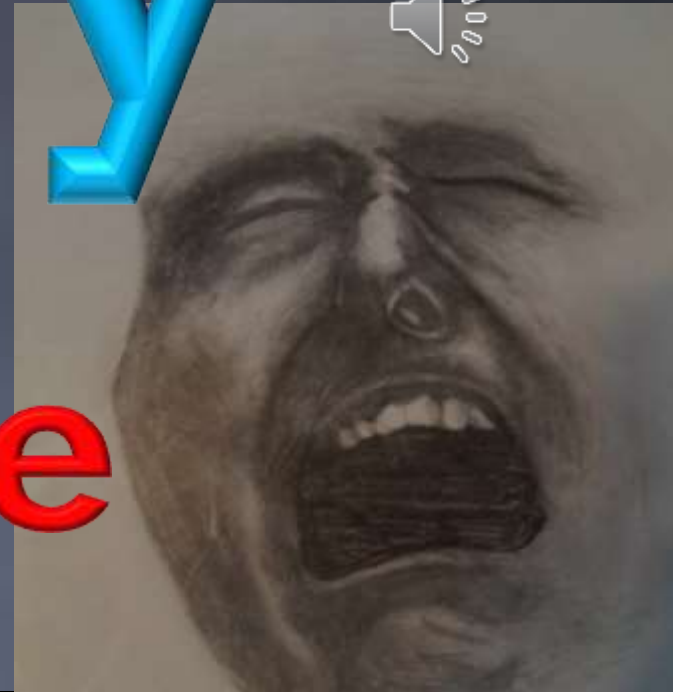
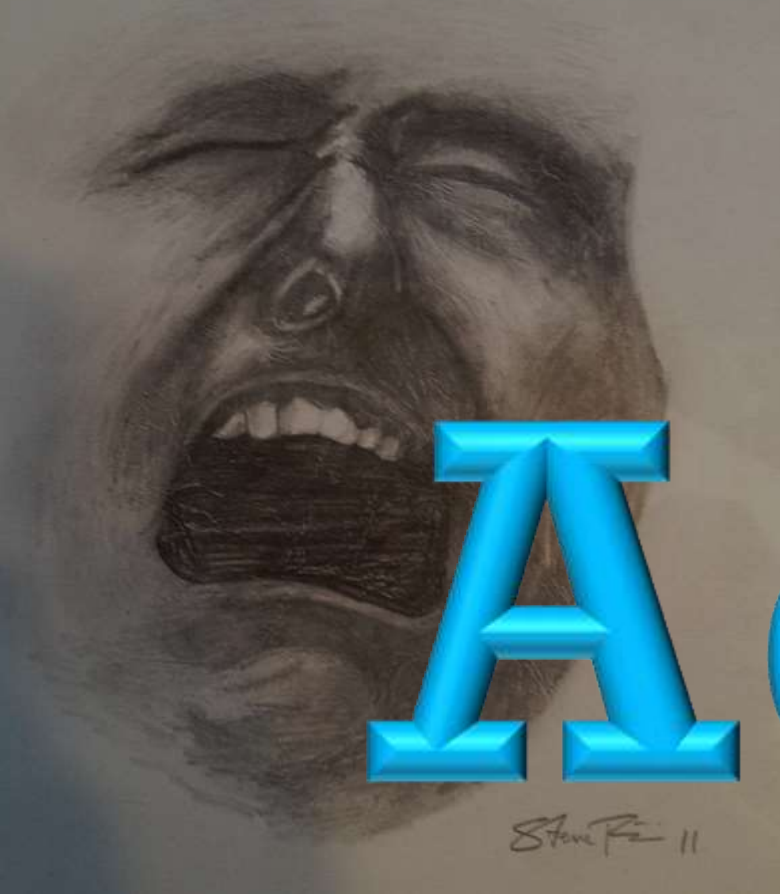
Zachariah 2:8

St. Mark, 1804, by Vladimir Borovikovsky
Kazan Cathedral, Saint Petersburg

Your Gethsemane?

Agony

Gethsemane



Mark 14 - Ten Episodes

Prof. G. Lacoste Munn, [*Southwestern Journal of Theology* Vol. 21 - FALL 1978](#)

- 14:1-2 Leaders **Plot** Against Jesus,
- 14:3-9 Jesus **Anointed** at Bethany
- 14:10-11 Judas **Agrees** to Betray Jesus
- 14:12-25 **Gives** Last Supper
- 14:26-31 Peter's **Denial** Foretold
- 14:32-42 Jesus **Prays** in Gethsemane →
- 14:43-50 **Betrayal & Arrest** of Jesus
- 14:51-52 Unnamed Young Man **Flees** (Mark)
- 14:53-65 Jesus **Brought** Before the Council
- 14:66-72 Peter **Denies** Jesus

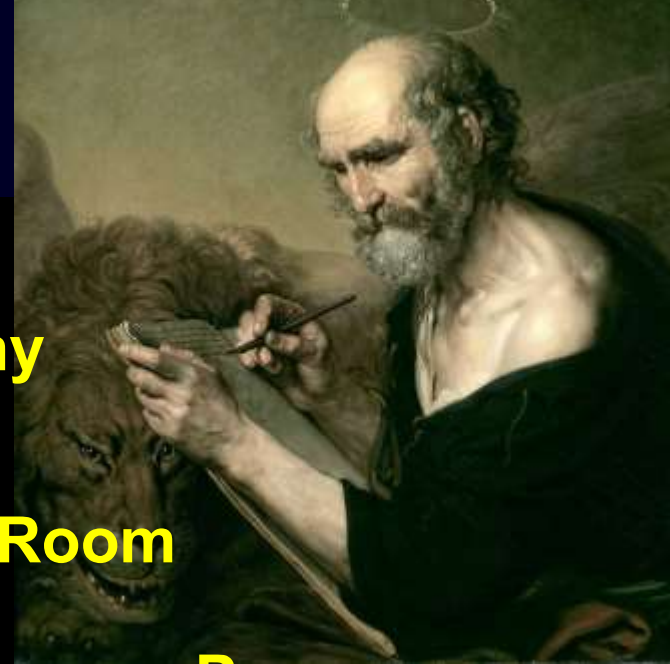
< **Bethany**

< **Upper Room**

< **Gethsemane Prayer**
centered appropriately

< **Gethsemane Arrest**

< **Court of Injustice**



Crescendo of *Agony*

Bethany

- 14:1-2 Leaders **Plot** Against Jesus
- 14:3-9 Jesus **Anointed** at Bethany
- 14:10-11 Judas **Agrees** to Betray Jesus

**1 Now the Passover & the
Festival of Unleavened Bread
were only two days away
Chief Priests & Teachers of Law
were scheming secretly to
arrest and **KILL** Jesus**



Christ in Gethsemane

Heinrich Hofmann
(1824–1911)

Johann Michael Ferdinand

Heinrich Hofmann (1824–1911)

German painter born in
Darmstadt, Germany

Best known for his many
paintings of Christ



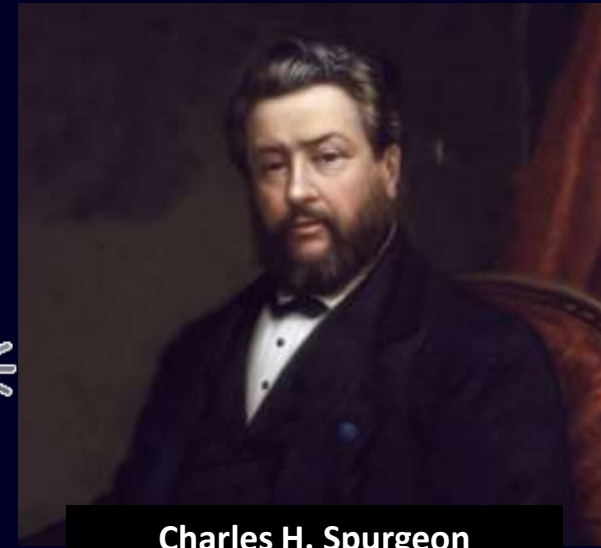
Christ in Gethsemane

Charles H. Spurgeon, 10-17-1874, #1199, Luke 22:44

We have come to the gate of the garden of Gethsemane,
Let us **NOW ENTER**.

But **FIRST**—take the **SHOES OFF** our feet,
as Moses did, when he also saw the bush which
burned with **FIRE** and was not consumed.

May we say with Jacob, “How dreadful is this place!”
I tremble at the task which lies before me, for how shall
my feeble speech describe those agonies, for which
strong crying & tears were scarcely adequate?
I desire with you to survey our Redeemer’s sufferings
but oh, may the Spirit of God prevent our mind from
thinking amiss, or speaking one word derogatory
to him either in his immaculate manhood or
his glorious Godhead.....



Charles H. Spurgeon
by Alexander Melville (1834-1892)

#493, “Gethsemane”

#494, “The Betrayal”

#693, “The Garden of the Soul”

#1199, “Agony in Gethsemane”

#3190, “Christ in Gethsemane”



Garden of Gethsemane
Mount of Olives, Jerusalem, 2012

AGONY

2018 Video Game on Xbox, PS4, Nintendo

Begin YOUR journey in **HELL** as a
TORMENTED SOUL

Within the depths of **HELL** without
any memories about your past

Grow in your ability to control people
and possess **DEMONS**

Grow in power on your **QUEST** to meet the
RED GODDESS, creator of **HELL**



AGONY

Definition: extreme physical & mental
pain & suffering

Origin: from Greek *agōna* > Latin *agōnia*

Root: AG – to drive out, drive forward

Ancient Greek: *contest* or *fight* for a prize

1540s – **Mortal Agony** =
painful suffering that precedes death

Gethsemane – “Oil Press”
garden at the foot of the Mt of Olives



Garden of Gethsemane
Mount of Olives, Jerusalem, 2012

Bethany

- 14:1-2 Leaders **Plot** Against Jesus
- 14:3-9 Jesus **Anointed** at Bethany
- 14:10-11 Judas **Agrees** to Betray Jesus


1 Now the Passover & the Festival of Unleavened Bread were only TWO DAYS away

Chief Priests & Teachers of Law scheming to secretly arrest and KILL Jesus.



Jesus KNOWS

ALL that's going to take place



Dr. Will Duke - © 2012

www.PreciousHeart.net/Passion_Chart.pdf

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PASSION WEEK CHART

Jewish Day – 6pm to 6pm

								Passover Week—April 7-13 A.D. 30 ¹			
Jewish Days of the Week	FRIDAY	SATURDAY Sabbath	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	Nisan 15 FRIDAY	Nisan 16 SATURDAY Sabbath	Nisan 17 SUNDAY	Nisan 18 MONDAY ²
Evening (after sundown)		Sabbath celebration (our Fri eve)	Bethany (our Sat eve)	Bethany (our Sun eve)	Bethany (our Mon eve)	Mt. of Olives Olivet Discourse (our Tue eve)	Mt. of Olives Plot against Jesus (our Wed eve)	Jerusalem Passover Supper (our Thu eve)	In the tomb (our Fri eve)	In the tomb (our Sat eve)	Resurrection appearances
Night		Bethany	Bethany	Bethany	Bethany	Mount of Olives	Mount of Olives	Garden of Gethsemane Ecclesiastical Trials	In the tomb	In the tomb	
Daytime (prior to sundown)	Jesus arrives in Bethany	Day of rest	Triumphal Entry	Second Clearing of the Temple	Day of Controversy	Day of Rest	Preparations for the Passover	Civil Trials Crucifixion Burial	In the tomb	Resurrection appearances	
Scripture Pertinent to the Day		Mt. 26:6-13 Mk. 14:3-9	Mt. 21:1-11 Mk. 11:1-11 Lk. 19:29-44	Mt. 21:12-19 Mk. 11:12-19 Lk. 19:45-48	Mt. 21:20-23:39 Mk. 11:20-12:44	Mt. 24:1-25:45 Mk. 13:1-37 Lk. 21:5-36	Mt. 26:1-19 Mk. 14:1-16 Lk. 22:1-13 Jn. 13:1	Mt. 26:20-27:61 Mk. 14:17-15:47 Lk. 22:14-23:56 Jn. 13:1-19:42	Mt. 27:62-28:1 Mk. 16:1 Lk. 23:56	Mt. 28:2-15 Mk. 16:2-12 Lk. 24:1-33 Jn. 20:1-18	Mk. 16:13-14 Lk. 24:33-43 Jn. 20:19-25
Christian Holidays							Maundy Thursday ³	Good Friday		Easter	

[Passion Chart.pdf \(preciousheart.net\)](http://PreciousHeart.net/Passion_Chart.pdf)

Jewish Day – 6pm to 6pm

[Passion Chart.pdf \(preciousheart.net\)](http://preciousheart.net/Passion_Chart.pdf)

Gethsemane

a poem by Ella Wheeler Wilcox

The Courier-Journal (Louisville, 8-28-1887): 13.

In golden youth, when seems the earth,
A Summer land for singing mirth,
When souls are glad, and hearts are light,
And not a shadow lurks in sight.
We do not know it, but there lies,
Somewhere, veiled under evening skies,
A garden all must sometimes see,
Gethsemane, Gethsemane,
Somewhere his own Gethsemane.

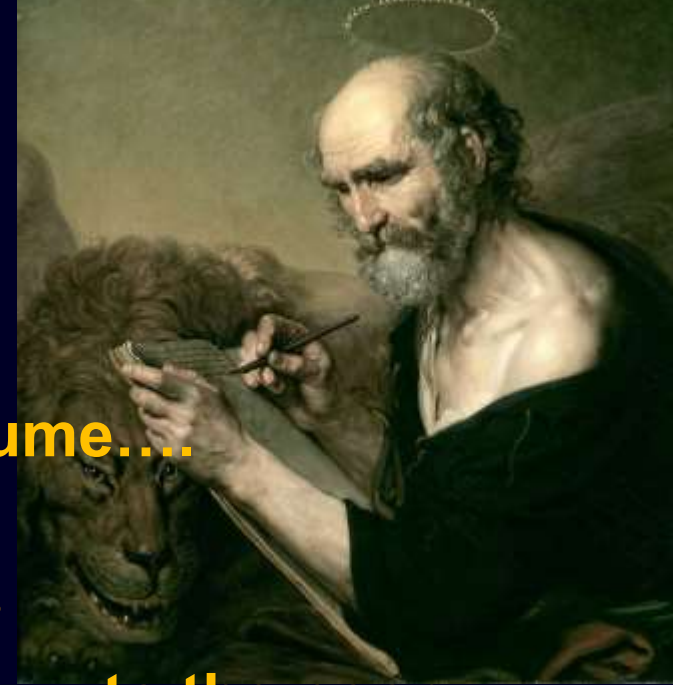


Bethany

14:1-2 Leaders **Plot** Against Jesus

14:3-9 Jesus **Anointed** at Bethany

14:10-11 Judas **Agrees** to Betray Jesus



- 3 In Bethany, reclining ... home of Simon the Leper,
woman came with an alabaster jar of expensive perfume....
She broke the jar & poured the perfume on his head.
- 4 Some to each other ... “Why this **WASTE** of perfume?
- 5 Could have been sold for more than a year’s wages & ... to the poor....
- 6 “**LEAVE HER ALONE**,” said Jesus. “... She’s done a beautiful thing to me.
- 7-8 Poor ... always with you.... to prepare for my **BURIAL**.”
- 9 Truly ... wherever the gospel is preached ... she’ll be remembered.”
- 10 Judas ... to the Chief Priests to betray Jesus to them.
- 11 They were **DELIGHTED** ... promised to give money.
- So Judas *watched*....**



Upper Room

14:12-25 Gives Last Supper

14:26-31 Peter's Denial Foretold

12 On the first day of the Festival of Unleavened Bread....

Disciples asked, "Where ... to prepare?"

As w Donkey a week ago @ Triumphal Entry

Notice how Jesus KNOWS EVERYTHING

13 So he sent two of his disciples, telling them,

"Go to city ... man carrying a jar of water....

14-15 Say to the owner ... 'The Teacher asks:

Where is my guest room... ?

large room upstairs, furnished and ready.

Make preparations for us there."

16 Disciples left ... found just as Jesus said.

Jesus KNEW where the WATER-CARRIER would be !!

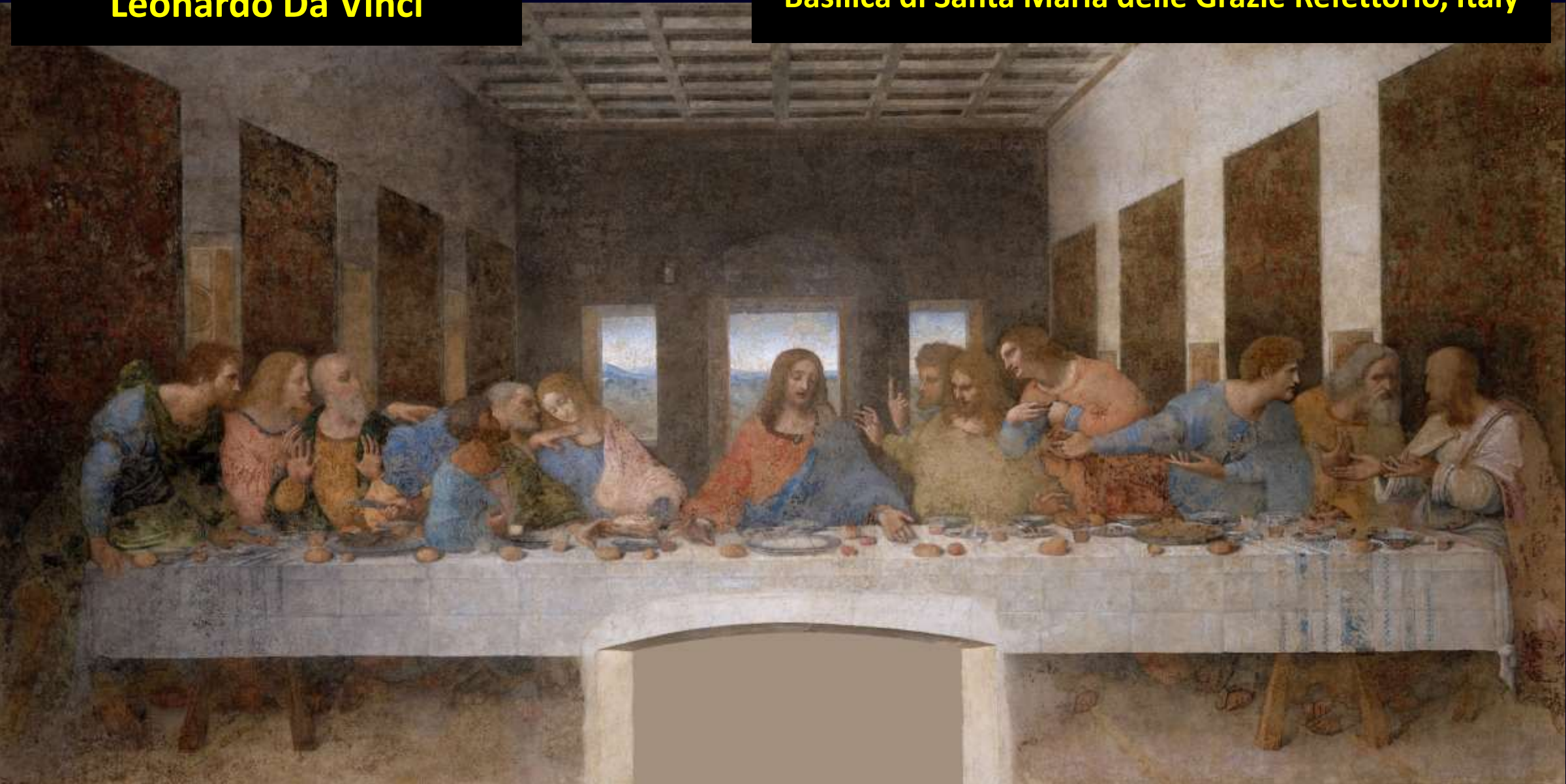
Jesus KNOWS what His KILLERS are planning!!



Passover Week—April 7-13 A.D.		
Nisan 15	Nisan 16	Nisan 17
FRIDAY	SATURDAY Sabbath	SUNDAY
Jerusalem Passover Supper (our Thu eve)	In the tomb (our Fri eve)	In the tomb (our Sat eve)
Garden of Gethsemane Ecclesiastical Trials	In the tomb	In the tomb
Civil Trials Crucifixion Burial	In the tomb	Resurrection Resurrection appearance
Mt. 26:20- 27:61 Mk. 14:17- 15:47 Lk. 22:14- 23:56 Jn. 13:1-19:42	Mt. 27:62-28:1 Mk. 16:1 Lk. 23:56	Mt. 28:2- Mk. 16:2- Lk. 24:1- Jn. 20:1-11
Good Friday		Easter

Last Supper c. 1494 - 1498
Leonardo Da Vinci

275.59 x 346.46 inches - 23 x 29 feet
Basilica di Santa Maria delle Grazie Refettorio, Italy





17 When evening came, Jesus arrived with the Twelve.

18 While reclining at the table eating, Jesus said,
 “Truly I tell you, **ONE OF YOU WILL BETRAY ME....**”

19-20 They were saddened ... “Surely not me?”

Jesus ... “one who dips bread into the bowl with me.”

21 ... Woe to that man who betrays the Son of Man!

It would be better for him if he had NOT BEEN BORN

22-24 Jesus took bread & wine – *instituted Communion*

25 “NOT drink again ... until ... Kingdom of God.”

26 They sung a hymn ... went out to the Mount of Olives

Passover Week—April	
Nisan 15	Nisan 16
FRIDAY	SATURDAY Sabbath
Jerusalem Passover Supper (our Thu eve) Garden of	In the tomb (our Fri eve)
Gethsemane Ecclesiastical Trials	In the tomb
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Good Friday	

To Gethsemane

Gethsemane

a poem by Ella Wheeler Wilcox

The Courier-Journal (Louisville, 8-28-1887): 13.

With joyous steps we go our ways,
Love lends a halo to our days,
Light sorrows sail like clouds afar,
We laugh and say how strong we are.
We hurry on, and, hurrying, go
Close to the borderland of woe.
That waits for you and waits for me;
Gethsemane, Gethsemane,
Forever waits Gethsemane.



AS THEY Walked to the Garden of Gethsemane

27 “You will all fall away,” Jesus told them,
“for it is written: “‘I will strike the shepherd,
and the sheep will be scattered.’

28 But after I’ve **RISEN**, I’ll go ahead of you into Galilee.”

29 Peter declared, “Even if all fall away, I will not.”

30 “Truly I tell you,” Jesus answered, “today—
yes, **TONIGHT**—before the rooster crows **TWICE**
YOU yourself will **DISOWN** me **THREE** times.”

31 But Peter insisted emphatically, “Even if I have to
DIE with you, I will **NEVER DISOWN YOU!**”
And all the others said the same.

Jesus—near the Garden of His Agony ...

What a lovely *intentionally* loyal group of disciples
Jesus **KNOWS** they **WANT** to ... warns of **REALITY**



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Good Friday	

Christ in Gethsemane

Charles H. Spurgeon, 6-1-1879, #3190, Mark 14:32

I do not think that this great conflict arose
through our dear Master's fear of death,
nor yet his fear of the physical pain and
all the ignominy and shame coming soon ...

But, surely, the **AGONY** in Gethsemane was
part of the great burden that was already
resting upon him as his people's Substitute....

pressed his spirit down even into the **DUST OF DEATH.**

He was to bear the full weight of it upon the cross,
but I feel persuaded that the

passion began in Gethsemane



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Gethsemane Prayer

14:32-42 Jesus **Prays** in Gethsemane

32 In Gethsemane, Jesus said ...

“Sit here while **I PRAY.**”

33 He took Peter, James & John
along with him, and
he began to be

deeply distressed & troubled

Jesus—God in the Flesh

Knows **WHERE** on the path is
Judas, who is **LEADING** those
who want to **KILL** Jesus



Garden of Gethsemane
Mount of Olives, Jerusalem, 2012

Gethsemane

a poem by Ella Wheeler Wilcox

The Courier-Journal (Louisville, 8-28-1887): 13.

Down shadowy lanes, across strange streams,
Bridged over by our broken dreams,
Behind the misty caps of years,
Close to the great salt fount of tears
The garden lies; strive as you may,
You cannot miss it on your way.
All paths that have been, or shall be
Pass somewhere through Gethsemane.

Gethsemane



**Garden of Gethsemane
Mount of Olives, Jerusalem, 1941**



**A.D. 70, Josephus states that Titus cut
down all the trees around Jerusalem at
the time of the siege.**

Franciscan Monks care for it today

Christ in Gethsemane

Charles H. Spurgeon, 6-1-1879, #3190, Mark 14:32

His choice of Gethsemane showed his *serenity of mind, and his courage*. He knew that he was to be betrayed....

Let this courageous conduct of our Lord teach us....

Whenever some trouble is about to come upon you,
especially if ... because you are a Christian,
do not be perturbed in spirit.

Neglect no duty, but just do as you would....

BEST WAY to prepare for whatever may come is to
go on with the next thing in the order of providence.

If any child of God knew that he had to die to-night,
I would recommend him to do **JUST WHAT HE SHOULD** do on
any other Sabbath night, only to do it more earnestly and



Charles H. Spurgeon
by Alexander Melville (1834-1892)

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Christ in Gethsemane

Charles H. Spurgeon, 6-1-1879, #3190, Mark 14:32

DO IT MORE EARNESTLY AND

more devoutly than ever you had done it before:

**Blessed is that servant who, when his Master cometh,
shall be found discharging his duty....**

**Then go & stand outside the front door, and
stare up into the sky to see if the Master is COMING,
as some I know seem to do ...**

as your Lord would have you act.



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Also known as the
Church or Basilica of
AGONY

- Garden of Gethsemane**
Mount of Olives, Jerusalem, 2012
- ❖ Some Olive Trees date
A.D. 1100 ... 1,000 yrs old
 - ❖ Eusebius of Caesarea (c. 260–339) said “Garden” was at the
FOOT of the Mt. of Olives
 - ❖ 1920 Church of All Nations sits
on site of Byzantine Basilica
dated to 4th century A.D.

33 Jesus began to be deeply distressed & troubled.

34 “My SOUL is overwhelmed with sorrow
to the point of DEATH,” he said to them.

“Stay here and keep watch.”

35 Going a little farther,
he fell to the ground & prayed that
if possible the HOUR might pass from him.

36 “Abba, Father,” he said, “everything is possible
for you. Take this CUP from me.

Yet not what I will, but what you will.”



Christ in Gethsemane

Heinrich Hofmann
(1824–1911)

Agony in the Garden

El Greco, c. 1590

Doménikos Theotokópoulos
(1541–1614)

widely known as El Greco
Spanish "The Greek"

painter, sculptor, architect of
Spanish Renaissance

normally signed his paintings w
full birth name in Greek letters

often adding the word **Κρής**
which means "**Cretan**"

Wikipedia

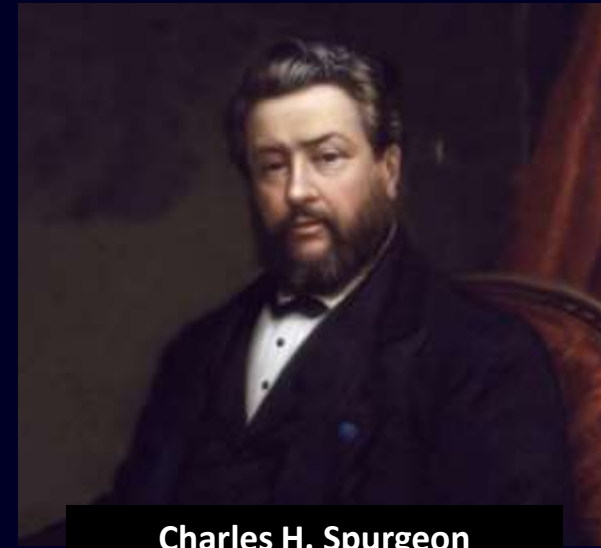


Christ in Gethsemane

Charles H. Spurgeon, 10-17-1874, #1199, Luke 22:44

May not our Lord also have thought of David,
when on that memorable occasion he fled the city
from his rebellious son, Absalom, and it is written,
“The king also himself passed over the brook Kedron,”
he & his people went up bare-footed & bare-headed,
weeping as they went?

Behold, the **GREATER** David leaves the temple
to become desolate, & forsakes the city ...
with a sorrowful heart
crosses the foul brook, to find
in solitude a solace for his woes.



Charles H. Spurgeon
by Alexander Melville (1834-1892)

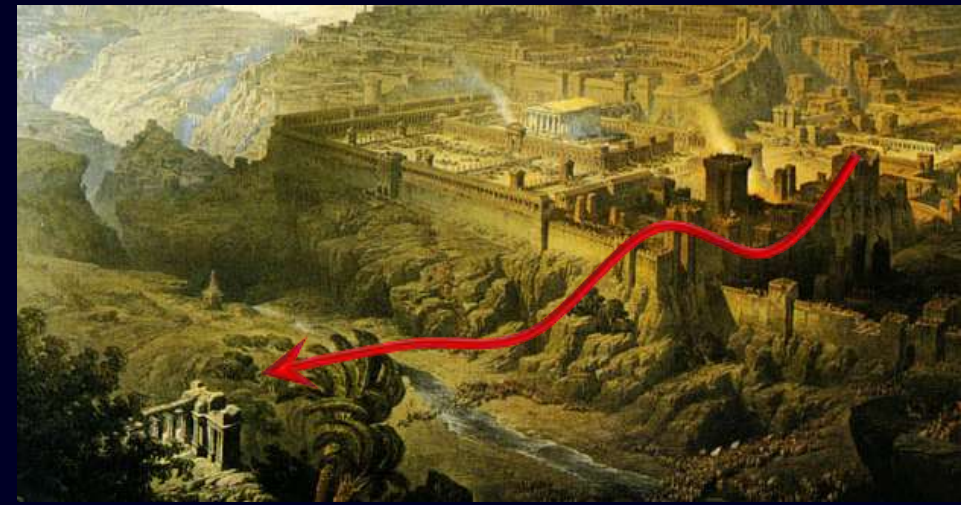
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Agony in the Garden

Andrea Mantegna c. 1460

Painter & student of Roman
archeology

His flinty, metallic landscapes &
stony figures give evidence of a
sculptural approach to painting

He led a workshop that was the
leading producer of prints in
Venice before 1500

Wikipedia



Agony in the Garden

c. 1799, by William Blake

Small 15" x 10"

1 of 150 biblical
illustrations by Blake for
patron Thomas Butts

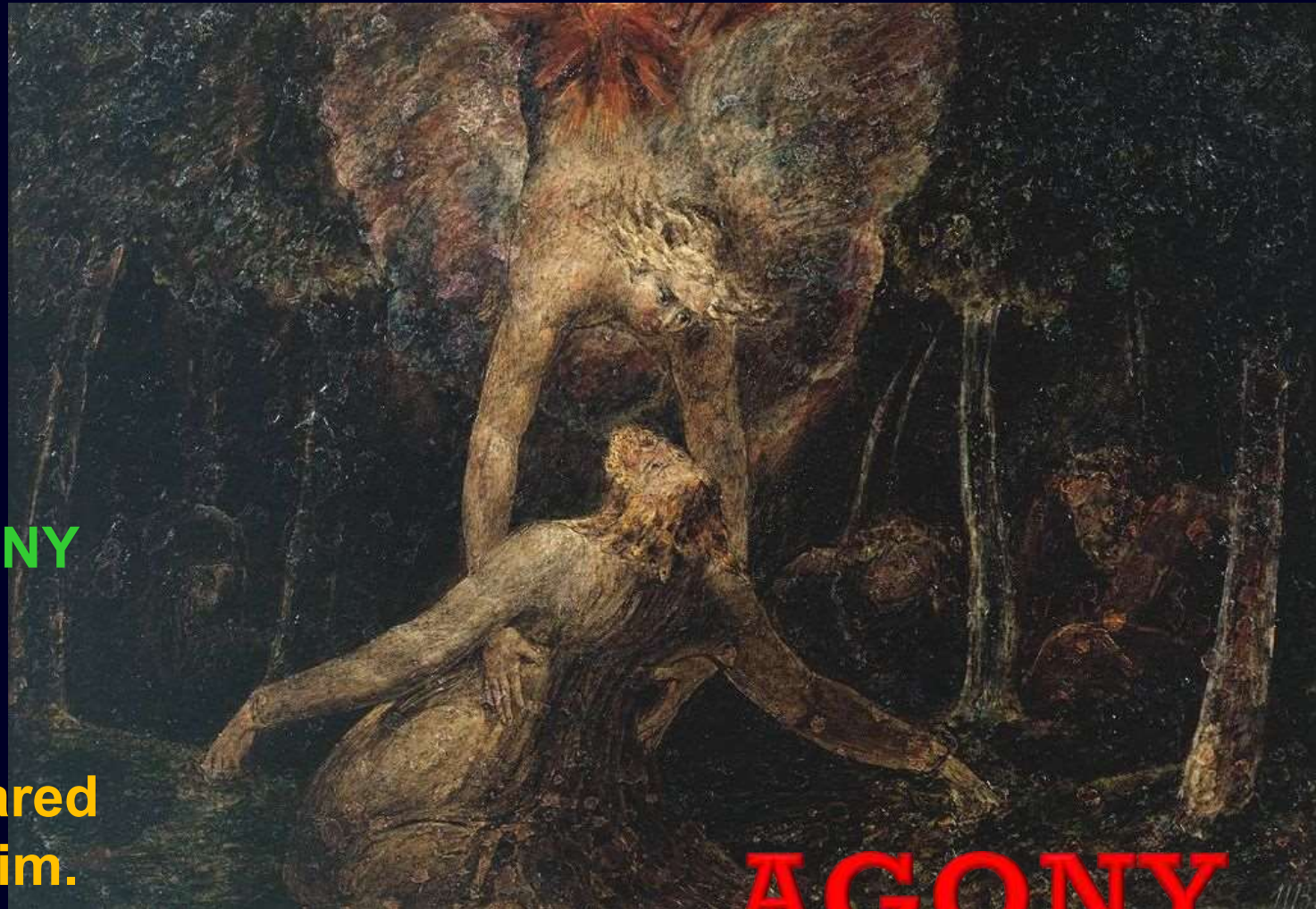
John does not give any **AGONY**

Mathew & Luke mirror Mark

Luke 22:43-44 adds

43 Angel from heaven appeared
to him & strengthened him.

44 And being in **AGONY**, he prayed more earnestly,
his sweat was like drops of blood
falling to the ground.



AGONY

ἀγωνία
agōnia

Christ in Gethsemane

Charles H. Spurgeon, 10-17-1874, #1199, Luke 22:44

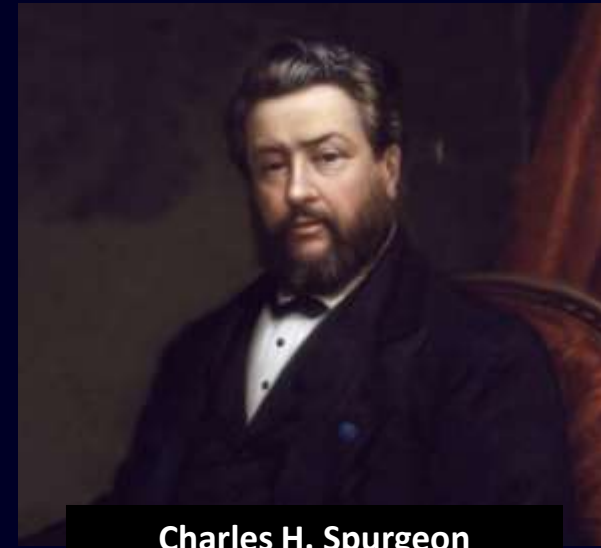
Our ... sin changed everything about him into sorrow....

turned his riches into poverty,
his peace into travail,
his glory into shame,

and so the place of his peaceful retirement,
where in hallowed devotion he had been nearest
heaven in communion with God,

our sin transformed into the focus of his **SORROW**,
the center of his **WOE**.

Where he had enjoyed most,
there he must be called to **SUFFER MOST**



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- 37 Jesus returned & found disciples sleeping.
“Simon,” he said to Peter, “are you asleep?
Couldn’t you keep watch for one hour?
- 38 Watch & pray so that you will
not fall into temptation.
The spirit is willing, but the flesh is weak.”
- 39-40 *Second time found them sleeping*
- 41 Returning the third time, he said to them,
“Are you **STILL** sleeping and resting?
ENOUGH! THE HOUR HAS COME.
Look, the Son of Man is delivered into the
hands of sinners. 🔊
- 42 Rise! Let us go!
Here comes my betrayer!



Christ in Gethsemane
Heinrich Hofmann
(1824–1911)

Gethsemane Arrest

14:43-50 **Betrayal & Arrest** of Jesus

14:51-52 Unnamed Young Man **Flees** (Mark)



43 Just as he was speaking, Judas ... appeared. With him was a crowd armed with swords & clubs, sent from the Chief Priests, Teachers of the Law, Elders.

**44 Betrayer had arranged a signal with them:
“One I KISS is the man. Arrest him....”**

**45 Going at once to Jesus, Judas said,
“Rabbi!” and kissed Jesus.**

46 Men seized Jesus and arrested him.



Taking of Christ
Gerard Douffet, c. 1620



Taking of Christ
Gerard Douffet, c. 1620

Gethsemane Arrest

14:43-50 **Betrayal & Arrest** of Jesus

14:51-52 Unnamed Young Man **Flees** (Mark)



- 47 One standing near drew his sword and struck the servant of the high priest, cutting off his ear.
- 48 “Am I leading a rebellion,” said Jesus, “that you have come out with swords & clubs to capture me?”
- 49 Every day I was with you, teaching in the temple courts, and you did not arrest me.

But the Scriptures must be fulfilled

- 50 Then everyone deserted him and fled.
- 51-52 A young man wearing nothing but a linen garment was following Jesus. When they seized him, he fled naked, leaving his garment behind.



Court of Injustice

14:53-65 Jesus **Brought** Before the Council

14:66-72 Peter **Denies** Jesus

53 They took Jesus to the high priest, All the Chief Priests, Elders, Teachers of the Law CAME TOGETHER.

54 Peter followed him at a distance ... warmed himself at the fire.

55 Chief Priests & whole Sanhedrin were LOOKING for evidence against Jesus so they could put him to **DEATH, but they did not find any evidence.**

56 Many testified falsely against him, but their statements did not agree.

57-59 *More testify against him....*



Christ in Gethsemane

Charles H. Spurgeon, 10-17-1874, #1199, Luke 22:44

Our Lord may also have chosen the garden ...

he felt refreshed by the memory of former hours
which there had passed away so quietly.

He had there prayed, and gained strength and comfort.

Those gnarled and twisted olives knew him well ...

He had consecrated the spot to fellowship with God....

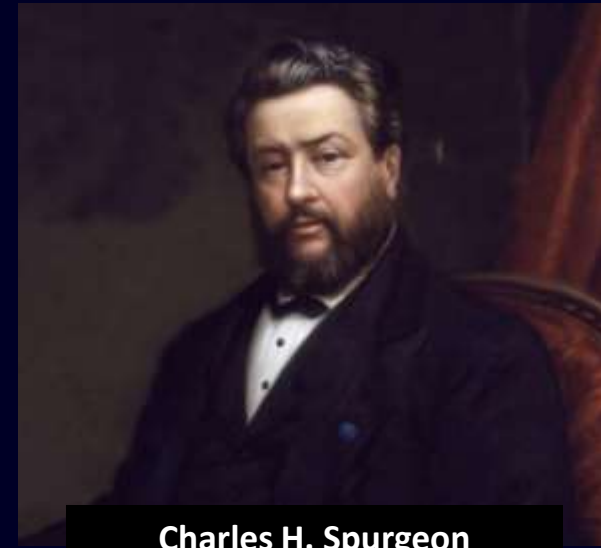
Probably, chief reason for his resort to Gethsemane
was that it was his **WELL-KNOWN HAUNT**,

John tells us, "Judas also knew the place."

Our Lord did not wish to conceal himself,

he did not need to be

hunted down like a thief....



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by Alexander Melville (1834-1892)

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Court of Injustice

14:53-65 Jesus **Brought** Before the Council

14:66-72 Peter **Denies** Jesus

60 High Priest stood up before them & asked Jesus,
“Are you not going to answer? ...

61 But Jesus remained silent....

Again the high priest asked him,
“Are you the Messiah, the
Son of the Blessed One?”

62 Jesus said, “I am!”

Then Jesus delivers ... the **Way**, the Truth, the Life
And you will see the Son of Man sitting at the
right hand of the Mighty One and
coming on the Clouds of Heaven



63 The High Priest tore his clothes & asked:
“Why do we need any more witnesses?”

64 “You have heard the blasphemy.
What do you think?”

They ALL condemned him as worthy of **DEATH**.

65 Then some began to **SPIT** at him;
blindfolded him, **STRUCK** him with their fists,
and said, “Prophecy!”

And the guards took him and **BEAT** him.

Not in the Bible ...

But I suspect ... perhaps ... *possibly* ...

I hear weeping in heaven



- 66 While Peter was below in the courtyard,
servant girl of the high priest came by.
- 67 When she saw Peter warming himself,
she looked closely at him, then said,
“You also were with that Nazarene, Jesus.”
- 68 But he denied it.... went out into the entryway.
- 69 Servant girl ... again ... “he is one of them.”
- 70 Again Peter denied it.



- After a little while, others near said to Peter,
“Surely you are one of them, for you are a Galilean.”
- 71 Peter began to call down curses ...
“I don’t know this man you’re talking about.”



71 Peter began to call down curses ...

“I don’t know this man you’re talking about.”

**72 Immediately the rooster (of responsibility)
crowed the second time.**

**Then Peter remembered the word
Jesus had spoken to him:**



**“Before the rooster crows twice
you will disown me three times.”**

And he broke down and WEPT

Peter’s Gethsemane ... ours too



Gethsemane



a poem by Ella Wheeler Wilcox

The Courier-Journal (Louisville, 8-28-1887): 13.

All those who journey soon or late,
Must pass within the garden's gate;
Must kneel alone in darkness there,
And battle with some fierce despair.

God pity those who cannot say:
“Not mine, but thine”; who only pray,
“Let this cup pass”; and cannot see
The purpose in Gethsemane.

Gethsemane, Gethsemane,

God help us *through* Gethseman

—Ella Wheeler Wilcox, 1887

What was your
Gethsemane

