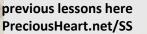
October 14, 2018 – Galatians 6

TRUE COMPASSION



Saints with Scars







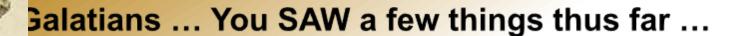
Galatians

	Sept 2	True Gospel	1	No Other under Heaven	
	Sept 9	True Grace	2	How Many Puny Pillars Did Pugnacious Paul Pillory?	
	Sept 16	True Life	3a	Righteous Live by Faith	
	Sept 23	True Heirs	3b	Faith Sets Free, Priority of the Promise	
	Sept 30	True Freedom	4	Remember the Hug, Priority of the Hug	
	Oct 7	True Fruit	5	Flesh vs. Spirit, Love One Another Fast Flee the Fiery Flesh Fancy Not the Fickle Flesh	
,	Oct 14	True Compassion	6	Saints with Scars,	
	and the same of th			Treasures of Doing Good	









- . SAW Paul's utter disgust NOT for Circumcision
- .. SAW Paul's utter disgust for HOW Circumcision was corrupted ... ANY other Gospel CURSED
 - Saw that Holy Jewish Law Singled Out
 - Saw Corruptness of "Cut to be Saved Gospel"
- 3. SAW Centrality of CORRECTING that Corrupt Gospel
- I. SAW Paul's disgust for Cursed Cutters themselves

Most of ALL 5:12 Let Them Castrate Themselves

- 5. Saw LOVE Paul had for Galatians
- 5. Saw LOVE the Galatians had for Paul

Hereafter, one SHOULD be upset at Paul's every other mention of circumcision



Theme

The Holy Spirit enables believers to care for others out of pure motive

Galatians 6

- 1-5 Guards Restore Gently ... Bear Burdens
- 6-10 Stewards Tire Not in Doing Good
- 11-13 Tire Not in Doing Good
- 14-15 Proclaims Boast in the Cross
- 16-18 Let No One Trouble Me





Key Verse - Galatians 6:9-10

⁹ Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.

Therefore, as we have opportunity, let us do GOOD to ALL PEOPLE, especially to those who belong to the Family of Believers.







Alternative Title

Treasure of Doing Good



Doing Good

GENERAL Good ... Just Costs TIME

ALL do SOME Good ... even the worst criminal

COSTLY Good ...

TIME & Money/Property

Good that COSTS You

SACRIFICIAL Good ..<mark>. TIME, Money, & LIFE Good Requires a Piece of YOUR LIFE.</mark>

GOOD is ... what? ... Paul told us ... mostly

- 1. Good is Avoiding Works of FLESH
- 2. Good is Yielding to Fruits of the SPIRIT



Highest Good



Statue of St. Paul, 1606 Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain 1-5 Guards – Restore Gently ... Bear Burdens

Paul gets practical ... as he does in all of his letters ... advice on specific ACTIONS

Paul STARTS off with something NO ONE

No Church does it WELL

Most Churches don't Do it AT ALL

¹ Brothers & sisters, if someone is caught in a

Sin

you who live by the Spirit should restore that person gently.

Yikes ... REALLY?



Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain

1-5 Guards – Restore Gently ...

Those what? The NIV says someone is caught in a SIN

Sin Transgression Trespass Fault Wrongdoing

ESV Transgression NASB Trespass **KJV overtaken in a fault** HCSB wrongdoing

21x in N.T. = to step across – against law

4x exact word is trans. transgression/offense

Rom. 5:15 For if by the transgression of the one

Rom. 5:17 For if by the transgression of the one

Clearly referring to "transgression" of Adam

Rom. 11:11 by Jew's transgression salvation to Gentiles



1-5 Guards – Restore Gently ...

someone is caught in a SIN

Sin Transgression Trespass Fault Wrongdoing

ESV Transgression NASB Trespass KJV overtaken in a fault HCSB wrongdoing

Transgress = to step across – against law NOT the normal word for "sin" ...

Greek word trans. English sin 96x, sins 75x αμαρτία = hamartia = *missing the mark*

So ... SIN – here is one who Breaks Law

Laws of God

Well, Paul? Which ones?



Iglesia de San Pablo, Spain



Brothers & sisters, if someone is caught in a S i n you who live by the Spirit should restore that person gently.

Deeper meaning is in the whole phrase Caught in a Sin

We can say is those CAUGHT up in a Lifestyle of Flesh

Or OVERCOME in one/two Works of Flesh



Statue of St. Paul, 1606 Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain

1-5 Guards – Restore Gently ... Bear Burdens Those who are Spiritual ... Good Godly ones But watch yourselves, or you also may be tempted.

The meaning of which appears obvious ... We all know who those are ... mostly ... And I would forward ... tentatively ... Not just "deacons" or "church committee" Responsibility of LOVE ... responsibility of

Godly Loving Christians



Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain



1-5 Guards – Restore Gently ... Bear Burdens

In that light ... so typical of Paul's LOVE

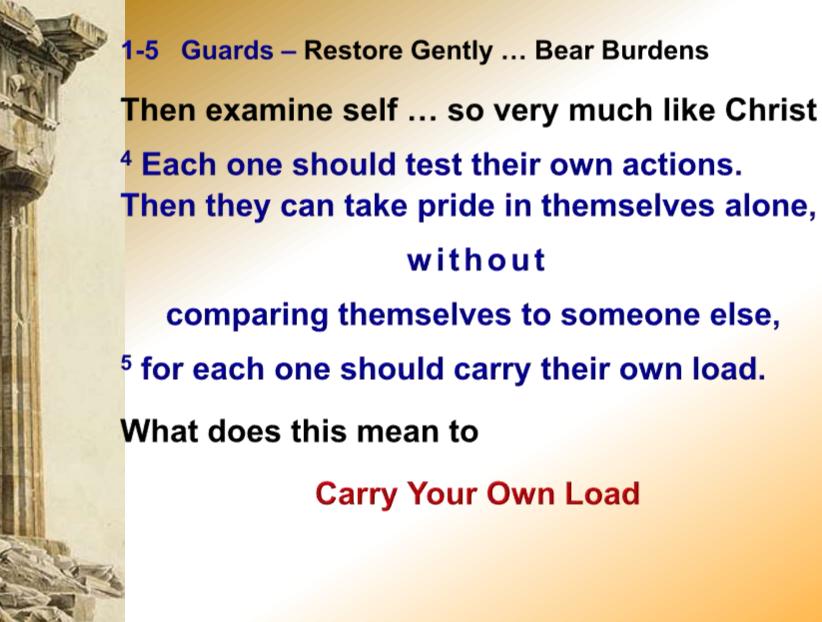
- ² Carry each other's burdens, and in this way you will fulfill the law of Christ.
- ³ If anyone thinks they are something when they are not, they deceive themselves.

What do you think this means?

Carry Each Other's Burdens?



Statue of St. Paul, 1606 Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain





Statue of St. Paul, 1606 Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain

6-10 Stewards - Tire Not in Doing Good

Paul moves to the more general ...

⁶ Nevertheless, one who receives instruction in the word should share all good things with their instructor.

⁷ Do not be deceived: God cannot be mocked.

A man reaps what he sows.

No truer Metaphor on Life ...

Drawn from the wheat fields of the WORLD

Grape and apple harvests, too ...

What means reap-sows ... please!



Iglesia de San Pablo, Spair

6-10 Stewards - Tire Not in Doing Good

Then Paul adds his own explanation:

8 Whoever sows to please their flesh, from the flesh will reap DESTRUCTION; whoever sows to please the Spirit, from the Spirit will reap ETERNAL LIFE.

How serious is your Life Sowing?

Eternally Serious

In a fantastically mysterious way ... what you

DO in THIS life resonates for

ETERNITY



Iglesia de San Pablo, Spain

6-10 Stewards - Tire Not in Doing Good

Therefore ... since what you do affects

Eternal Riches

⁹ Let us NOT become WEARY in doing good, for at the PROPER TIME we will reap a harvest if we do not give up.

¹⁰ Therefore, as we have opportunity, let us DO GOOD TO ALL PEOPLE, especially to those who belong to the **FAMILY OF BELIEVERS.**

Paul very clearly says ... look HOME FIRST



Iglesia de San Pablo, Spain

11-13 Tire Not in Doing Good

In closing ... wishing he could do more:

11 See what large letters I use as I write to you with my own hand!

Then ... TWO more jab at the crazies ...

12 Those who want to impress people by means of the flesh are trying to compel you to be circumcised.

The only reason they do this is to avoid being persecuted for the cross of Christ.

#1. Crazies are just COWARDS



Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain



13 Not even those who are circumcised keep the law

yet they want you to be circumcised that they may boast about your circumcision in the flesh.

Crazies ... my Dear Galatians ...

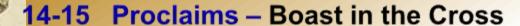
- **#1. Crazies are just COWARDS**
- #2. Crazies don't even KNOW the Law

Galatians—the letter against CRAZIES under

Crystal Clear Curse



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As for hisself, Paul is also crystal clear:

¹⁴ May I never boast except in the cross of our Lord Jesus Christ, through which a the world has been crucified to me, and I to the world.

Neither circumcision nor uncircumcision MEANS ANYTHING;

what counts is the New Creation.

Adoption ... Being Heir ... a New Birth

What counts is your Eternal Life in Christ



Statue of St. Paul, 1606 Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain

16-18 Let No One Trouble Me

Closes ... as dearly as Paul opened ...

Rule = Scriptures

16 Peace & mercy to all who follow this rule to the Israel of God.

¹⁷ From now on, let no one cause me trouble, for I bear on my body the

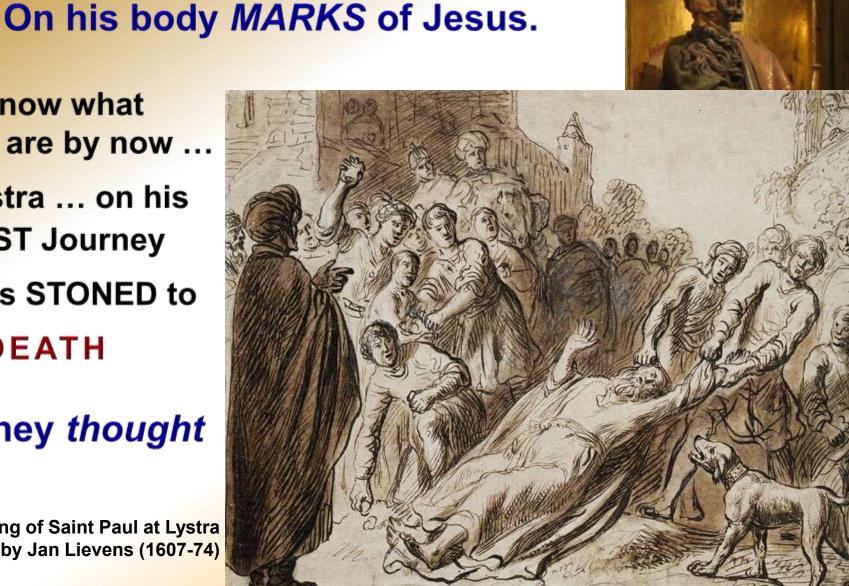
MARKS of Jesus.

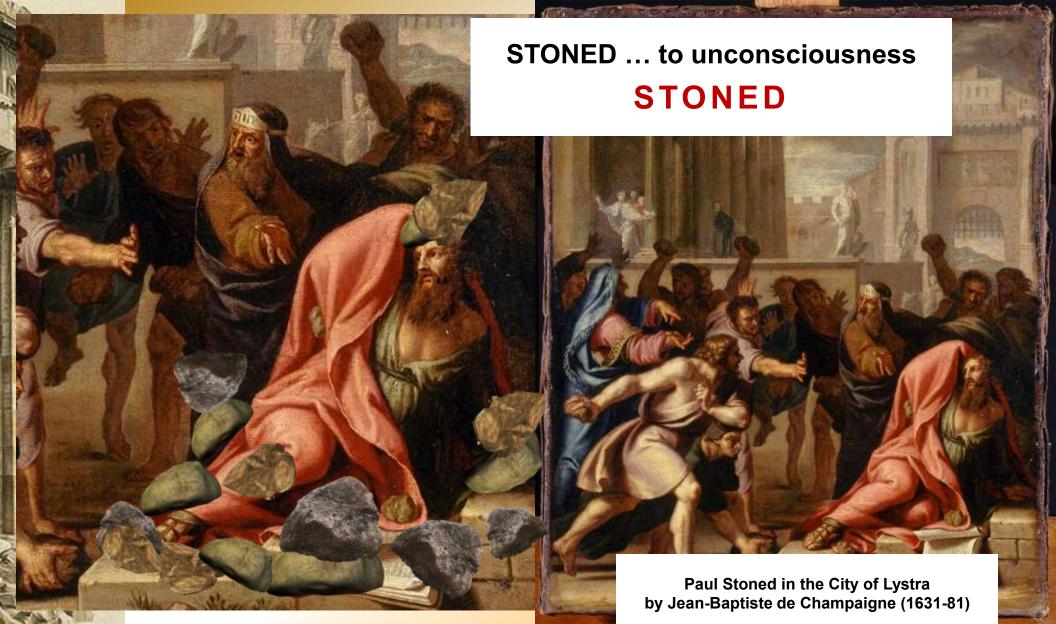
You know what these MARKS are by now ... **ULTIMATE Good ... is in** Sacrificing LIFE



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You know what these are by now ... In Lystra ... on his **FIRST Journey** Paul is STONED to **DEATH** so they thought **Stoning of Saint Paul at Lystra** by Jan Lievens (1607-74)





"Real" JEWS ... instead of HELPING ...

Acts 14:19 Jews came from Antioch and Iconium and WON THE CROWD OVER.

They STONED Paul

STONED Paul

and *DRAGGED* him outside the city, thinking he was *DEAD*.

Doesn't say what they did to Zeus,

aka Barnabas!

Nor anything about ANY Disciple—Nada



Statue of St. Paul, 1606 by Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain

On his body MARKS of Jesus
You know what
these are by now ...
Hurt

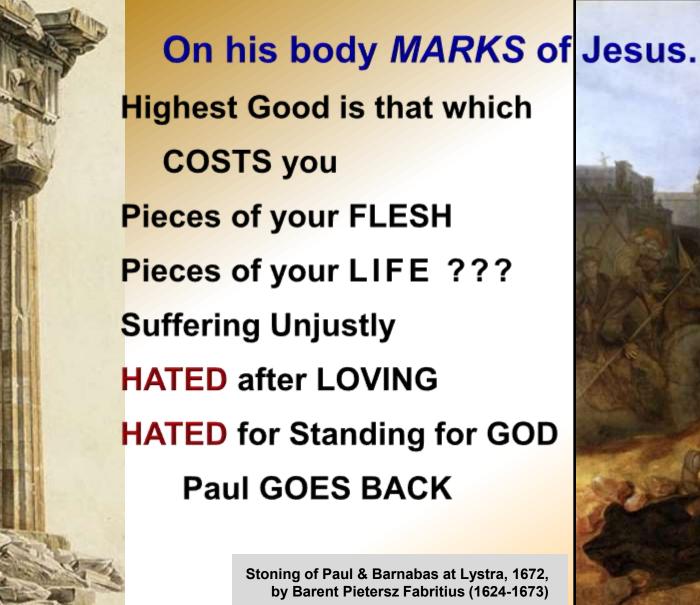
Blood

Scars

THEN!

HE GOES BACK into the Town

Stoning of Paul & Barnabas at Lystra, 1672, by Barent Pietersz Fabritius (1624-1673)





Stoning of Paul & Barnabas at Lystra, 1672, by Barent Pietersz Fabritius (1624-1673)

Doing Good

GENERAL Good ... Just Costs TIME

ALL do SOME Good ... even most criminals

COSTLY Good ...

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Good that COSTS You

SACRIFICIAL Good ..<mark>. TIME, Money, & LIFE Good Requires a Piece of YOUR LIFE</mark>

Now you know ... Paul much better ...

And the higher meaning of ...



Highest Good



Statue of St. Paul, 1606 Gregorio Fernández (1576-1636) Iglesia de San Pablo, Spain

On his body MARKS of Jesus.

It was a starry night ... bright stars all over A campfire somewhere in Galatia Piccolo Pete, born crossed eyed, but nice guy Yet, perhaps the clumsiest disciple ... Spilled some wine on St. Paul's robe ... Paul ... paid it no mind, calmed others who Paul had another robe ... just pulled this off Others LOOKED at Piccolo angrily ... They LOVED Paul as an Angel from Heaven



On his body MARKS of Jesus.

Starry night ... bright stars all over When Paul took off his robe ...

All eyes fell to Paul's BACK

Several RED wounds still RAW from Lystra

Other ... old SCARS from several WHIPPINGS

"Paul," said Piccolo Pete, "What ha-ha-happened?"

"Oh, red ones in Lystra," whispered Paul.

"Others ... Cat-a-nine tails."

They LOVED Paul as if he were Christ



On his body MARKS of Jesus.

A STAR fell in the northern sky Anger to Piccolo Pete evaporated ... Paul's wounds CAUSED their anger to VANISH If HE was not upset ... how could THEY BE? Gospel—GOOD NEWS that Paul shared COST Paul his LIFE, took pieces of his FLESH With his poor eyes, the GOOD LIFE he

LIVED before their EYES

LOVED Paul so much they'd give THEIR Eyes



The grace of our Lord Jesus Christ be with your spirit, brothers and sisters.

Amen

Do not grow weary in doing GOOD ...

For the GOOD you do weighs into an

ETERNAL HARVEST

