Gospel of John 12-11-22 In the Beginning – Love from Eternal Past "We have found the one Come & See 1b Moses wrote about in the **Everyone Who Believes** 2-3 **But Whoever Drinks** Jesus of Nazareth, Pick Up Your Mat the son of Joseph." I Am Bread "Nazareth!" replied Nathanael, He Sent Me I Am the Light

Bartholomew, c. 1611 by Peter Paul Rubens

1:45-46 Philip told Nathanael, Law, & the prophets wrote:

"Can anything good come from there?"

Philip said,

"Come & See!"

John the Evangelist & Peter by Albrecht Dürer (1526)

You Have Seen Me

I Am the Resurrection

I Know My Own

Love Calls Forth Disciples



You might remember this old photo

In the late 1800s to early 1900s ...

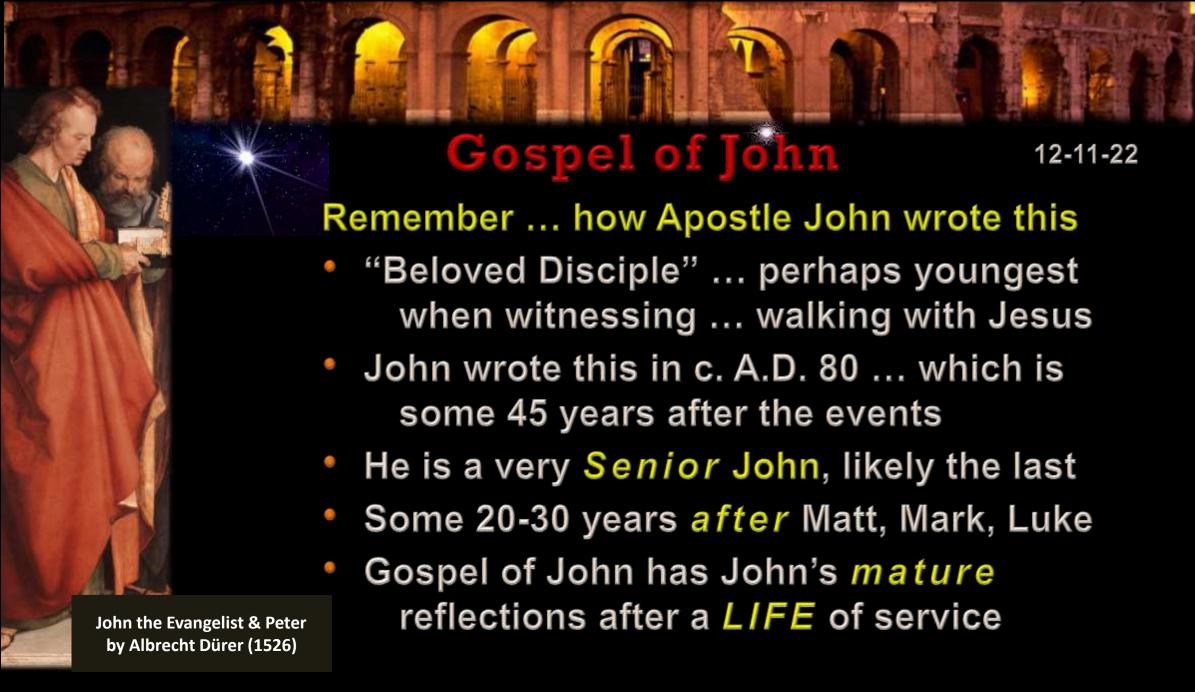
Tradition was ... on

December 31st ...

Wife would KNEEL in front of her husband

Apologize for all she got wrong during the year





New International Study Bible's LIST of Jesus' Miracles

Sick man, pool of Bethesda

Healing	MATTHEW	MARK	LUKE	JOHN	Notice J	onn's <i>i</i>	Signs	s/Wiira	cies
Man with leprosy Roman centurion's servant	8:2-4 8:5-13	1:40-42	5:12-13 7:1-10	al Steen	Command over the forces of nature	MATTHEW	MARK	LUKE	JOHN
Peter's mother-in-law	8:14-15	1:30-31	4:38-39	estab		1.0.00.07			reserved Man
Two men from Gadara	8:28-34	5:1-15	8:27-35	I' msa	Calming the storm Walking on the water	8:23-27	4:37-41	8:22-25	
Paralyzed man	9:2-7	2:3-12	5:18-25	THE WE		14:25	6:48-51	AN ASSESSMENT	6:19-21
Woman with bleeding	9:20-22	5:25-29	8:43-48	a durant	5,000 people fed	14:15-21	6:35-44	9:12-17	6:5-13
Two blind men	9:27-31		oforuT ^a .21	rest to	4,000 people fed	15:32-38	8:1-9	sile sol mes	el western
Man mute and possessed	9:32-33		as galviollid	med	Coin in the fish's mouth	17:24-27	all area side	en Hartgury II pros	of this is to make y
Man with a shriveled hand	12:10-13	3:1-5	6:6-10	1 500	Fig tree withered	21:18-22	11:12-14,	Company of the second	on have while
Man blind, mute and possessed	12:22		11:14	treov a	Catch of fish	miež Leamearuoji et vadendinje anatod	20-25	5:4-11	unio sign sec
Canaanite woman's daughter	15:21-28	7:24-30	in the	belig	Water turned into wine Another catch of fish	Sei Deem notelle ite gewinde Pedentu introdesse va Almin	E so	Salaran Co. CA	2:1-11 21:1-11
Boy with a demon	17:14-18	9:17-29	9:38-43	With b					
Two blind men (one named)	20:29-34	10:46-52	18:35-43	rate_day	Bringing the dead				
Deaf mute		7:31-37		1200	back to life				
Man possessed, synagogue	8 1 GGV DIGHT	1:23-26	4:33-35	Feren's	Jairus's daughter	9:18-19,	F-00.04	1 0 44 40	ia Mania alon a
Blind man at Bethsaida	don't want	8:22-26	ud milosilariw	01690	make a subject of the	Control Principles Service Control of the Section o	5:22-24,	8:41-42,	al lack of the state
Crippled woman	or was there	SYLE BUT EAST	13:11-13	SE OLISE	Widow's son at Nain	23-25	38-42	49-56	197401 (6
Man with dropsy	Supplied How Till	75 M H24-2	14:1-4	th pip		Allers but the explosion	10 to	7:11-15	7153; 150 119
Ten men with leprosy	19 Kr. Saramir	188	17:11-19	th list.	Lazarus	NUMBER OF STREET	VEID SAL		11:1-44
The high priest's servant	TO STATE OF THE STATE OF	(本) 注题 [2	22:50-51	ZI JETU	115146317C				
Official's son at Capernaum	Lack to	12.3	22.00-01	4:46-5	Tagnoso				

John 1:1-18 – In the Beginning WORD ... was God in Him was life ... life was LIGHT of Humankind.

John the Baptist bore Witness to that Light





John 1:19-50 ... Four Days that Woke the World

19-28 – Day, John the Baptist, Not Messiah, Elijah, or Prophet

29-34 - Next Day, Jesus Comes, Dove Descends

35-42 – Next Day, two disciples, Andrew calls Simon Jesus renames Simon to Peter, the Rock

43-51 – Next Day, Jesus finds Philip, Philips finds Nathanael



Two Men STAND Out: John the Baptist & Nathanael

John the Baptist by Titian (1488–1576)
Titian considered one of most important of 16th-century Venetian school

We see their virtue
Their Character ...

Their LIGHT Shine

like FEW others in the New Testament

HONEST & STRAIGHT

Good & Sincere



Bartholomew or *Nathanael?* by Rubens, c. 1611

C.H. Spurgeon noted the Janus-faced man

Are not many looking one way ... rowing another Do you not know Mr. Facing-both-ways? Who looks this way and the other way too? He runs with the hounds when there is **ANYTHING** good to be hunted; but he is off with the hare when surprised ... Such men are common as blackberries, and base as dirt....



C.H. Spurgeon continues, Let your life be laid like a GUN sighted for the center of the target, and then let it be fired at once, that the bullet may go straight to its place, driven on by all the powder of your energy.

God give us to be like thunderbolts hurled from His own hand against all falsehood & sham Never caring what the consequences may be, us be resolved that if the heavens fall we will follow Truth and Justice and Righteousness



Ballad of the Green Berets by SSgt Barry Sadler

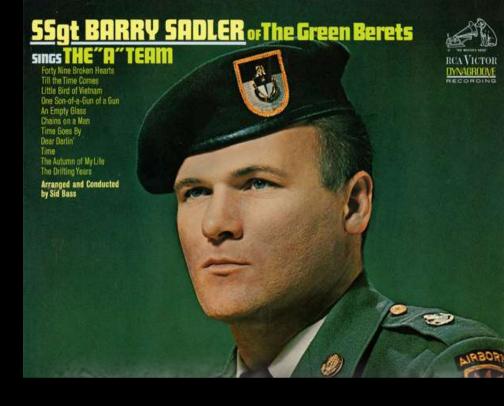
Sadler was a Special Forces Medic in Vietnam with the first deployment

May 1965, a punji spike daubed in human feces gashed his leg

While recovering, he wrote the song

With Army approval, Sadler recorded and released it in January 1966

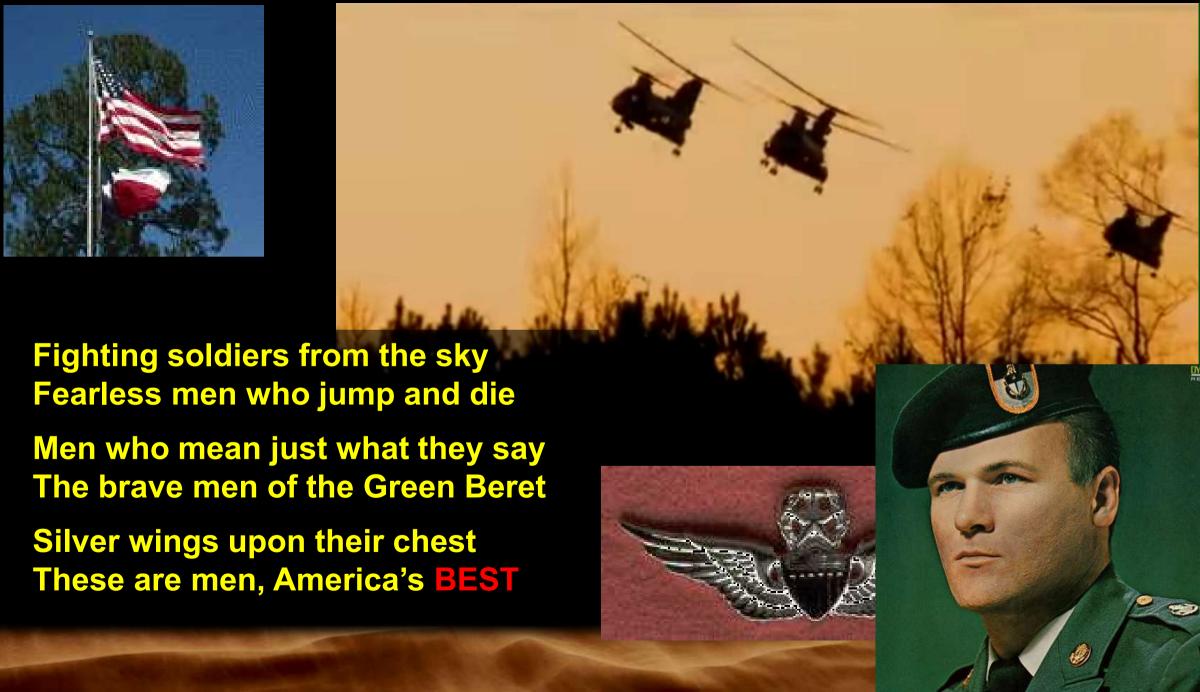
Hit #1 on U.S. singles chart... soon ... it sold a million



Green Beret MOTTO

De Oppresso Liber

To Free the Oppressed



Matthew: gives Jesus' lineage, birth, Magi, Egypt – John the Baptist – Voice in the Wilderness Jesus in Galilee, "Repent, Kingdom is NEAR"

THEN Jesus calls Peter & Andrew while FISHING

Mark: John the Baptist – Voice in the Wilderness
Jesus 40 days Tempted by Devil, Baptist in prison, Kingdom NEAR"

THEN Jesus calls Peter & Andrew while FISHING

Luke: Birth of John the Baptist, Elizabeth, Mary, Zechariah Birth of Jesus, Jesus in Temple ... then John the Baptist – Voice in the Wilderness ... then lineage Jesus is tempted by Devil, rejected in Nazareth ... neals MANY

THEN Jesus tells Simon to CAST NET OUT AGAIN

John chap 1: the Word ... Baptist – Voice in the Wilderness Jesus calls Andrew who *calls* Peter ... Philip calls Nathanael

Lots of TIME

"Nathanael" is NOT in Matthew, Mark, Luke Bartholomew mentioned with Philip in Matthew in Greek w conjunction "and" – many say Nathanael



John 1:19-50 ... Four Days that Woke the World

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43-51 – Next Day, Jesus finds Philip .. *THEN* then PHILIP finds Nathanael

IS Nathanael
Bartholomew?

Was he Philip's ONLY Friend?

MAYBE Nathanael was just a

GOOD MAN

Not 1 of the 12

John 1:19-23 ... John the Baptist TESTIFIES

19 Now this was John's testimony when Jewish leaders in Jerusalem sent priests & Levites to ask him who he was.



20 He did not fail to confess, but confessed freely, "I am not the Messiah."

21-22 They asked him, "Elijah? ... Prophet? ... Who?"

23 John, "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'

All FOUR Gospels remember THIS ... quite stunning

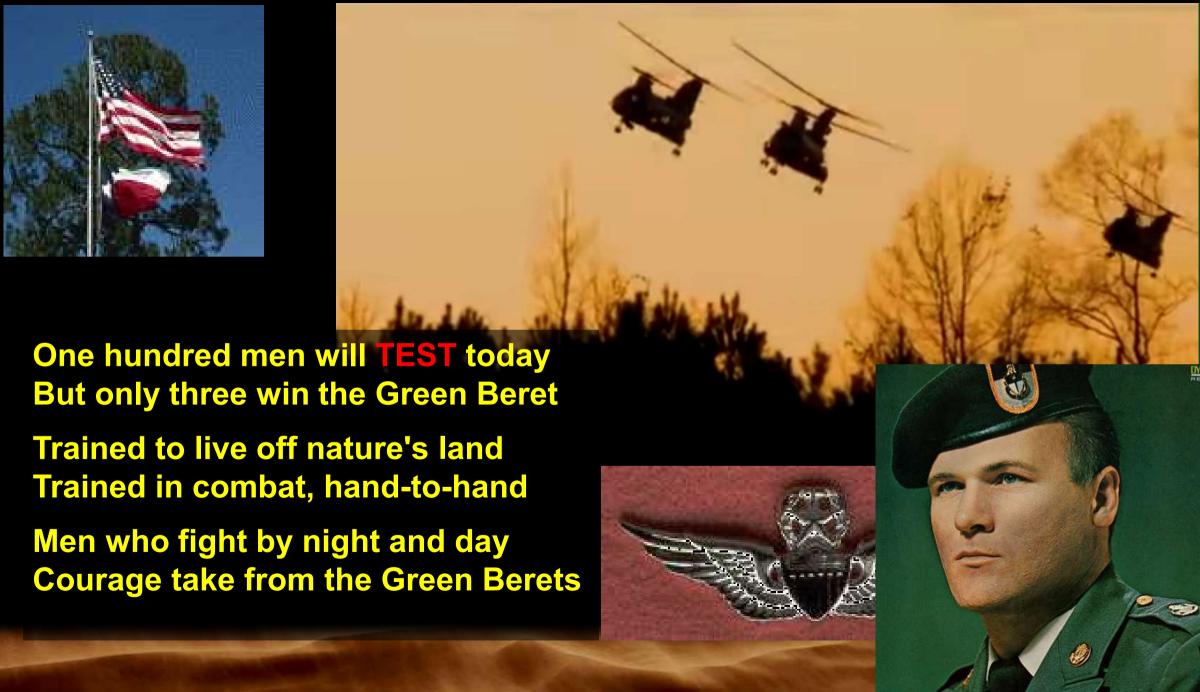
- 24-25 Pharisees "Why do you baptize if you are not the Messiah ... Elijah ... Prophet?"
- 26 "I baptize with water," John replied, "but among you stands



one you do NOT know.

- 27 He is the one who comes after me, the straps of whose sandals I am not worthy to untie."
- 28 This all happened at Bethany on the other side of the Jordan, where John was baptizing.

Religious elite get SCHOOLED ... by a WILDERNESS MAN John the Baptist CAPTIVATES ... Elite ASK HIM ... The Man



Bethany BEYOND the Jordan?

NOT this Bethany

On road to Jericho

- Simon the leper
- Mary, Martha, Lazarus
- Called the Judean HOME of Jesus
- Raised Lazarus
- Feast @ Simon's house
- The Ascension



TYRE

Perhaps Bethany beyond Jordan is North & East of Jericho

John 1:19-50 ... John the Baptist SEES Jesus

29 The NEXT (2) day John saw Jesus coming toward him and said,

"Look, the Lamb of God, who takes away the sin of the world!



NOTICE John the Baptist SAW ... SAW Jesus coming

Then ... hear what John said: "Look, the Lamb of God"

NOTICE "Lamb of God" not a weak but STRONG metaphor



32 Then John said, "I saw the Spirit come down from heaven as a DOVE and remain on him.

Notice NO Baptism ... Mark 1:10-11 says

10 Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.

11 Voice from heaven: "You are my Son, whom I love; with you I am well pleased."

Matthew 3:16-17 repeats Mark's words

John doesn't see Heaven Open Up or Hear God



32 Then John said, "I saw the Spirit come down from heaven as a DOVE and remain on him.

ONLY John notices "REMAIN"

John uses this word 40 more times and 27 more times in his other letters

Among the various meanings ... is that UPON a Believer – the Spirit will REMAIN

Spirit REMAINS on Jesus until John 19:30

After he drank, Jesus said, "It is finished."
Jesus bowed his head gave up His Spirit.



After the Dove, Baptist John tells HOW he knew

33 I myself did not know him, but the ONE who sent me to baptize told me,

'The man on whom you see the Spirit come down & REMAIN is the ONE who will baptize with the Holy Spirit.'

34 I have seen & I testify that this is God's Chosen One.

Remarkable ... WHO sent John the Baptist? Isaiah 11:9, "Spirit of the Lord will REST on Him." John Chapter 1 ... so much missing





35-36 Next day (3) John was there again with TWO of his disciples. When he saw Jesus ... said,

"Look, the Lamb of God!"

37 When TWO disciples heard ... followed Jesus

38 Jesus turned, asked what they want ...

They said, "Rabbi" (Teacher), "where are you staying?"

39 Jesus says "Come" ... stay the day (4 pm)

We are soon told that **ONE** was Andrew ...

Many believe 2nd disciple to be Apostle John

Andrew, c. 1611 by Peter Paul Rubens

40 Andrew, Simon Peter's brother, was ONE of the TWO who heard what John said



41-42 Andrew finds Simon ... tells we found "the Messiah"

Jesus looked at Simon, "You will be called Cephas, Peter"

Peter, the ROCK ... Peter Not Fishing
Catholics believe Peter the First Pope
Famously BOLD Disciple

Saint Peter, c. 1611 by Peter Paul Rubens



Saint Peter, c. 1611 by Peter Paul Rubens vested in the pallium w Keys of Heaven that is, dressed as the Pope

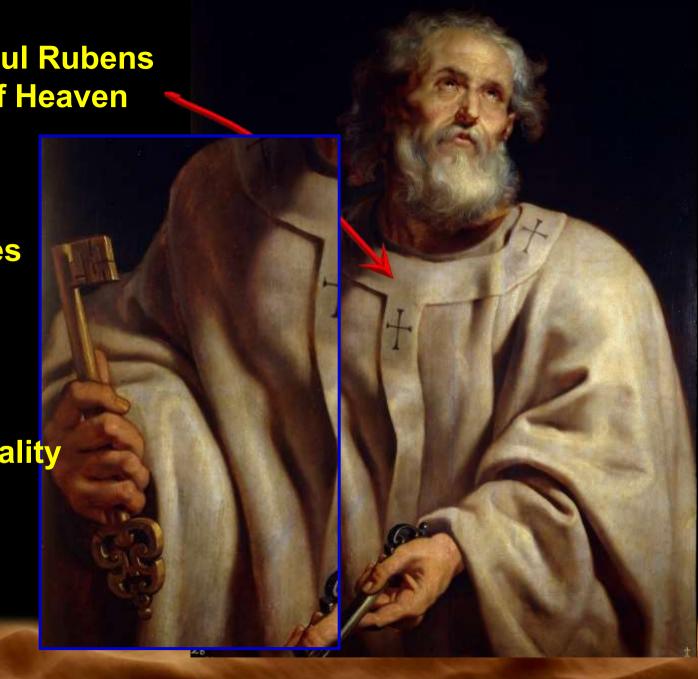
Keys of Heaven

Part of Rubens' Twelve Apostles series, c. 1610-1611

 Rubens 1577-1640 born in Germany ... Died Antwerp

Art known for dynamism, vitality

 presided over the most famous studio in Europe



43 Next day (4) Jesus decided to leave for Galilee.

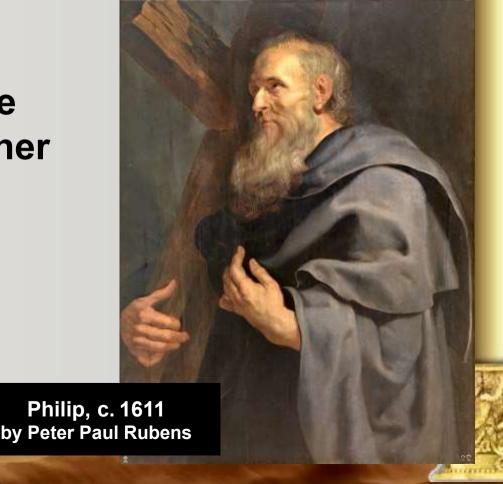
NEXT ... very extraordinary: Jesus finds Philip ...

Philip finds Nathanael ... both from Bethsaida

Bethsaida means "House of Fish"

NOT certain where Bethsaida is either

Bartholomew, c. 1611 by Peter Paul Rubens





Galilee .

Kh. Hanania

Cana

Galilee

Sepphoris Lower

Xaloth

Nazareth

Gabara

Gennesaret .

Dabaritta

▲ Mt. Tabor

Tabor

gns:

ine and

's son

Bethsaida

Possibly NE Sea of Galilee

Few on see it south at the mouth where sea enters the Jordan River

desert Jests.

Gadara

Gamala

Capernaum

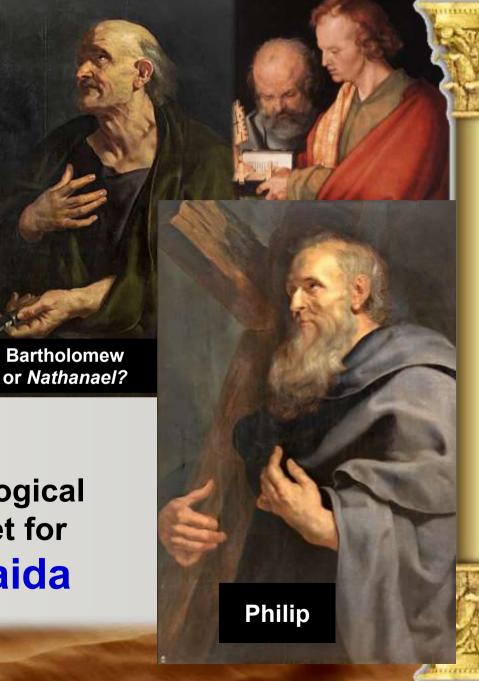
Taricheae

Tiberias

Jesus fed the multitude and walked on water.

Arbela

No Archeological evidence yet for **Bethsaida**



45 Philip FOUND Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets wrote

—Jesus of Nazareth, the son of Joseph."

46 Nathanael says, "Nazareth!

Can anything good come from there?"

Philip said, "Come and See!"

What did Philip know of Nathanael?

Philip KNEW Nathanael loved Israel, read prophets

KNEW Nathanael cared about Messiah – *BELIEVED*

47 When Jesus saw Nathanael coming, he said,
Jesus said some the most extraordinary words
Jesus said of Nathanael what Jesus said of
NO OTHER IN THE BIBLE

we can BELIEVE Jesus ... and these words
We should PREPARE ourselves for these words ..

See Nathanael only here & when he witnessed resurrected Christ by the sea in John 21:2:

Nathanael from Cana in Galilee

Is Nathanael the Bartholomew of Matt, Mark, & Luke? Hard for me to see John NOT knowing the 12 BETTER



Nathanael means "God has given"

There is NO other like Nathanael in the N.T.

Bartholomew means "son of Tolmai"

he is only in Matt 10:3, Mark 3:18, Luke 6:14, Acts 1:13

Is Nathanael Bartholomew of Matt, Mark, Luke?

Few reasons FOR such ... is that

- Philip & Bartholomew appear together
- Philip & Nathanael appear together in John
- Nathanael appears with FEW of 12 in John 21

Jesus SAW ...

WHAT does Jesus SEE in You & Me?





NO OTHER called this by Jesus ...

47 When Jesus saw Nathanael coming, he said,

Here truly is an Israelite in whom there is NO deceit, or guile

48 "How do you know me?" Nathanael asked.

Jesus, "I saw you while you were still under the fig tree before Philip called you."

While NOT viewed a miracle, it was for Nathanael

JESUS said he was "truly" a man of "NO guile"

Philip & others saw too ... Good men respect Nathanael



C.H. Spurgeon noted on this verse

I shall dwell, principally, upon the fact that Nathanael was a man with NO GUILE ...

Lord Jesus Christ made that discovery, and who so fit to spy out a man in whom was

No Guile

Than the Christ in whom there is no guile?
Two guileless men were that day TOGETHER,
In Jesus there is neither GUILT nor GUILE.
In us there is guilt ... Spurgeon elaborated



Nathanael then SEES ... and BELIEVES

- 49 Then Nathanael declared, "Rabbi, you are the Son of God; you are the king of Israel."
- 50 Jesus said, "You believe because I told you I saw you under the fig tree. You will see greater things than THAT."
- 51 Jesus added, "Very truly I tell you, you will see heaven open, and the angels of God ascending and descending on the Son of Man."



Are ANY words MORE extraordinary said of ANYONE else?

So then ... I ask you ...

When Jesus sees YOU coming ...
What will Jesus see in YOU ... in me
When they look at Woodville's FBC

Here truly is an American in whom there is NO deceit, or guile

What will Jesus say ... soldier of Christ?
What COULD your neighbor say ... perhaps

Silver wings upon their chest These are men, America's *BEST*