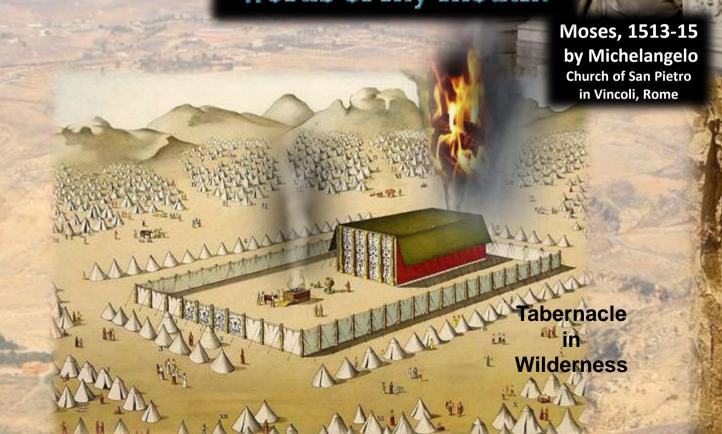


November 30, 2025



Merry Christmas ALL

View of Mt. Nebo east of Dead Sea



Remember from where we have long travelled with Moses



Remember, Deuteronomy = 2nd Law = Moses' Final Farewell In Deuteronomy 32 is Moses'

"Last Song Spoken"

What will be YOUR "Last Song"?

Who can count the # of "Last Songs" written

Fortunately for Moses, he was ABLE

Though there are **HINTS** here & there

There is NOTHING else like this SONG in the entire Bible or even in History

Moses' Last Song SPOKEN

Deuteronomy - What is the RELEVANCE?

- 1-4 1st Address of Moses Reviews 40-Year Trek
- 5-26 2nd Address of Moses Restates Law
 - 5-7 Recall Ten Commandments & 5 pema Prayer
 - 8-21 Religious and National Regulations
 - 22-26 Regulations for Domestic & Personal Relations
- 27-30 3rd Address of Moses on Future Land
 - 27-28 Blessings and Curses
 - 29-30 Final Exhortation
- 31–34 Final Days of Moses
- 31 God tells Moses to commission Joshua
 Moses writes Book of Law & puts beside Ark
- 32 Song of Moses Moses TOLD he would die on Mt Nebo
- 33 Blessings of Moses to Tribes
- 34 Moses climbs Mt Nebo, DIES, Lord buries Moses

Moses closed his three speeches in Deut 30

19-20 This day I call the heavens & the earth as witnesses against you that I have set before you Life & Death,

Blessings & Curses.

Now Choose Life

so that you and your children may live ...
that you may love the LORD your God,
listen to His voice, and hold fast to Him.

For the LORD is YOUR LIFE, &
He will give you many years in the land
he swore to give to your fathers,
Abraham, Isaac and Jacob.



Deuteronomy 31-34 Moses ~ Moses ~ Moses

Moses knows & sees the end of his days on earth

- 31:1-2 opens with how Moses spoke "all these words" then declares "I am now a 120 years old and I am no longer able to lead you.

 The Lord has said to me, 'You shall not cross the Jordan.'
- 31 writes Book of Law & Commissions Joshua, then closes
- 31:30 Moses SPOKE the words of this SONG from beginning to end in the hearing of the whole assembly of Israel

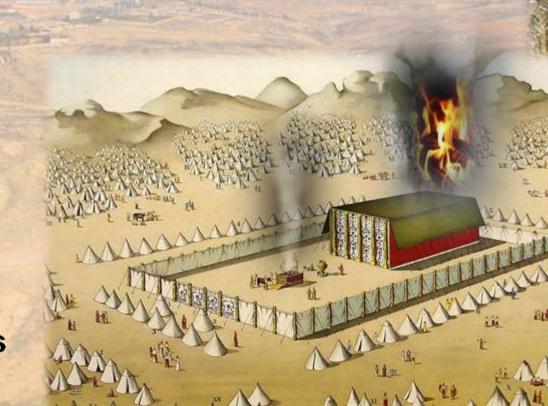
Word "SPOKE" is used 192x in O.T. from root used 1,144x in over 80 variations
That is "SPOKE" means "SPEAK"

Word "SONG" is use 10x in O.T. from root used 90x in 23 variations

Word for "SONG" most often translated "SONG" sometimes "Music"

Deuteronomy 31-34 Moses ~ Moses ~ Moses

- 31 writes Book of Law & Commissions Joshua, then closes
 - 31:30 Moses SPOKE the words of this SONG from beginning to end in the hearing of ... Israel
- 32 Song of Moses -to which we shall return
- 33 Blessings of Moses to Tribes
- 34 Moses climbs Mt Nebo, Dies, Lord buries Moses
- Briefly, 33 & 34 are almost predictable
- We do not know WHO wrote 34
- **Tradition holds to Joshua**
 - Yet some say Eleazar the priest
 - Or even Ezra
- As Moses FINISHES, there are doubters



Think with me about the HOST of Israelites LISTENING

Many are like you & me, serious, loving God, devoted

Yet among them are a few

- ✓ Criminals stealing
- ✓ Nay-Sayers unbelieving
- ✓ Doubters Not liking Moses
- ✓ Idolaters Worship other gods
- ✓ Faithless Just do NOT believe

SOME ARE SCARED



Moses ~ Moses ~ Moses

34 - Moses climbs Mt Nebo, Dies, Lord buries Moses
And so very fittingly, 34 ends with the greatest Tribute to Moses
34:10 Since then, no prophet has risen in Israel like Moses, whom the Lord knew face to face,

34:11 who did all those signs & wonders the Lord sent him to do in Egypt—to Pharaoh and to all his officials and to his whole land.

34:12 For NO ONE has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.

Moses—a deliverer succeeded only by Christ

Deuteronomy 32 – Last SPOKEN Song of Moses

Song of Moses

Prior to 32, we have two "songs" or "psalms" by Moses

Moses wrote Exodus 15, a song of praise & thanksgiving for the Israelites' deliverance from the Egyptians

Moses wrote Psalm 90, prayer reflecting on the brevity of human life and the eternity of God.

200-400 years before King David, we see SONG in Israel with Moses' Last Song

Exodus – rise of Moses & Israel freed from Bondage
1-2 years with Leviticus Laws added to Exodus

Numbers – 38 years wondering

Deuteronomy - Moses' last year

Now 32 Moses' Great Song SPOKEN to Israel

1 Listen, you heavens, and I will speak; hear, you earth, the words of my mouth.

What a magnificent SONG that is SPOKEN by Moses We can & do surmise that Moses knew many SONGS Sometimes, a well-worn SONG is best

SPOKEN

To give meaning to the SONG

Amazing Grace – so beautifully SUNG

CAN also be READ with GREAT MEANING

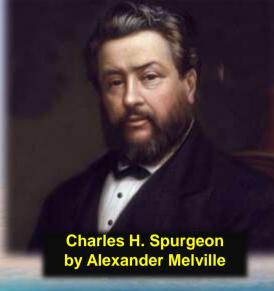


Charles Spurgeon preached 10x on Deut 32

32:3	Small Rain for Tender Herbs	1887
32:5	The Secret Spot	1867
32:9	Choice Portions	1862
32:47	Religion—A Reality!	1862
32:20	Unbelief Condemned & Faith Commended	1884
32:29	Memento Mori [Latin for "you must die"]	1860
32:36	Man's Extremity, God's Opportunity	1901
32:39	The Royal Prerogative	1879
32:47	Sermon of Personal Testimony	1898
32:11-12	The Divine Discipline	1913
The second second		

in chronological order

	the state of the s		
1860	32:29	Memento Mori [Latin for '	'you must die"]
1862	32:9	Choice Portions	THE RESERVE OF THE PARTY OF THE
1862	32:47	Religion—A Reality!	Treasures in these 10
1867	32:5	The Secret Spot	we've rarely plumbed
1879	32:39	The Royal Prerogative	
1884	32:20	Unbelief Condemned & F	aith Commend <mark>ed</mark>
1887	32:3	Small Rain for Tender He	rbs
1898	32:47	Sermon of Personal Testi	mony
1901	32:36	Man's Extremity, God's O	pportunity
1913	32:11-12	The Divine Discipline	



43 verses in 140 sweet & bitter lines – Moses's Last Farewell AFTER 43 verses of Moses' Last Spoken Song come verses 44-52

32:46 Moses said to them, "Take to heart ALL THE WORDS
I have solemnly declared to you this day,
so that you may command your children to
obey carefully ALL THE WORDS OF THIS LAW.

32:47 They are not just idle words for you—

THEY ARE YOUR LIFE

^^ nearly same words of Deut 30:20 ^^

Deut 32:48-52 Lord tells Moses to go up Mt Nebo

AFTER Blessing Tribes in Deut 33

Moses goes ups mountain in Deut 34

Dies & Lord buries Moses

32:47 They are not just idle words for you—

THEY ARE YOUR LIFE

On this very verse, in a sermon delivered on Sunday, June 22, 1862, Spurgeon said,



IT APPEARS from this closing remark of Moses, that there were men in his time who thought religion to be vain....

there were many plain proofs of its usefulness:

for they who served God in those days prospered, and national advantages always followed nation obedience to God....

Repentance & a return to allegiance always brought them a deliverer....

They had visibly before their eyes proofs that God did reward virtue....

32:47 They are not just idle words for you—

THEY ARE YOUR LIFE

On this very verse, in a sermon delivered on Sunday, June 22, 1862, Spurgeon said,

Yet ... there were some so besotted against God, that they said, "It is a vain thing to serve the Lord."

sometimes ... we see the wicked prosper, and the righteous trodden.... so many counterfeits ... not remarkable that unconverted men should consider even the genuine article to be but a vain thing.

Men have made pretenses of wondrous sanctity, whilst inwardly full of rottenness....

However false may be the conclusion here

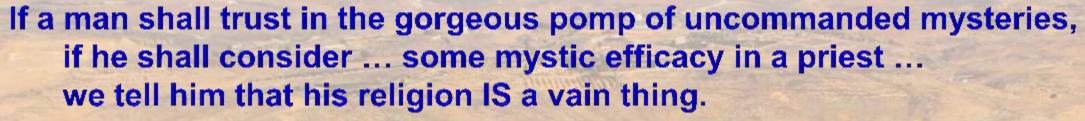
Now we grant you ... that much of the religion which is abroad in the world IS a vain thing.



32:47 They are not just idle words for you— THEY ARE YOUR LIFE

On this very verse, in a sermon delivered on Sunday, June 22, 1862, Spurgeon said,

The religion of ceremonies IS vain.



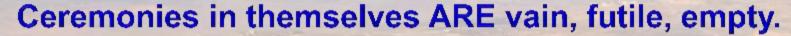
You might as well go to the Witch of Endor for grace as to a priest ... if you rely upon words, the "Abracadabra" of a magician will as certainly raise you to heaven or rather sink you to hell, as the performances of the best ordained minister under heaven.

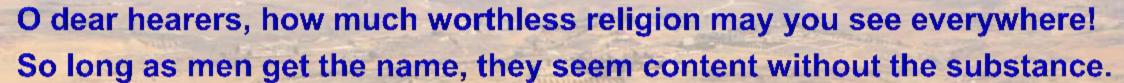


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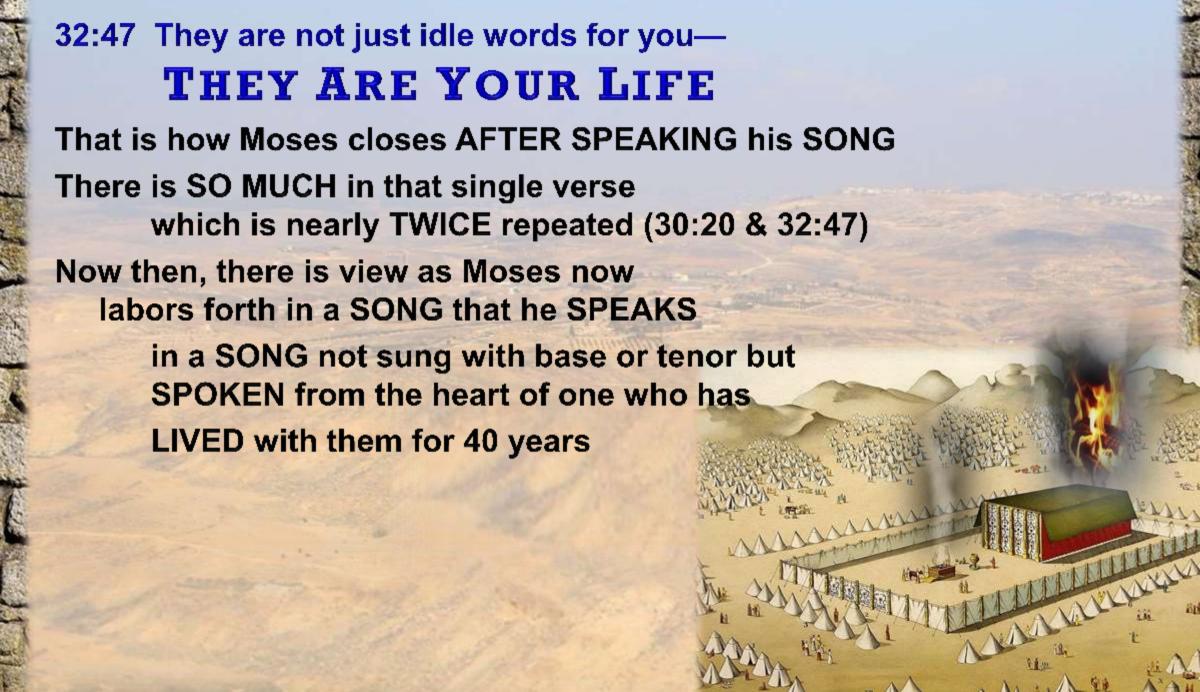




On all sides there are deceivers ... who write "Heaven" upon their brows, but have hell in their hearts; who hang out the sign of an angel over their doors, but have the devil for a host within.

Take heed to yourselves; be not deceived, for he who tries the heart and searches the reins of the children of men is not mocked, and He will surely discern between him that feareth God, and Him that feareth Him not.





Among them, as Moses
SPOKE slowly this SONG

There were those NOT wanting to be there

Some LABORING as if in deceit or weary of Moses

Yet, there were the faithful

I believe from Deuteronomy that MANY were believers

MANY sincere & devoted

We know from Moses' own SONG that he slowly SPOKE

SOME had a FRAGILE FAITH



43 verses in 140 sweet, bitter lines – Moses' Last Song SPOKEN

I.	Praise for God	1-4

- II. God's Nurturing of Israel 5-14
- III. Israel's Rebellion & Forsaking of God 15-18
- IV. God's Judgment 19-35
 - V. God's Promise of Vindication 36-43

Moses ENDS his life by SPEAKING a SONG

- 1 Listen, you heavens, and I will speak; hear, you earth, the words of my mouth.
- 2 Let my teaching fall like rain and my words descend like dew, like showers on new grass, like abundant rain on tender plants.



Deuteronomy 32:1-43 - Song of Moses SPOKEN Moses SPEAKS his song hoping, praying Israel will hear from HEART 3 I will proclaim the name of the LORD. Oh, praise the greatness of our God! 4 He is the Rock, His works are perfect, and all his ways are just. A faithful God who does no wrong, upright and just is He. I. Praise for God II. God's Nurturing of Israel 5-14 Israel's Rebellion & Forsaking of God III. 15-18 **God's Judgment** IV. V. God's Promise of Vindication Hear now now Moses almost tearfully recalls how well God watched over Isreal

5 They are corrupt and not his children, to their shame they are a warped and crooked generation.

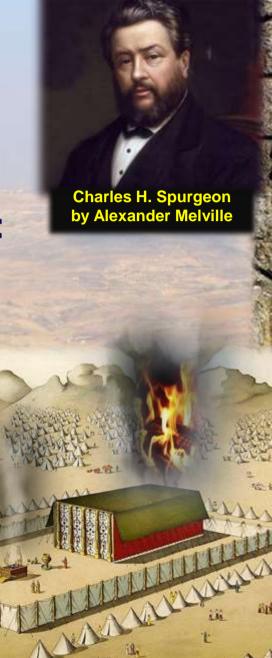
KJV 5 They have corrupted themselves, their SPOT is not the SPOT of his children: they are a perverse and crooked generation.

Charles Spurgeon preached on Sunday, Nov. 10, 1837 on Deut 32:5, titled "The Secret Spot"

Spurgeon began with the difficulty of witnesses to crimes reporting to police

Just precisely WHAT one sees often varies

Turning to the moral universe, identity there is far more difficult ... both the moral & religious world swarm with pretenders.



Charles Spurgeon preached on Sunday, Nov. 10, 1837 on Deut 32:5, titled "The Secret Spot" Spurgeon continued: text talks about certain Secret Spots. These are tokens in which men cannot so readily Charles H. Spurgeon deceive as to their identity. by Alexander Melville The mother will be able to tell whether this is her child or not by the spot which is known to none but herself. The pretender may be very like her child: the voice may be the voice of Jacob ... but the pretender ... mother recollects ... a Secret Spot, and if that be not there, she turns aside the pretender...

Charles Spurgeon preached on Sunday, Nov. 10, 1837 on Deut 32:5, titled "The Secret Spot" this morning ... recollect that there are Charles H. Spurgeon secret marks upon every Christian ... by Alexander Melville [No use of outward garb] may conform us to the members of the heavenly family.-

Deuteronomy 32:1-43 – Song of Moses SPOKEN 5 They are corrupt and not his children [no Secret Spot]:

- 5 They are corrupt and not his children [no Secret Spot]; to their shame they are a warped and crooked generation.
- 6 Is this the way you repay the LORD, you foolish and unwise people?

 Is He not your Father, your Creator,

Is He not your Father, your Creator, who made you and formed you?

7 Remember the days of old; consider the generations long past. Ask your father & he will tell you....

8-11 Moses SPEAKS this SONG of desert wandering history

10 ... guarded him as the apple of His eye,

11 like an eagle that stirs up its nest and hovers over its young....

- 12 The LORD alone led him; no foreign god was with him.
- 13 He made him ride on the heights of the land ...
 He nourished him with honey from the rock....
- 14 with curds & milk from herd & flock....

I. Praise for God	1-4	1
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- II. God's Nurturing of Israel 5-14
- III. Israel's Rebellion &

Forsaking of God 15-18

- IV. God's Judgment 19-35
- V. God's Promise of Vindication 36-43

Then Moses almost WAILS in SPEAKING this Song over their treatment of God

Unbelievable that after so much wandering ...

- 16 They made him jealous with their foreign gods....
- 17 They sacrificed to false gods, which are not God—
 gods they had not known ... gods your ancestors did not fear.
- 18 You deserted the Rock, who fathered you; you forgot the God who gave you birth.

Oh, Israel, Israel, Israel

- I. Praise for God
- II. God's Nurturing of Israel
- III. Israel's Rebellion & Forsaking of God 15-18
- IV. God's Judgment 19-35
 - V. God's Promise of Vindication

Deuteronomy 32:1-43 - Song of Moses IV. God's Judgment 19-35 19 The LORD saw this and rejected them.... 20 "I will hide my face from them," he said, "and see what their end will be, for they are a perverse generation. 21-26 Moses unpacks severest judgments by God 21 They made me jealous by what is no god & angered.... 22 ... fire will be kindled by my wrath ... burns down to the realm of the dead below.... set afire the foundations of the mountains. 23-25 calamities ... famine ... plague ... fangs of wild beasts ... vipers ... sword in their homes terror will reign.

- IV. God's Judgment 19-35
- 26-27 I said I would scatter them....
- 28 They are a nation without sense ... no discernment in them.
- 29 If only they were wise and would understand this...
- 30 How could one man chase a thousand....
 unless their Rock had sold them,
 unless the LORD had given them up?
- 31-35 Moses SPEAKS his dear SONG as if God speaks in remorse over sedition in the church
- 33 Their wine is the venom of serpents...
- 34 "Have I not ... sealed it in my vaults?
- 35 It is mine to avenge; I will repay....



I.	Praise for God	1-4
II.	God's Nurturing of Israel	5-14
III.	Israel's Rebellion & Forsaking of God	15-18
IV.	God's Judgment	19-35

V. God's Promise of Vindication 36-43

36 The LORD will vindicate his people ... when he sees their strength is gone....

37-38 He will say:

"Now where are their gods, Let them rise up to help you....

39 "See NOW that I myself am He!

These last four verses ring a kind of chorus Ring a kind of "I told you so" a Kind of "You WILL see & REMEMB

- V. God's Promise of Vindication 36-43
- 39 "See now that I myself am He!
 There is no god besides me. I put to death and I bring to life,
 I have wounded and I will heal,
 and no one can deliver out of my hand.
- 40 I lift my hand to heaven and solemnly swear:

As surely as I live forever,

41 when I sharpen my flashing sword and my hand grasps it in judgment,

I will take vengeance on my adversaries and repay those who hate me.

The SPOKEN words of this SONG

likely spoken with GRITTED TEETH!

V. God's Promise of Vindication 36-43

More brutality to close this SONG that Moses SPEAKS

- 42 I will make my arrows drunk with blood, while my sword devours flesh:
- > how serious Moses is SPEAKING of God's judgement on enemies the blood of the slain & the captives, the heads of the enemy leaders."
- 43 Rejoice, you nations, with His people, for He will avenge the blood of His servants; He will take vengeance on His enemies & make atonement for His land & people.

What a SONG that Moses SPOKE I suspect SPOKE solemnly with tear in his eye and grit in his teeth



Sometimes, we just need to hear the WORDS of the SONG

It came upon the midnight clear, that glorious song of old,

from angels bending near the earth to touch their harps of gold:

"Peace on the earth, good will to men, from heaven's all-gracious King."

The world in solemn stillness lay, to hear the angels sing.

For lo! the days are hastening on, by prophet seen of old,

when with the ever-circling years shall come the time foretold

when peace shall over all the earth its ancient splendors fling,

and the whole world send back the SONG which now the angels SING.

Merry Christmas to One & ALL

