

Charles H. Spurgeon gave Six Messages on Romans 3



1. Romans 3:3-4 God Justified, though Man Believes Not
#2255, Aug. 31, 1890, Vol 38



2. Romans 3:22-23 There Is no Difference
#2608, Feb. 5, 1899, Vol 45



3. Romans 3:24 Justification by Grace
#126, April 5, 1857, Vol. 3, Music Hall, Royal Surrey Gardens

4. Romans 3:25 Christ Set Forth as a Propitiation
#373, March 29, 1861, Vol 7



5. Romans 3:27 1st Justice Satisfied
#255, May 29, 1859, Vol 5

6. Romans 3:27 2nd Grace Exalted—Boasting Excluded
#429, January 19, 1862, Vol 8



Five Sayings of the Protestant Reformation, 1517 onward

Sola Scriptura = “*SCRIPTURE* Alone” = Bible is the ultimate, final authority for Christian faith and practice, over church traditions & creeds

Sola Fide = “*FAITH* Alone” = Salvation is received through personal FAITH in Jesus Christ, apart from human works

Sola Gratia = “*GRACE* Alone” = Salvation is unearned, free gift of God

Solus Christus = “*CHRIST* Alone” = Jesus Christ is the sole mediator between God & humanity, excluding priestly mediators

Soli Deo Gloria = “Glory to *GOD* Alone” = ALL life exists to glorify God rather than people, in opposition to worship of Mary & of the saints

This Handout

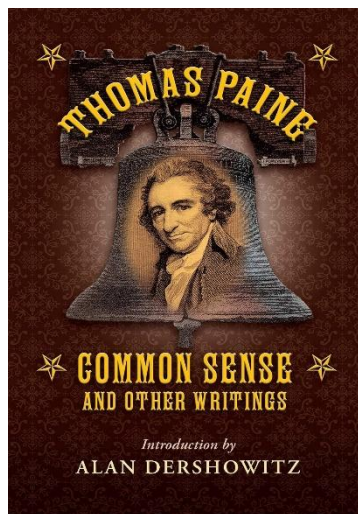


Common Sense by Thomas Paine was first published anonymously on January 10, 1776, in Philadelphia by Robert Bell. Quickly it became a bestseller, about 120,000 copies in less than three months, reaching about 20% of the colonies. It's still read today and became a lightning rod of persuasion, refuting hereditary kingship as foolishly absurd and then clearly arguing for the capacity of the colonies to free themselves from British tyranny even on Christian principles.

The following quote is on the naturalness of *Common Sense* to the **heart** of most people, the last two paragraphs on demolishing hereditary kings and before the section on the colonies' ability to mount a war and the timeliness of independence at that very moment.

Ye that tell us of harmony and reconciliation, can ye restore to us the time that is past? Can ye give to prostitution its former innocence? Neither can ye reconcile Britain and America. The last cord now is broken, the people of England are presenting addresses against us. There are injuries which nature cannot forgive; she would cease to be nature if she did. As well can the lover forgive the ravisher of his mistress, as the continent forgive the murders of Britain. The Almighty hath implanted in us these unextinguishable feelings for good and wise purposes. They are the guardians of his image in our hearts. They distinguish us from the herd of common animals. The social compact would dissolve, and justice be extirpated [removed] from the earth, or have only a casual existence were we callous to the touches of affection. The robber and the murderer would often escape unpunished, did not the injuries which our tempers sustain provoke us into justice.

O ye that love mankind! Ye that dare oppose not only the tyranny but the tyrant, stand forth! Every spot of the old world is overrun with oppression. Freedom hath been hunted round the globe. Asia and Africa have long expelled her.—Europe regards her like a stranger, and England hath given her warning to depart. O! receive the fugitive, and prepare in time an asylum for mankind.



PDF from the National Humanities Center >

<https://americainclass.org/wp-content/uploads/2023/08/Common-Sense-Full-Text.pdf>

< Great hardcopy with intro by Alan Dershowitz is at Amazon

<https://www.amazon.com/dp/1510733094>



See www.PreciousHeart.net for more by Maness >

