

J.F.B.

A

GREEK-ENGLISH LEXICON

COMPILED BY

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FIFTH EDITION, REVISED AND AUGMENTED.

OXFORD:

AT THE CLARENDON PRESS.

SOLD BY LONGMAN, GREEN, LONGMAN, AND ROBERTS,

PATERNOSTER BOW, LONDON;

AND BY MACMILLAN AND CO.

HENRIETTA STREET, COVENT GARDEN, LONDON.

MDCCLXIII.

1863, 1,699 pages

κοσμῶ, *f. ἦσω, (κόσμος) to order, arrange*, Hom., esp. (as always in ll.), *to set an army in array, marshal* it, 3. 1., 14. 379, etc.; *κοσμήσαι ἱπποὺς τε καὶ ἀνέρας* 2. 554, etc.; *πένταρχα κοσμηθέντες* marshalled in five bodies, 12. 87; in Od. only once, of hunters, *διὰ δὲ τριχὰ κοσμηθέντες* 9. 157; —also in Med., *κοσμηόμενος πολιῆτας* having arranged his men, ll. 2. 806.—so also later, *κ. στρατὸν* Eur. Rhés. 662; (but, *κ. συμμάχους* keep them quiet, lb. 138); *τάξεις κοσμημένοι* Xen. Cyr. 2. 1. 26, cf. Plat. Phaedr. 247 A; *ἐπὶ τάξει πλεῖστας ἐκοσμήσατο* Hdt. 9. 31.

2. generally, *to arrange, prepare, dōrpen* ἑκόσμηι Od. 7. 13; *δείπνον κοσμ.* Pind. N. 1. 32; *τράπεζαν* Xen. Cyr. 8. 2, 6, etc.:—so also, *κ. αὐτὴν* h. Hom. 6. 59; *ἔργα* Hes. Op. 304; *εἰς τάφον λέβητα κοσμῆι* Soph. El. 1401.

II. *to order, rule, govern*, Hdt. 1. 59, Soph. Aj. 1103; *τὰ ἄλλα ἐκοσμησάτω* of Hdt. 1. 100, cf. Plat. Phaedr. 98 A:—hence, *τὰ κοσμούμενα* commands, laws, Id. Ant. 677:—*κοσμημένους well-ordered, orderly, ταπεινοὺς καὶ κεκ.* Plat. Legg. 716 A, cf. Gorg. 504 A.

2. in Crete, *to be Cosmos, rule as such* (v. κόσμος IV), Arist. Pol. 2. 10, 10, Polyb. 23. 15, 1.

III. *to deck, adorn, dress*, esp. of women, h. Hom. 5. 11, 12, Hes. Op. 72, Th. 573; *χρυσὴ κοσμηθεῖσα* h. Hom. Ven. 65; also, *κοσμεῖν κ. πανοπλίη* Hdt. 4. 180, cf. Pind. 1. 1. 27, etc.; and often in Med., *κοσμεῖσθαι τὰς κεφαλὰς* to adorn their heads, Hdt. 7. 209; *κοσμεῖσθαι σώμα* ὁλοῦ Eur. Phoen. 1359; etc.

2. metaph. *to adorn, embellish, λόγους* Eur. Med. 576; *τραγικὸν λήρον* Ar. Ran. 1005, cf. 1027; *λόγον εὐρυθμίας* Isoc. 87 E; *αὐτὸν λόγους* Plat. Lys. 196 B; *ἐπὶ τὸ μείζον κ.* Thuc. 1. 21; *τὸν . . . τὴν ἑκείνου ἀρετὴν κοσμήσοντα* (in speaking), Dem. 321. 14.

3. *to honour, pay honour to, τάφον* Soph. Ant. 396; *νέκρον* Eur. Tro. 1147; *κ. καὶ τιμῶν* Xen. Cyr. 1. 3, 3:—of persons, *to adorn, be an honour to, πόλιν* Theogn. 941; *νάσον* εὐκλέα Pind. N. 6. 78; cf. Eur. Meleag. 4, Thuc. 2. 42.

IV. in Pass. *to be assigned or ascribed to, belong to, just like τελέσειν εἰς . . . εἰς Πέρσας ἐκοσμήσατο* Hdt. 6. 41, cf. 3. 91. (V. sub κομῶ.)

κόσμημα, στος, τό, an ornament, decoration, esp. in dress, Xen. Cyr. 7. 3, 7, Luc., etc.; *τὰ πολέμου κοσμήματα* Plat. Legg. 956 A.

κόσμησις, εως, ἡ, an ordering, adorning, ταῖς τῆς ψυχῆς τάξεσιν τε καὶ κοσμήσει Plat. Gorg. 504 D, cf. Criti. 117 B.

κοσμήτρια, ἡ, fem. from sq., Orph. H. 9. 8:—name of a female magistrate at Ephesus, Inscr. in Pocock. p. 37.

κοσμητήρ, ἦρος, ὄ, = sq., Epigr. ap. Aeschin. 80. 22, Plut. Cim. 7.

κοσμητήριον, τό, an ornament-case, Paus. 2. 7, 5. II. = κόσμητρον, Hesych.

κοσμητής, οὔ, ὄ, (κοσμῶ) an orderer, arranger, πολέμου Epigr. ap. Aeschin. 80. 24.

2. at Athens, a magistrate in charge of the Gymnasia, Teles ap. Stob. p. 535. 21, Inscr. II. an adorer, Xen. Cyr. 8. 8, 20.

κοσμητικός, ἡ, ὄν, skilled in decorating: *ἡ -κῆ* (sc. τέχνη), the art of dress and ornament, Plat. Soph. 277 A, Polit. 282 A. Adv. -κῆς, Hierocl. in Phot. Bibl. 465. 9.

κοσμητός, ἡ, ὄν, well-ordered, trim, πρασιαὶ Od. 7. 127.

κοσμήτρια, ἡ, = κοσμήτρια, Hesych., Eriphan. 1. 973 D.

κόσμητρον, τό, a broom, Schol. Ar. Pax 59, Suid.

κοσμητήρ, ὄρος, ὄ, poet. for κοσμητής, one who marshals an army, a commander, leader, Αἴαντε δῖω, κοσμητορε λαῶν ll. 1. 16, etc., cf. Od. 18. 152; a guide, director, Ar. Rh.

κοσμομαίος, α, ον, (κόσμος v) of the size of the universe, Democr. ap. Stob. Ecl. 1. 348.

κοσμίως, to clean, Hesych. s. v. σαρῶ.

κοσμικός, ἡ, ὄν, (κόσμος v) of the world or universe, τὰ κοσμικὰ πάντα Arist. Phys. 2. 4; *ἡ κ. διάταξις* Plut. 2. 119 F; *κ. ὀχλήσεις* Luc. Paras. 11.

II. of this world, earthly, N. T.: hence κοσμίω, ἐπιθυμία lb. 2. ocular, lay, opp. to clerical, Eccl.:—Adv. -κῆς, lb.

κόσμον, τό, Dim. from κόσμος, Diod. Ecl. 2. p. 512, Plut. 2. 141 E; *τὰ τῆς ἀρχῆς κ.* the insignia of office, Diod. Exc. p. 616; *κ. βασιλικά, στρατηγικά* Plat. Demetr. 45, Anton. 17.

κόσμος, α, ον, also ας, ον, (κόσμος) well-ordered, moderate, δαπάνη Plat. Rep. 560 D; οἰκιστῆς Id. Criti. 112 C.

2. of persons, orderly, well-behaved, discreet, δίκαιοι καὶ σοφοὶ καὶ κ. Ar. Plut. 89; *κ. καὶ σώφρον* Lys. 163. 22; *κ. καὶ εὐκόλος* Plat. Rep. 329 D; *κ. καὶ φρόνιμος* Id. Phaedr. 108 A; *κ. ἐν διαίτρῃ* Rep. 408 A; *πρὸς τοὺς θεοὺς* Id. Symp. 193 A; *οἱ κοσμητάτοι φύσει* lb. Rep. 564 E:—of a patient, quiet, Hipp. Acut. 395:

—often in Oratt., of honest, orderly citizens, Lys. 175. 22, etc.; *τοὺς πολέτας κοσμητέροισιν* Isoc. 398 C:—also, modest, Xen. Mem. 3. 11, 14:—τό κ. decorum, Soph. El. 872, Plat. Legg. 802 E.—So too Adv. -ῶς, regularly, decently, Ar. Plut. 709, 978; *κ. βιοῦν* Lysias 97. 2; *κοσμιώτερον* βεβαιώκειν Isoc. Antid. § 174; *-ώτατα* Lys. 96. 39.

II. ὄ κόσμος, = κοσμικός, κοσμοπολίτης, Plut. 2. 600 F. 2. κόσμος IV, Böckh Inscr. 2. 405.

κοσμοδότης, ἦρος, ἡ, propriety, decorum, orderly behaviour, Ar. Plut. 564, Plat. Polit. 307 A, etc.; *κ. καὶ σωφροσύνη* Plat. Gorg. 508 A; opp. to ἀκολασία, Arist. Eth. N. 2. 8, 8; v. sub κομῶντης.

κοσμογονία, ἡ, the creation or origin of the world, Clem. Al. 564; name of a work by Parmenides, Plut. 2. 756 E:—dub. forms κοσμογένεα, -γενεα occur in Clem. Al. ib. 810, Theodoret.

κοσμο-γόνος, ον, creating the world, Synes. 345 C.

κοσμογραφία, ἡ, description of the world, κ. καὶ γεωγραφία Clem. Al. Strom. p. 757.

κοσμο-γράφος, ον, describing the world, Jo. Gaz. Mund. Tab. 2. 3.

κοσμο-δεσπότης, ον, ὄ, lord of the world, Eust. Opusc. 162. 67.

κοσμο-διοικητικός, ἡ, ὄν, governing the world, Stob. Ecl. 2. 66.

κοσμο-θέτης, ον, ὄ, Regulator of the world, Greg. Naz.

κοσμο-κίνητος, ον, moved or moving in the world, Pisd. Opif. 216.

κοσμο-κόμης, ον, ὄ, dressing the hair, κρείς Anth. P. 6. 247.

κοσμοκρατορικός, ἡ, ὄν, world-governing, Euseb.

κοσμο-κράτωρ, ορος, ὄ, lord of the world, Orph. H. 3. 3:—in Eccl., of evil spirits, from Ep. Ephes. 6. 12. [A]

κοσμο-κτίστωρ, ορος, ὄ, creator of the world, Byz.

κοσμο-κτόνος, ον, = sq., Pisd. Opif. 1821.

κοσμ-ολήτης, ον, ὄ, destroyer of the world, Greg. Naz. 2. 87 B; so, κοσμ-ὄλεθρος, ον, Pisd. Opif. 340.

κοσμο-λογικός, ἡ, ὄν, touching physical philosophy, Dion. Areop.

κοσμο-μάνης, ἐς, raging through the world, Or. Sib. 5. p. 618.

κοσμο-παθής, ἐς, easily impressed by worldly things, Eust. Opusc. 234. 89.

κοσμοπλαστέω, to form, create the world, Philo 1. 437.

κοσμο-πλάστης, ον, ὄ, framer of the world, Philo 1. 329, 526.

κοσμο-πληθής, ἐς, filling the world, κατακλισμός Maccab.

κοσμο-πλόκος, ον, holding together the world, Anth. P. 9. 525.

κοσμοποιέω, f. ἦσω, to make the world, Plut. 2. 719 C, 877 C.

2. to make a system or theory of the world, Arist. Metaph. 13. 3, Coel. 3, Plut.; *κ. τοὺς ἀστέρας* to assert them to be worlds, Plut. 2. 888 F.

κοσμοποιητής, οὔ, ὄ, creator of the world, Herm. in Stob. Ecl. 1. 976:—

κοσμοποιητικός, ἡ, ὄν, of or for creation, Philo.

κοσμοποιία, ἡ, the creation, Arist. Metaph. 1. 4. 5:—title of a work by Empedocles, Id. Nat. Ausc. 2. 4, 5.

κοσμο-ποιός, ὄν, making the world, Parmenid. ap. Plut. 2. 884 E.

κοσμ-όπολις, ὄ, a magistrate among the Locrians, Polyb. 12. 16, 9.

Böckh Inscr. 2. 428; cf. κόσμος IV.

κοσμο-πολίτης, οὔ, ὄ, a citizen of the world, Diog. L. 6. 63; (in Luc. Vit.

Auct. 8, κόσμον πολίτης):—fem. -πολίτις, Philo 1. 657.

κοσμο-πρεπής, ἐς, suitable for the universe, Stob.

κόσμος, ον, ὄ, (prob. from κομῶ) order, κατὰ κόσμον in order, duly, εὖ κατὰ κόσμον ll. 10. 472, etc.; opp. to οὐ κατὰ κόσμον, shamefully, S. 179; *το μὴ ἀτὰρ οὐ κατὰ κόσμον*, ll. 2. 214: so, *κόσμων καθέξω* to sit in order, Od. 13. 77, cf. Hdt. 8. 67; *οὐ κόσμων . . . ἐλευσόμεθα* ll. 12. 225;

κόσμων θείων Hdt. 2. 52, 7. 36, etc.; *κόσμων φέρειν* to bear becomingly, Pind. P. 3. 147: esp., *οὐδενὶ κόσμῳ ἐν* no sort of order, Hdt. 9. 59; *φεύγειν, ἀπίεσαι οὐδενὶ κόσμῳ* 3. 13, 8. 60, 3, etc.; *ἀτάκτως καὶ οὐδενὶ κ.* Thuc. 3. 108, cf. Aesch. Pers. 400; *οὐδένα κόσμον* Hdt. 9. 69; opp. to *σὺν κόσμῳ*, 8. 86; or, *ἐν κόσμῳ*, Plat. Symp. 223 B.

2. good order, good behaviour, decency, Aesch. Ag. 521; *discipline*, Dem. 300. 19; opp. to ἀκόσμία, Soph. Fr. 726.

3. form, fashion, ἵππων κόσμων ἀείσον δουρατέου Od. 8. 492, cf. Hdt. 3. 32:—a set form or order, Hdt. 1. 99; of states, order, government, μεταστήσαι τὸν κ. Thuc. 4. 76, cf. 8. 48, 67; *μένειν ἐν τῷ ὀλιγαρχικῷ κ.* 8. 72, etc.:—esp. of the Spartan constitution, Hdt. 1. 65, cf. Clearch. ap. Ath. 681 C.

II. an ornament, decoration, embellishment, dress, esp. of women, Lat. mundus muliebris, ll. 14. 187, Hes. Op. 76, Plat. Rep. 373 C, etc.; of a horse, ll. 4. 145; of men, Hdt. 3. 123, 5. 92, 7, etc., and Att: *γλανκόχροα κόσμον ἐλάιας*, of an olive-wreath, Pind. O. 3. 24, cf. 8. 109, P. 2. 19, etc.; *κ. κωνῶν*, Xen. Cyn. 6. 1:—in plur. ornaments, Aesch. Ag. 1271, Isoc. 21 B, Plat., etc.:—of persons, etc., *σὺ ἔμοιγε μέγιστος κ. ἔσει* Xen. Cyr. 6. 4, 3, cf. Arist. Eth. N. 4. 3, 16: of ornaments of speech, Isoc. 192 D, Arist. Rhét. 3. 7, 2, Poet. 21. 2, 22. 4, such as epithets,

2. metaph. honour, credit, Pind. N. 2. 12, I. 6 (5). 101; *κόσμων φέρει τιμὴ* it does one credit, Hdt. 8. 60, 142; *γίνασθαι, γυναιξὶ κόσμον ἢ σιγῇ φέροι* Soph. Aj. 203; *κ. τοῦτ' ἐστὶν ἐμοὶ* Ar. Nub. 914; *οἱ κόσμος ἦν καλῶς τοῦτο δρᾶν* Thuc. 1. 5; *ἐν κόσμῳ καὶ τιμῇ εἶναι τιμὴ* Dem. 1400. 13:—*ἀδυμελῆ κόσμον κελαδεῖν* to sing sweet songs of praise, Pind. O. 11 (10). 14.

III. a ruler, regulator, title of the chief magistrate in Crete, Arist. Pol. 2. 10, 6, etc.: v. Müller Dor. 3. 8; cf. κοσμῶ II, κοσμητής 3, κοσμήτρια.

IV. the world or universe, from its perfect order and arrangement, opp. to the indigesta moles of Chaos, first in the Philosophy of Pythagoras, Plut. Plac. Phil. 2. 1, Diog. L. 8. 48 (ubi v. Menag.); and it is so used by the Pythagoreans Philolaos (in Stob. Ecl. Phys. 1. 22), Callistat. (ap. Stob. t. 85. 17), etc.: hence it passed into the language of the philosophic poets Xenophanes, Parmenides, and Empedocles; and was then adopted by all writers on natural philosophy, as Plat.

Tim. 27 A, 28 B, 29 A, 32 C, etc. The Stoics used it also of the anima mundi, and of the universe as itself divine, ὁ κ. ζῶν ἐμψυχον καὶ λογικόν Posidon. ap. Diog. L. 7. 139, cf. Plat. Tim. 30 B.—Sometimes it includes the Earth, sometimes is used only of the firmament, ἡγίστη ἀπάντος τῆς ὑπὸ κόσμῳ κειμένης Isoc. 78 C; *ὁ περὶ τὴν γῆν ὅλος κ.* Arist. Meteor. 1. 2. in plur.: sometimes of the several stars or worlds, opp. to τὸ πᾶν (the Universe), Anaxag. Fr. pp. 89, 93, 120, Plut. 2. 879 B, 888 F.—Metaph., man is called βραχὺς κ. Philo 2. 155, Galen.—In Alexandr. Greek for the known world (ἡ οἰκουμένη), Böckh Inscr. 1. No. 334, 1306, Ev. Math. 16. 26: and for