



St. Mark (1804) by Vladimir Borovikovsky
Kazan Cathedral, Saint Petersburg, 1804

Gospel of Mark

9-3-23

chapter

1a Introduced – Who Calls You

1b Proclaimed

2-3 Questioned

4-6 Satisfies

7 Includes

8 Followed

9 Strengthens

10 Serves

11 Clears

12-13 Returning

14 Willing

15 Sacrificed

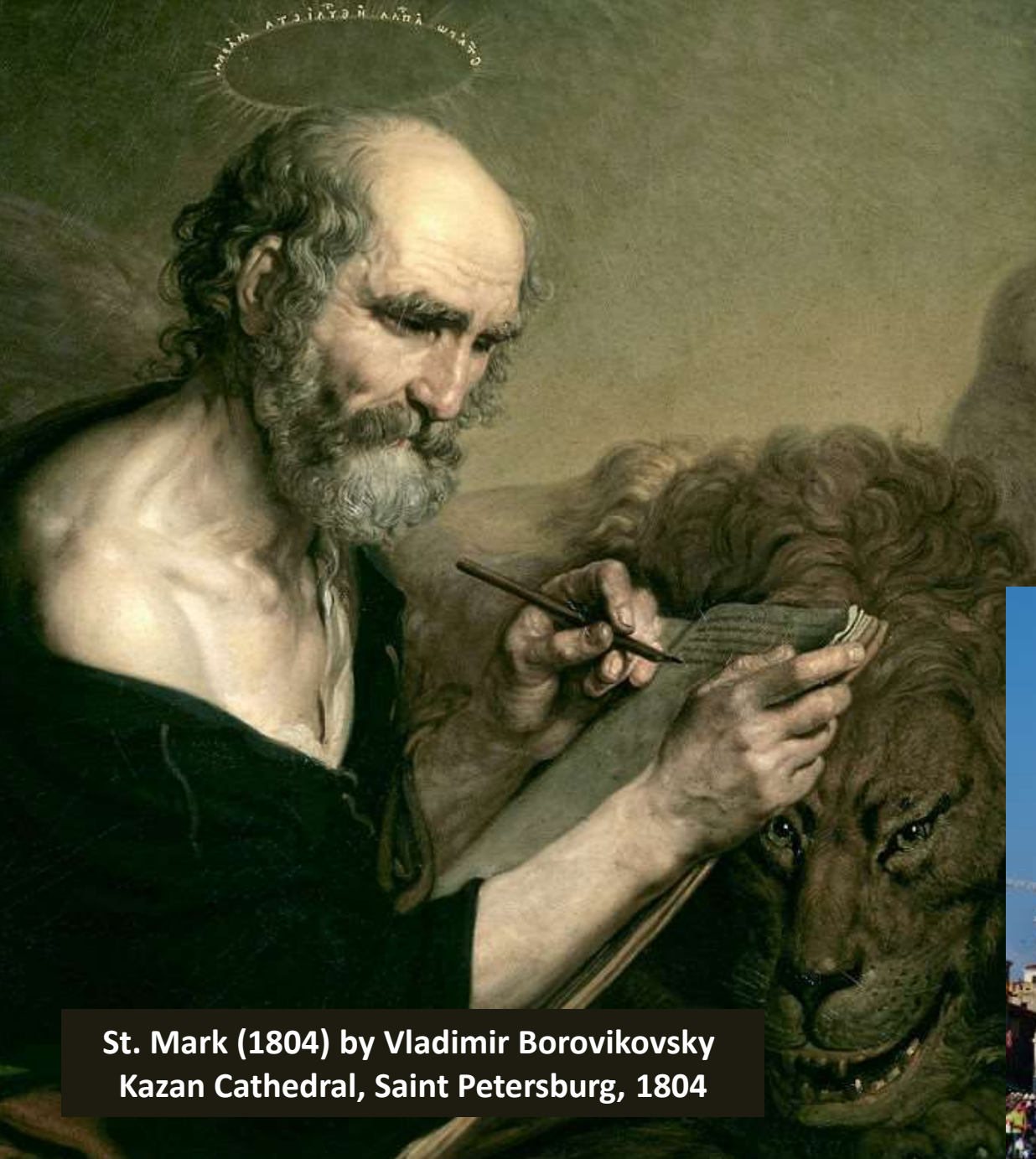
16 ALIVE

1:9 At that time
Jesus came from
Nazareth in Galilee
& was *baptized*
by John in
the Jordan.



Who Calls You?

1:11 And a voice came from heaven:
“You are my Son, whom I love;
with you I am well pleased.”



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Gospel of Mark

- ❖ Legend St. Mark visited by an Angel in Venice as a Winged Lion
- ❖ Venice TODAY still reveres Mark as their church's founder
- ❖ St. Mark's Basilica, Venice, has Mark on top with a Lion beneath
- ❖ Mark is Patron Saint of lawyers & prisoners



Gospel of Mark

1 The beginning of the **Good News** about Jesus the Messiah, the Son of God

“**Good News**” is one word in Greek *euangeliou* ... from which we get our *Evangelist* & *Evangelism*

Good News from the word *Evangel* – you see “**Eu = Good**” & “**Angel = Message**” — **Good Message**

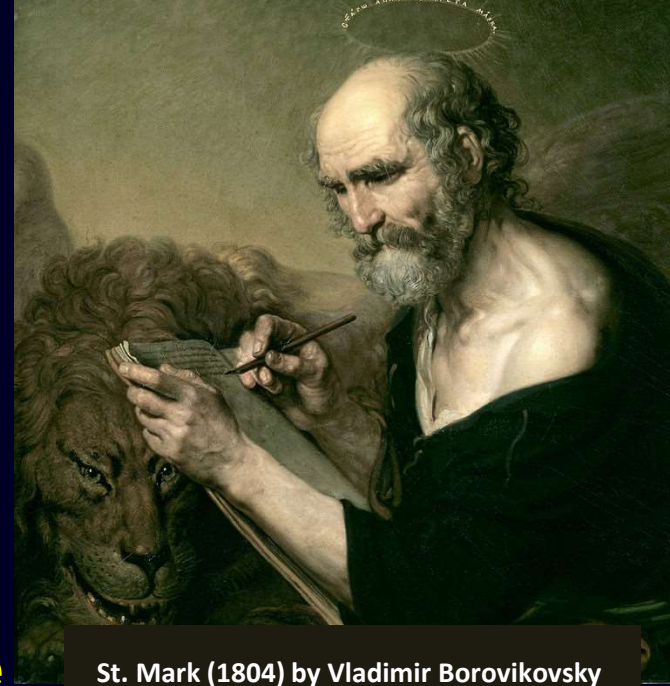
Noun **76x** in N.T. – **60x** by Paul ... used **56x** a verb

Pagan Greek origin – c. 200 B.C. thru A.D. – **Shout of VICTORY**

Came to be the “**Shout**” & “**Message**” – also **Shout Birth of New King**

Birth of Augustus (63 B.C. to A.D. 14) – **First Roman Emperor, it was written**

“**beginning of glad tidings that have come to men**”



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1 The beginning of the **Good News** about Jesus the Messiah, the Son of God

“**Good News**” is one word in Greek *euangelion* ... from which we get our *Evangelist* & *Evangelism*

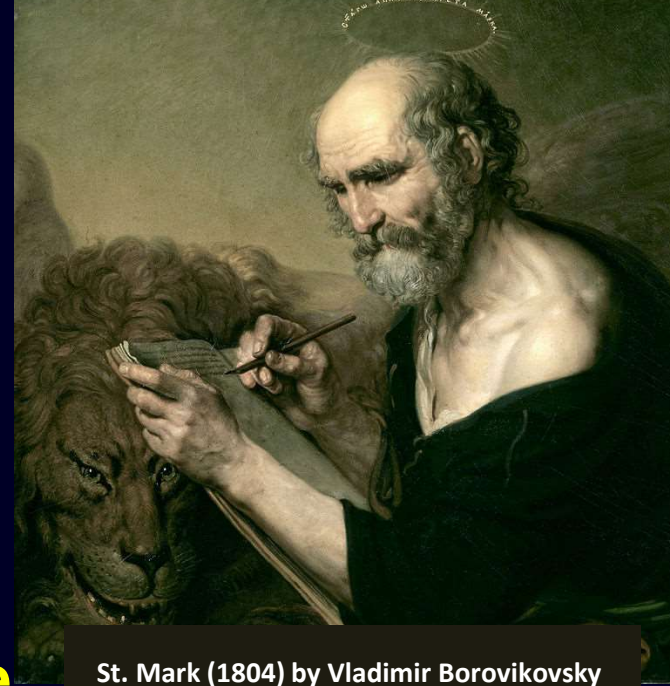
Good News from the word *Evangel* – you see “**Eu = Good**” & “**Angel = Message**” — **Good Message**

2 as it is written in Isaiah the prophet:

“I will send my messenger ahead of you,
who will prepare your way—

3 a voice of one calling in the wilderness,
‘Prepare the way for the Lord,
make **STRAIGHT PATHS FOR HIM.**’ ”

After first 3 verses – from Isaiah to John the Baptist



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From **Isaiah 40:3** ...

See also: **Exodus 23:20**

Malachi 3:1

Gospel of Mark

1 The beginning of the **Good News** about Jesus the Messiah, the Son of God

Mark is the **ACTIVE** Gospel ... fast-paced ... **FIRST**

One senses Mark **HAD** to write this ... to **HELP** People

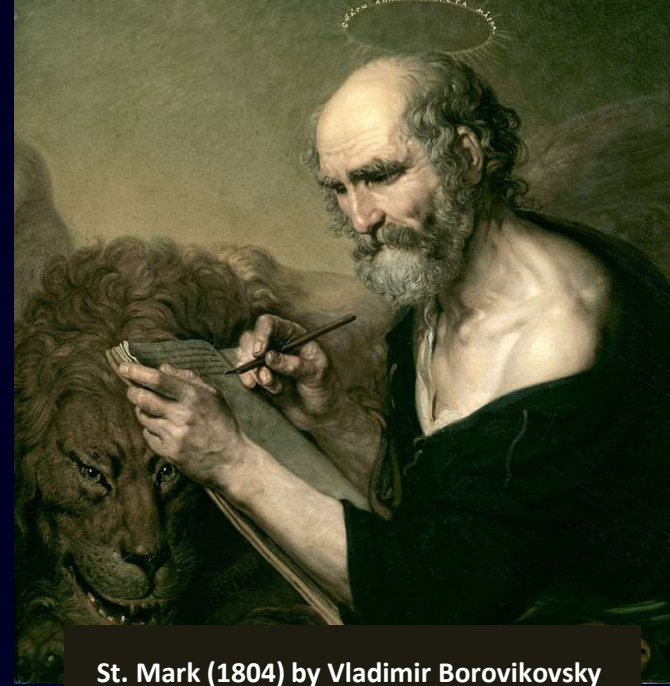
Nearly 30 years **AFTER** Christ was Crucified & Risen **monumental events** were slipping from memory

“**Good News**” was fading as Rome Conquered the World

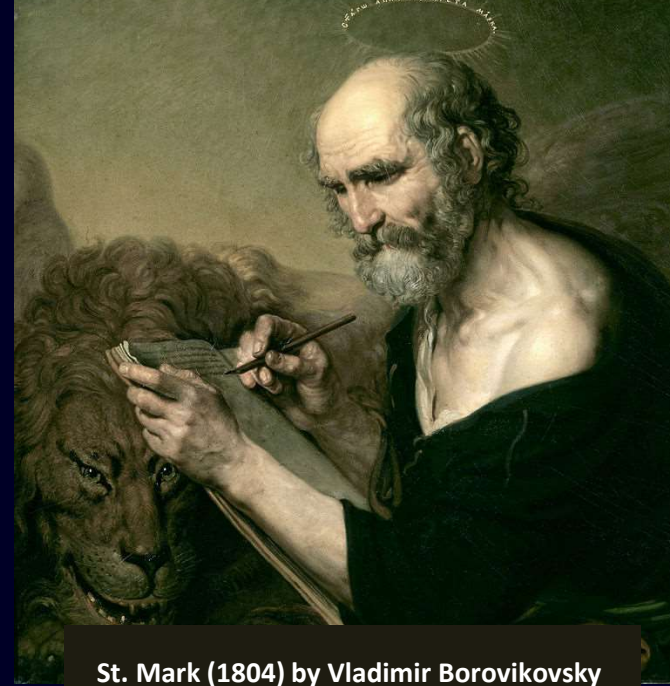
Most of what you read in Gospel of Mark = **EYE WITNESS** News

As Mark attends to Paul in Rome, perhaps *perhaps* most only heard of the “legend” of a man doing few “tricks” in tiny far-off Galilee

Mark *with* Peter work up a **THEIR** view ... *to set the record straight*



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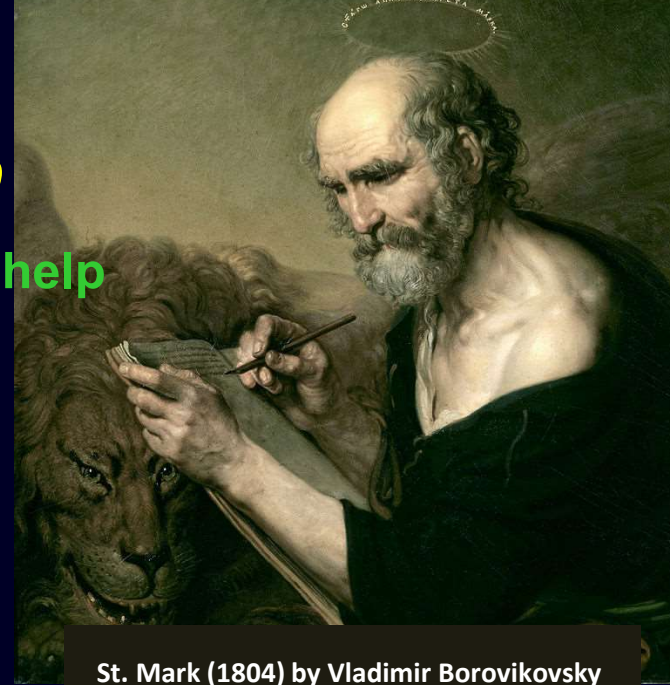
Mark is
ACTIVE

Gospel of Mark

written A.D. 62-63

before Romans destroy Jerusalem in A.D. 70

- **Mark to Gentiles/Romans** — likely written in Rome w Peter's help
— **Matthew to Jews** — **Luke to Greeks**
- **Mark FIRST** — *likely* Matthew & Luke built upon Mark
- Many see Mark as the **John Mark** throughout the N.T.
Acts 12:12, 13:5 & 13; 15:37-39; Col 4:10; 2 Tim 4:11; Philemon 24; 1 Pet 5:13
- **Son of Widow Mary**, in whose house the church met
Acts 12:12-17 ... cousin or nephew of Barnabas, Col. 4:10
- Many see Mark as “young man” who ran away **naked** in Mark 14:51-52
- Mark joined Paul & Barnabas in Paul's First Missionary Journey
Mark turned back in Acts 13 ... caused Paul & Barnabas to PART Company
- Later, Mark goes with Barnabas on their own Mission Trip—Acts 15:39
- Mark brought clothes to Paul in Roman prison, 2 Tim 4:11 **“useful to me”**



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Gospel of Mark

- Peter called Mark “his son,” 1 Peter 5:13
- Likely, Mark wrote from Rome before Peter’s martyrdom
- Mark writes to believers facing Roman persecution under **Emperor Nero**

Mark has **678** verses in 16 chapters

	words
Mark	11,304
Matthew	18,346

	words
Luke	19,482
John	15,635
Acts	18,450

Nearly *half* of Matt, Luke, Acts, & *third* less than John
Maybe *HALF* a main article in *Texas Monthly* or *Harper’s*
Not an apostle, but traditionally a disciple of Peter



Head of Nero from an oversized statue. Glyptothek, Munich

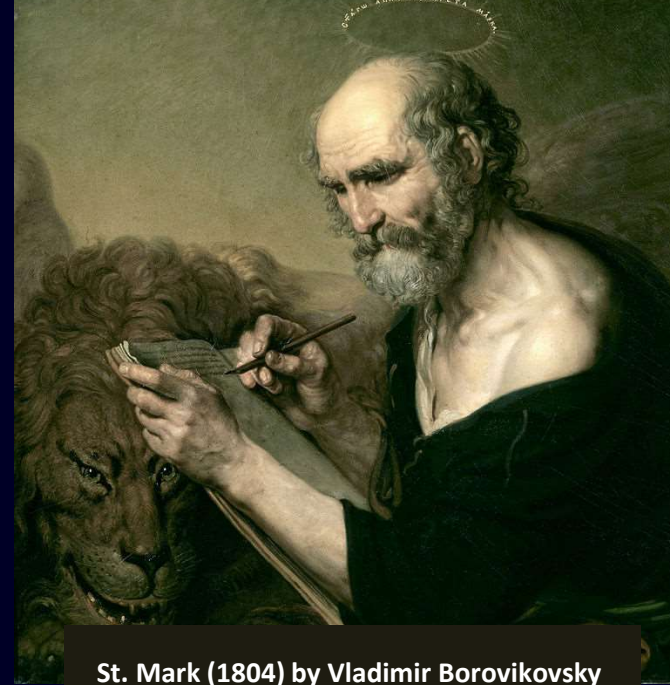


New International Study Bible's **LIST** of Jesus' Miracles

NOTICE Most of Mark's in Mat & Luke

Healing	MATTHEW	MARK	LUKE	JOHN
Man with leprosy	8:2-4	1:40-42	5:12-13	
Roman centurion's servant	8:5-13		7:1-10	
Peter's mother-in-law	8:14-15	1:30-31	4:38-39	
Two men from Gadara	8:28-34	5:1-15	8:27-35	
Paralyzed man	9:2-7	2:3-12	5:18-25	
Woman with bleeding	9:20-22	5:25-29	8:43-48	
Two blind men	9:27-31			
Man mute and possessed	9:32-33			
Man with a shriveled hand	12:10-13	3:1-5	6:6-10	
Man blind, mute and possessed	12:22		11:14	
Canaanite woman's daughter	15:21-28	7:24-30		
Boy with a demon	17:14-18	9:17-29	9:38-43	
Two blind men (one named)	20:29-34	10:46-52	18:35-43	
Deaf mute		7:31-37		
Man possessed, synagogue		1:23-26	4:33-35	
Blind man at Bethsaida		8:22-26		
Crippled woman			13:11-13	
Man with dropsy			14:1-4	
Ten men with leprosy			17:11-19	
The high priest's servant			22:50-51	
Official's son at Capernaum				4:46-54
Sick man, pool of Bethesda				5:1-9

Command over the forces of nature	MATTHEW	MARK	LUKE	JOHN
Calming the storm	8:23-27	4:37-41	8:22-25	
Walking on the water	14:25	6:48-51		6:19-21
5,000 people fed	14:15-21	6:35-44	9:12-17	6:5-13
4,000 people fed	15:32-38	8:1-9		
Coin in the fish's mouth	17:24-27			
Fig tree withered	21:18-22	11:12-14, 20-25		
Catch of fish			5:4-11	
Water turned into wine				2:1-11
Another catch of fish				21:1-11
Bringing the dead back to life				
Jairus's daughter	9:18-19, 23-25	5:22-24, 38-42	8:41-42, 49-56	
Widow's son at Nain			7:11-15	
Lazarus				11:1-44



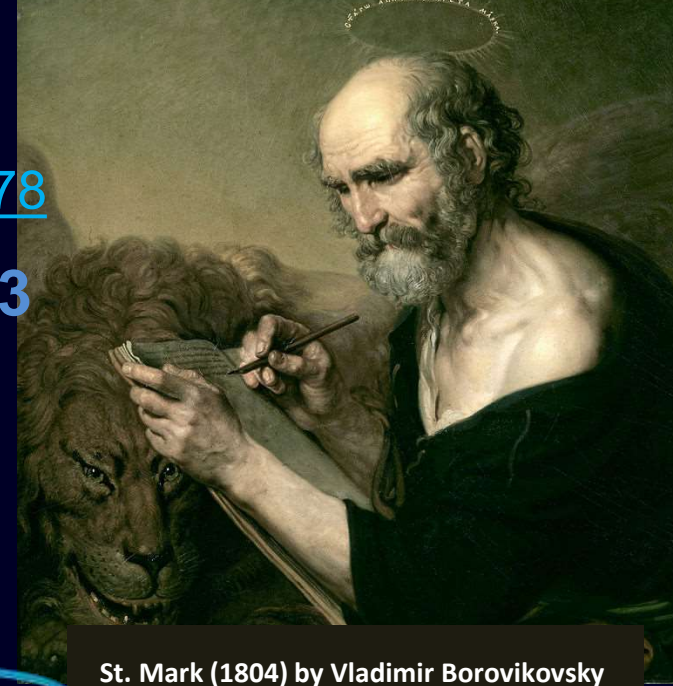
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Mark is
FAST

Teaching Outline of Gospel of Mark

G. Lacoste Munn, *Southwestern Journal of Theology* Vol. 21 - FALL 1978

1. Prologue: Events Preceding Ministry of Jesus, 1:1-13
2. Early Stages of the Galilean Ministry, 1:14-3:6
3. Later Stages of the Galilean Ministry, 3:7-6:13
4. Ministry Outside Galilee, 6:14-8:26
5. Journey to Jerusalem, 8:27-10:52
6. Ministry in Jerusalem, 11:1-13:37
7. Death of Christ, 14:1-15:47
8. Resurrection, 16:1-8
9. Epilogue: Disputed Ending, 16:9-20



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Greek word for
Immediately / Straightforward
Mat 18x, Luke 7x, John 6x
Mark 11x in chap 1 – 42x in all
every chapter except 13 & 16

Let me show you **BREIFLY** the **Active Verbs** in

Professor Munn's list of 99 EPISODES in Mark

Teaching Outline of Gospel of Mark

G. Lacoste Munn, [*Southwestern Journal of Theology* Vol. 21 - FALL 1978](#)

1. Prologue: Events Preceding the Ministry of Jesus, 1:1-13

1. John the Baptist **prepares** the way for the ministry of Jesus by preaching in the wilderness, 1:1-8
2. Jesus **comes** to John for baptism, 1:9-11
3. Jesus is **tempted** by Satan, 1:12, 13

2. Early Stages of the Galilean Ministry, 1:14-3:6

1. Jesus **begins** his ministry by preaching the gospel of the Kingdom of God, 1:14, 15
2. Jesus **calls** four fishermen to become fishers of men, 1:16-20
3. Jesus **heals** a man with an unclean spirit, 1:21-28
4. Jesus **heals** Peter's mother-in-law, 1:29-31
5. Jesus **heals** many after sunset, 1:32-34
6. Jesus **prays** before day and then departs on a preaching tour, 1:35-39
7. Jesus **heals** a leper, 1:40-45
8. Jesus **heals** a man with paralysis, 2:1-12
9. Jesus **calls** Levi, 2:13-17
10. Jesus **answers** a question about fasting, 2:18-22
11. The disciples **pluck** grain on the sabbath, 2:23-28
12. Jesus **heals** a man with a withered hand on the sabbath, 3:1-6

3. Later Stages of the Galilean Ministry, 3:7-6:13

1. Multitude **follows** Jesus at the seaside, 3:7-12
2. Jesus **chooses** the twelve, 3:13-19
3. Jesus **announces** the unpardonable sin, 3:20-30
4. Jesus' mother and brothers **ask** for him, 3:31-35
5. The **parable** of the sower, 4:1-20

6. Parable **Given** of the hidden lamp, 4:21:25
7. Parable **Given** of the growing seed, 4:26-29
8. Parable **Given** of the mustard seed, 4:30-32
9. Jesus' **use** of parables, 4:33, 34
10. Jesus **calms** a storm, 4:35-41
11. Jesus **heals** a Gadarene demoniac, 5:1-20
12. Jairus' daughter & woman **touched** Jesus' garment, 5:21-43
13. Jesus **is** rejected at Nazareth, 6:1-6
14. **Mission** of the twelve, 6:7-13



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4. Ministry Outside Galilee, 6:14-8:26

1. Herod Antipas **kills** John the Baptist, 6:14-29
2. Jesus **feeds** the five thousand, 6:30-44
3. Jesus **walks** on the water, 6:45-52
4. Jesus **heals** the sick in Gennesaret, 6:53-56
5. The **things** that defile come from the heart, 7:1-23
6. Jesus **heals** the daughter of a Syrophenician woman, 7:24-30
7. Jesus **heals** a deaf and dumb man, 7:31-37
8. Jesus **feeds** the four thousand, 8:1-10
9. Pharisees **demand** a sign, 8:11-13
10. Jesus **warns** about the leaven of the Pharisees and the leaven of Herod, 8:14-21
11. Jesus **heals** a blind man at Bethsaida, 8:22-26

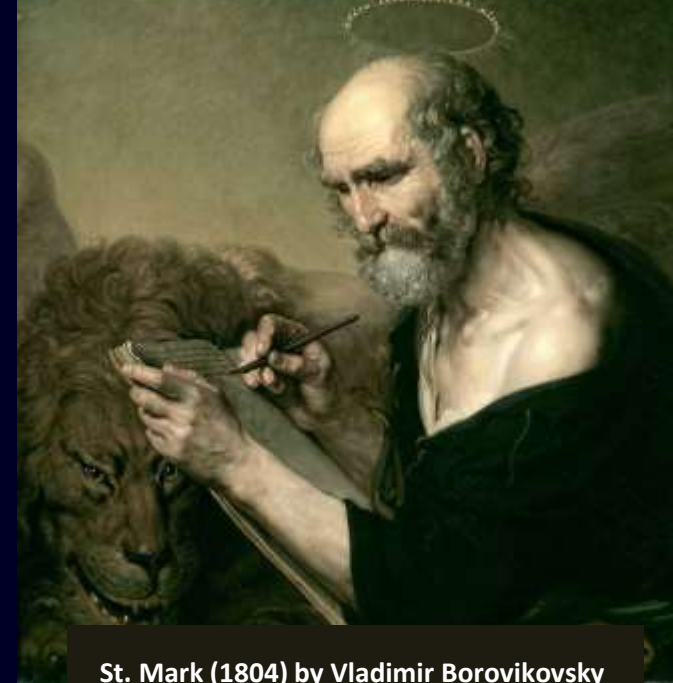
5. Journey to Jerusalem, 8:27-10:52

1. Peter **confesses** Christ at Caesarea Philippi, 8:27-30
2. Jesus **foretells** his death the first time, 8:31-38
3. **Transfiguration**, 9:1-8
4. **Coming** of Elijah, 9:9-13
5. Jesus **heals** a boy with an unclean spirit, 9:14-29
6. Jesus **foretells** his death a second time, 9:30-32
7. Jesus **explains** who is the greatest, 9:33-37
8. He that is **not** against us is for us, 9:38-41
9. Jesus **warns** about hell, 9:42-50
10. **Marriage** and divorce, 10:1-1

11. Jesus **blesses** little children, 10:13-16
12. **Challenges** Rich young ruler, 10:17-22
13. Jesus **warns** about the danger of riches, 10:23-31.
14. Jesus **foretells** his death a third time, 10:32-34.
15. **Request** of James & John, 10:35-45
16. Jesus **heals** blind Bartimaeus, 10:46-52

6. Ministry in Jerusalem, 11:1-13:37

1. **Triumphal** entry, 11:1-11
2. **Cursing** of the fig tree, 11:12-14
3. Jesus **cleanses** the temple, 11:15-19
4. Lesson from the **withered** fig tree, 11:20-26

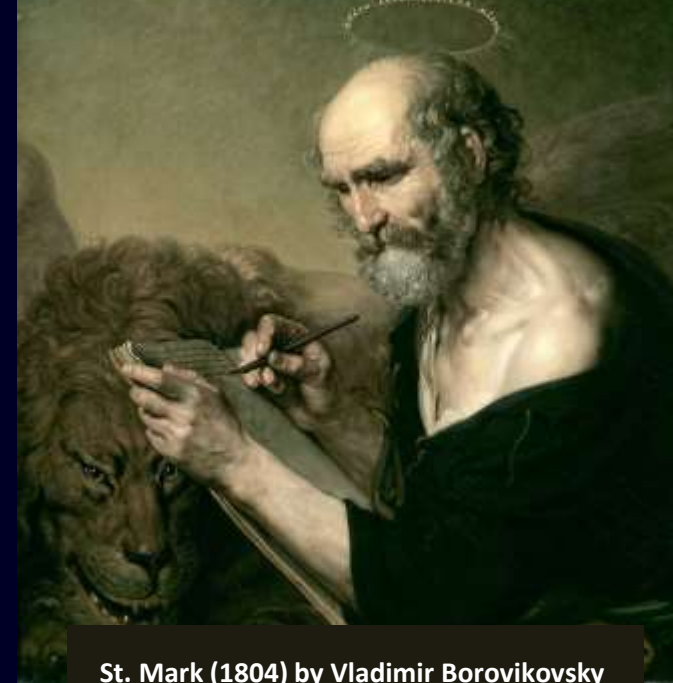


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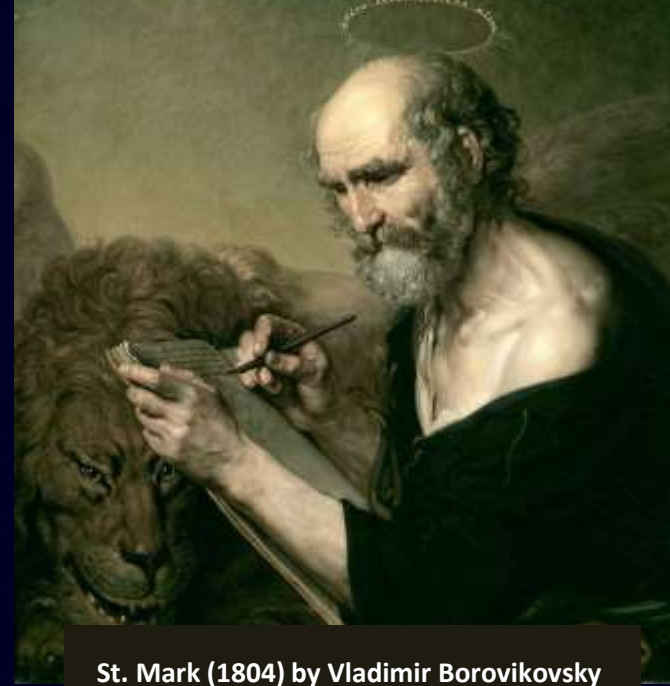
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5. Jesus' authority **questioned**, 11:27-33
6. Parable **Given** of the wicked husbandman, 12:1-12
7. Jesus **questioned** about paying taxes to Caesar, 12:13-17
8. Jesus **questioned** about the resurrection, 12:18-27
9. Jesus **questioned** about the great commandment, 12:28-34
10. Jesus **asks** a question about David's son, 12:35-37
11. Jesus **denounces** the scribes, 12:38-40
12. The **widow's** offering, 12:41-44
13. The **destruction** of the temple and signs before the end, 13:1-8
14. **Tribulation foretold**, 13:9-13
15. **Abomination** of desolation, 13:14-23
16. **Coming** of the Son of Man, 13:24-27
17. **Lesson** from the fig tree about the End time, 13:28-31
18. **No one knows** the day & hour, 13:32-37
7. **Death of Christ, 14:1-15:47**
 1. Leaders **plot** against Jesus, 14:1, 2
 2. Jesus **anointed** at Bethany, 14:3-9
 3. Judas **agrees** to betray Jesus, 14:10, 11
 4. **Gives** Last Supper, 14:12-25
 5. Peter's **denial** foretold, 14:26-31
 6. Jesus **prays** in Gethsemane, 14:32-42
 7. **Betrayal & Arrest** of Jesus, 14:43-50
 8. Unnamed young man (Mark) who **Flees**, 14:51, 52
 9. Jesus **brought** before the council, 14:53-65
 10. Peter **denies** Jesus, 14:66-72
 11. Jesus is **brought** before Pilate, 15:1-5
 12. Jesus **sentenced** to die, 15:6-15
 13. Soldiers **mock** Jesus, 15:16-20
 14. **Crucifixion** of Jesus, 15:21-41.
 15. **Burial** of Jesus, 15:42-47
8. **Resurrection, 16:1-8**
9. **Epilogue: Disputed Ending, 16:9-20**
 1. Jesus **appears** to Mary Magdalene, 16:9-11
 2. Jesus **appears** to 2 disciples, 16:12, 13
 3. Jesus **commissions** the eleven, 16:14-18
 4. **Ascension**, 16: 19, 20



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Mark is
ACTIVE

**4 And so John the Baptist appeared
in the wilderness,
preaching a baptism of repentance
for the forgiveness of sins.**

**5 The whole Judean countryside
and all the people of Jerusalem
went out to him.**

**Confessing their sins, they were baptized
by him in the Jordan River.**

John APPEARED ...

WHOLE Countryside ...

Best from Jerusalem to John

**First Revival ... wish we knew MESSAGES of
What John Said**



**John the Baptist
by Titian (1488–1576)**

6 John wore clothing of camel's hair,
with a leather belt around his waist, &
he ate locusts & wild honey.

7 And this was his message:
“After me comes the one more
POWERFUL than I, the straps of
whose sandals I am not worthy
to stoop down and untie.

POWERFUL = STRONG = MIGHTY

Mk 3:27 & Matt 12:22 – *Strong* Man's House
Physical Strength – Prowess

Heb 6:7 *Strong* Crying

Heb 6:18 *Strong* Encouragement



John the Baptist
by Titian (1488–1576)

**8 I baptize you with water,
but he will baptize you with the
Holy Spirit**

**SOON ... a Dove will descend on Jesus
THEN Jesus will send Spirit to Believers**

Work of the Spirit

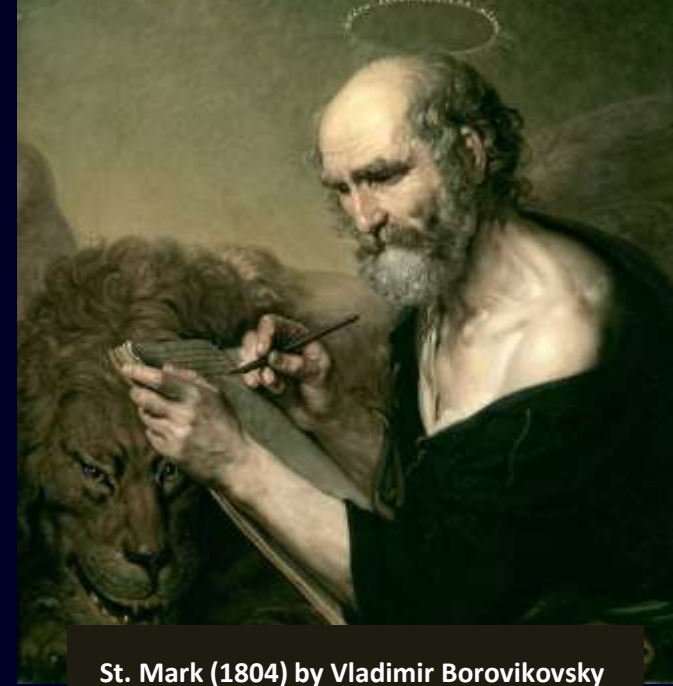
Pulpit Commentary notes:

**John baptized the body only,
Christ baptizes the soul.**

**By how much, therefore, the Holy Spirit
transcends the water, and
the soul excels the body**



**John the Baptist
by Titian (1488–1576)**

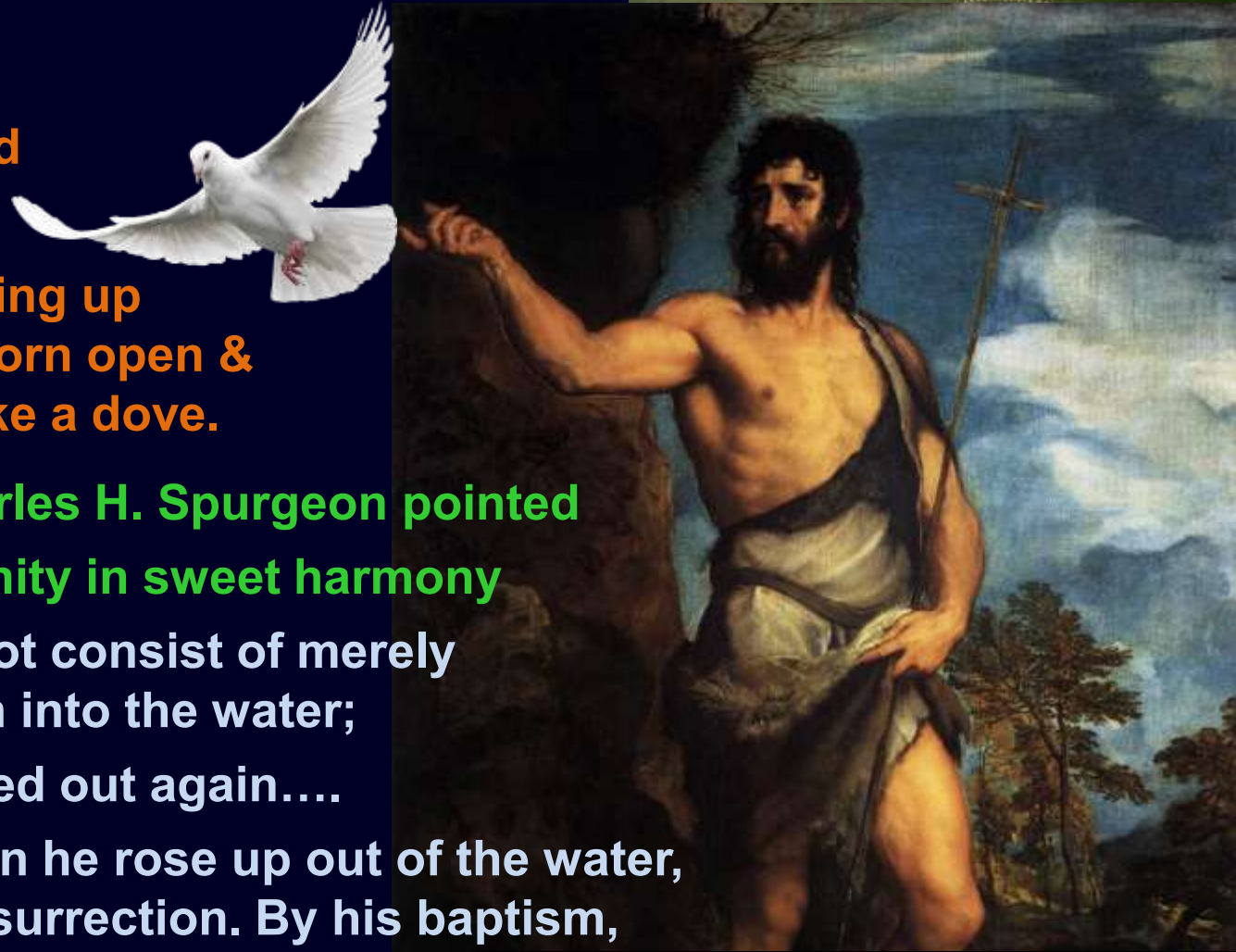


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9 At that time Jesus came from Nazareth in Galilee & was baptized by John in the Jordan.

10 **IMMEDIATELY**, as Jesus was coming up out of the water, he saw heaven torn open & the Spirit descending on him like a dove.



March of 1866, Charles H. Spurgeon pointed
How we see the Trinity in sweet harmony

But baptism does not consist of merely plunging the person into the water;

he must be lifted out again....

So the Saviour, when he rose up out of the water, set forth his own resurrection. By his baptism,

He figuratively said, "I shall die for sinners,

I shall rise again for sinners, and I shall go back to heaven to plead

for sinners. My DEATH will put away their offenses, and

my **RESURRECTION** will complete their **JUSTIFICATION**."



10 **IMMEDIATELY**, as Jesus was coming up out of the water, he saw heaven torn open & the Spirit descending on him like a dove.

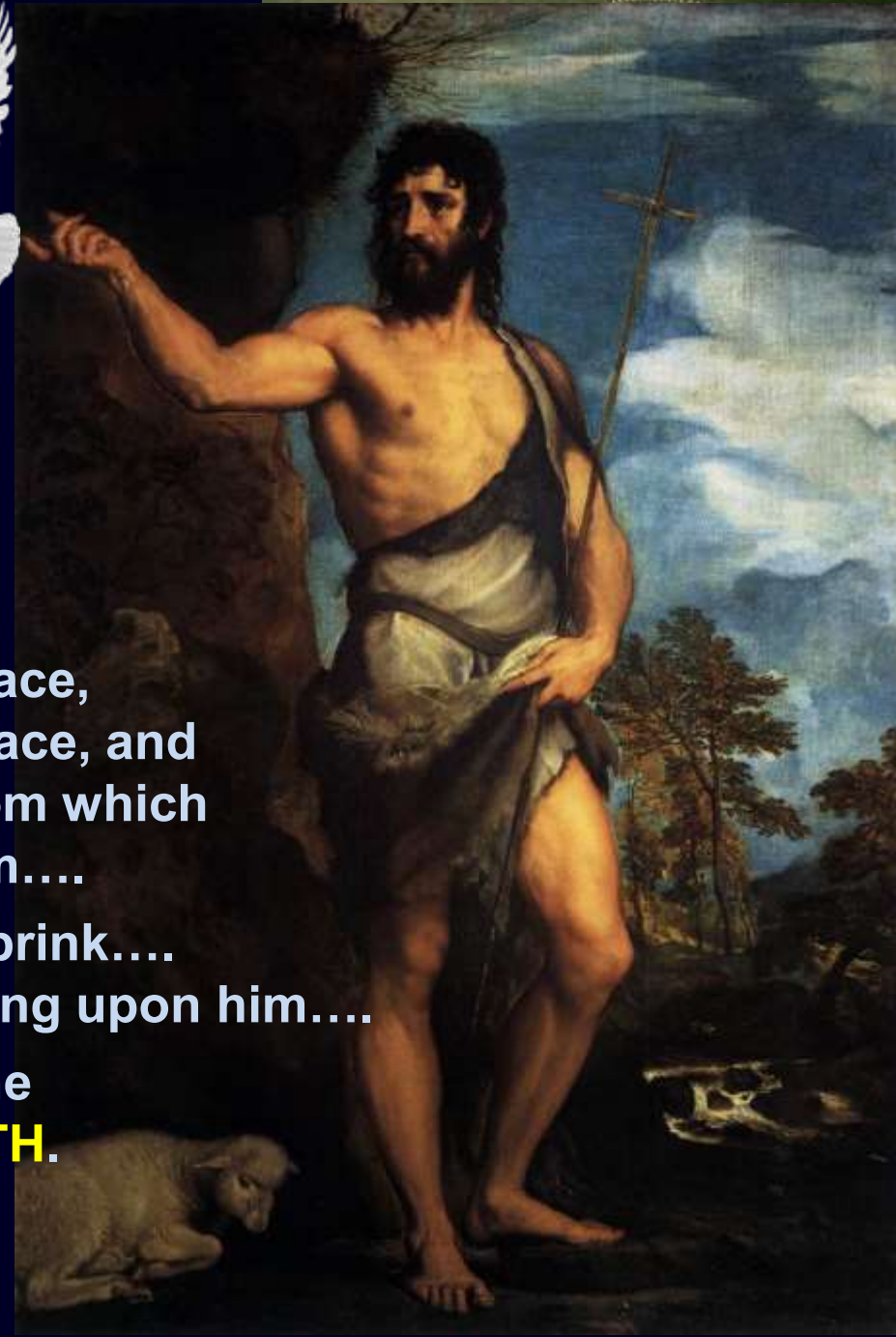
11 And a voice came from heaven:
“You are my Son, whom I love;
with you I am well pleased.”

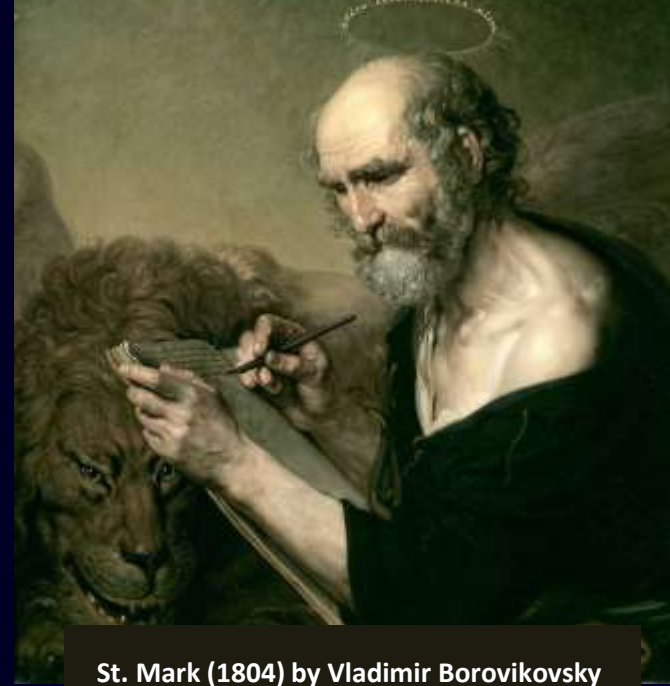
How **SWEET** the Trinity in harmony
Charles H. Spurgeon said in 1866:

God the Father is the fountain of grace,
God the Son is the channel of grace, and
God the Holy Spirit is the cup from which
we drink of the flowing stream....

Jesus Christ standing by Jordan's brink....
Spirit of God descending, and lighting upon him....

There is **ETERNAL LIFE** for everyone
who truly looks unto him by **FAITH**.





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12 At once the Spirit sent him out
into the wilderness,

13 he was in the wilderness
forty days, being tempted by Satan.

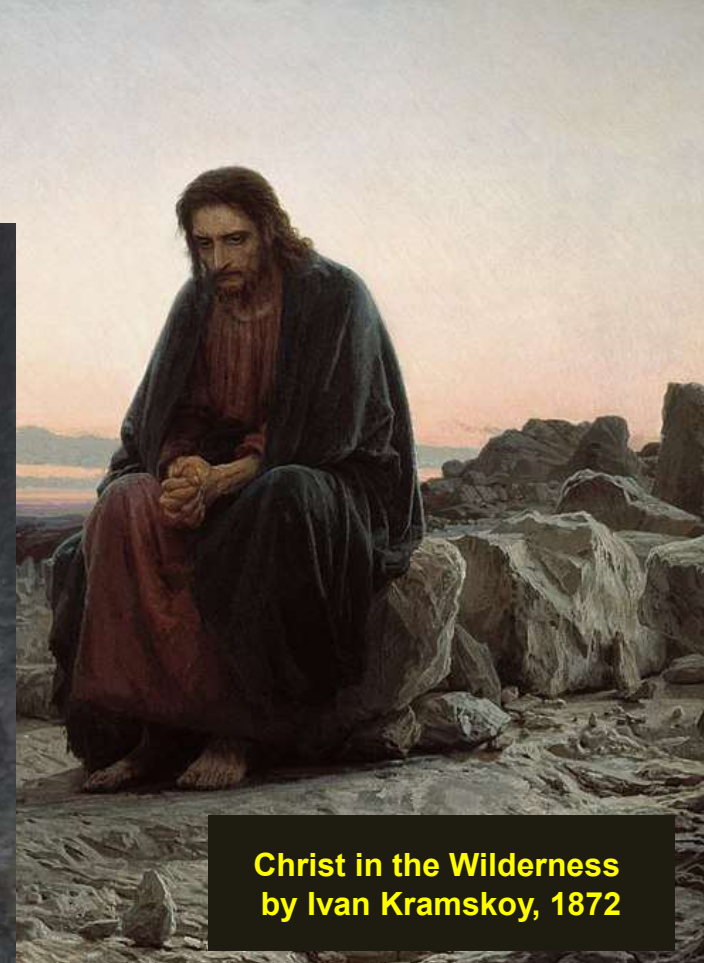
He was with the wild animals,
and angels attended him.

I suppose all good Christians
must spend some time
in the WILDERNESS

I pray ANGELS
will ATTEND



Jesus Ministered to by Angels
by Tissot, Brooklyn Museum



Christ in the Wilderness
by Ivan Kramskoy, 1872

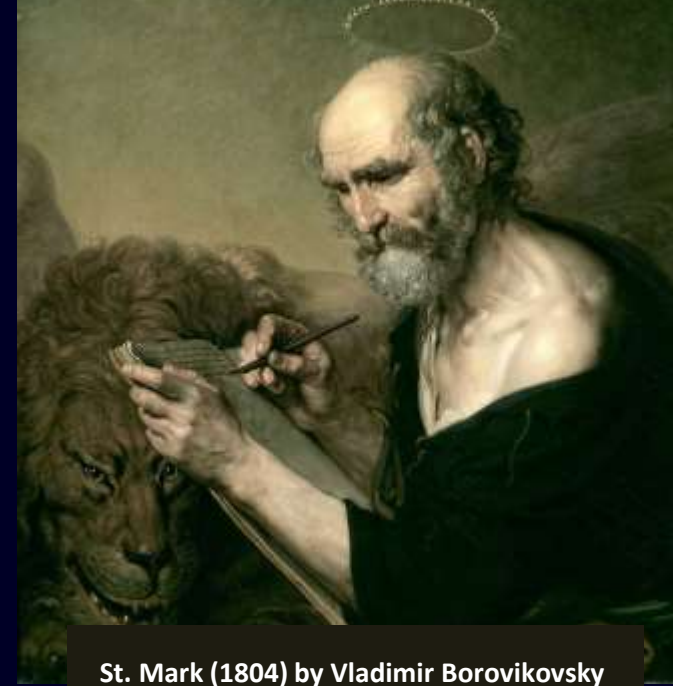
14 After John was put in prison,
Jesus went into Galilee,
proclaiming the **Good News of God**.

15 “The time has come,” he said.
“The **Kingdom of God** has come near.
Repent & Believe the **Good News!**”

Kingdom of God over 70x in N.T. ... 30x in Matthew
His **KINGDOM** is not of this world ...

Yet in Mark chapter 1, His **KINGDOM** has come **NEAR**
What this **KINGDOM** means ... that is the **Gospel of Mark**

And for those who Repent & Believe ... it is
Good News



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Who Calls
YOU?