


Lesson 7 – October 16
1 Peter 4:1-11

Equipped to Live



Our Living Hope



FBC Woodville
Sunday School Class
Michael G. Maness
see
PreciousHeart.net/SS

1. Sept 4 Living Hope 1:1-12
2. Sept 11 Be Holy 1:13-25
3. Sept 18 Building Our Faith 2:1-10
4. Sept 25 Living as Strangers 2:11-25
5. Oct 2 Living in Relationship 3:1-12
6. Oct 9 Always Ready 3:13-22
7. **Oct 16** ***Equipped to Live*** 4:1-11
8. Oct 23 When Ridiculed 4:12-19
9. Oct 30 Alert Living 5:1-14
10. Nov 6 Being Useful 2 Pet. 1:1-11
11. Nov 13 With Trust 2 Pet. 1:12-21
12. Nov 20 On Guard 2 Pet. 2:1-13; Jude 16-25
13. Nov 27 With Anticipation 2 Pet. 3:1-13, 17-18



Lesson Author's Theme

**God, in His own time and in His own way,
will bring the world to its appropriate end.**

1 Peter 4

1-4 Living for God – Resolve as Christ Not as Pagans

5-6 Answering for the Gospel – Judging Living and Dead

7-11 Redeem the Time – End Near—PRAY—Love—Serve



Key Verse 1 Peter 4:7

Now the end of all things is

NEAR

**therefore, be serious and
disciplined for prayer**



Alternate Title

Pray, Love, Serve



1 Peter 4:1-11

XXXx xxx

Eat, Pray, Love:

*One Woman's Search for Everything
Across Italy, India and Indonesia (2006)*

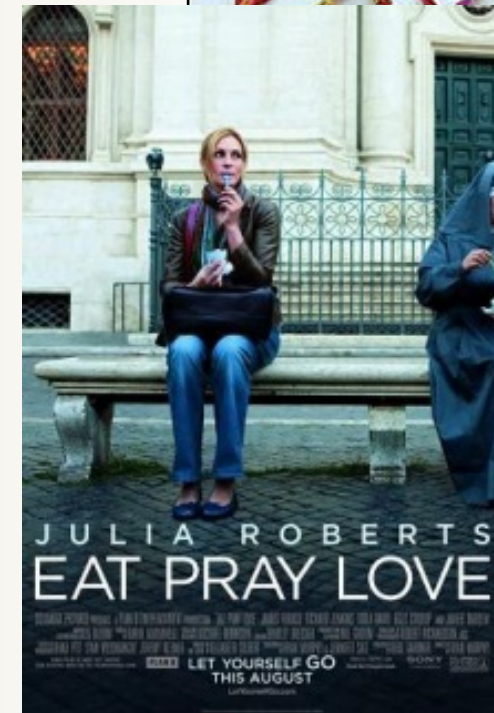
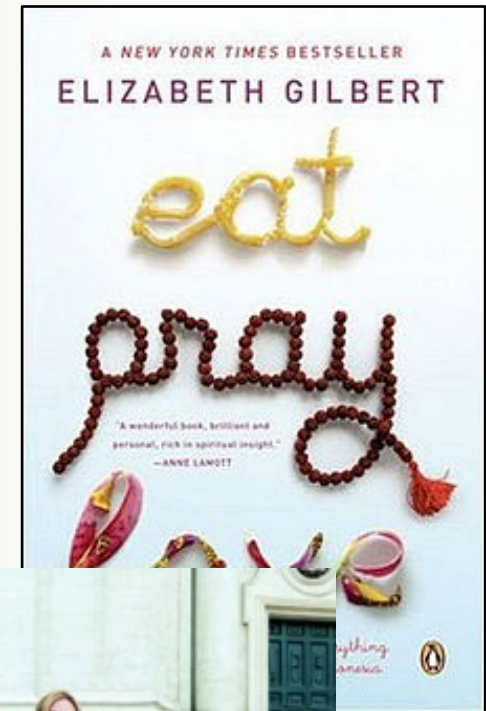
Memoir of Elizabeth Gilbert's trip around
the world after her divorce ...

NY Times Best Seller—187 weeks

Movie in 2010 starred Julia Roberts

Plot is a 1-2-3 ... of Self-Discovery!

1. Pleasure of **Eating** in Italy
2. Power of **Prayer** in India
3. Peace & true **Love** in Indonesia



Unlike the book “*Eat, Pray, Love*” of a
sad person’s **HUNT** for meaning in life

Quite the Opposite is seen in 1 Peter

Peter elegantly describes our Living Hope

our **HOPE** yields three noble privileges

Pray, Love, Serve



One sentence from
October 14 in my book

**Ocean Devotions—
from the Hold of
Charles H. Spurgeon,
Master of Mariner
Metaphors**

366 unique devotions from the
OCEAN and SAILING compiled and
edited from sermons of Spurgeon,
the undisputed Commodore of
sailing illustrations.

www.PreciousHeart.net/ocean

Ocean Devotions

October 14

Crowd all thy
canvas on, cut through the
foam! Now is the mariner's
happy hour. If there be any-
thing more we can do ... in
God's name let us rise to it.



C.H. Spurgeon, Master of Mariner Metaphors

1 Peter 4:1-4 Living for God – Resolve as Christ ...

Your Quarterly, using Holman Christian Standard Bible (HCSB)

¹ Therefore, since Christ suffered in the flesh, **equip yourselves also with the same resolve**—because the one who suffered in the flesh has finished with sin—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

Equip yourselves with same RESOLVE as

First, “equip” is “ARM” yourself—a clear **MILITARY** term.

Arm yourself **LIKE A SOLDIER** with the “RESOLVE of Christ”

Talk about expectations! . . . can you see what is going on?

We are NO LONGER in the land of mere “Legal Compliance”

The standard of Christ's sinless life is high enough ...

But we need to dig DEEPER into our soul and **RESOLVE**



1 Peter 4:1-4 Living for God – Resolve as Christ ...

Your Quarterly, using Holman Christian Standard Bible (HCSB)

¹ Therefore, since Christ suffered in the flesh, **equip yourselves also with the same resolve**—because the one who suffered in the flesh has finished with sin—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

Oh, rub it in Peter ... not any resolve

But the “**same resolve**” as **CHRIST**

Peter is THE example of that, Paul too ...

THEY NEVER gave up ...

No matter the weather, set you face to the wind

Onward Christian Soldiers **RESOLVE**



1 Peter 4:1-4 Living for God – Resolve as Christ ...

**Onward, Christian soldiers!
Marching as to war,
With the cross of Jesus
Going on before.**

**Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise.**

**Glory, laud, and honor
Unto Christ, the King.
This through countless ages
Men and angels sing.**

**Written by Sabine Baring-Gould, 1834-1924
Music by Arthur S. Sullivan, 1842-1900**

RESOLVE



1 Peter 4:1-4 Living for God – Resolve as Christ ...

RESOLVE

Same as Christ



We are beyond the law now
DO more than the law requires
Love & Endure more

For Christ's Sake—**RESOLVE**

1 Peter 4:1-4 Living for God – Resolve as Christ ...

Your Quarterly, using Holman Christian Standard Bible (HCSB)

¹ Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—**because the one who suffered in the flesh has finished with sin**—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

Two Views on “one who suffered in the flesh has finished with sin”

Since there was no punctuation in the New Testament Greek,
the true MEANING can be conveyed or confused a tad ...

Two Views on this PARENTHICAL sentence:

1. Refers to Christians . . . 2. Refers to Christ

Quarterly and fine leaders see “1.” with a variety of thoughts

VARIETY on how the Christian has overcome “sin” in Christ

Let's review a tad ... HELLENISM – spread of Greek



Area of Study

Acts 1-12

Greece
Hellás

Rome

Spread of Judaism

Rome

- 500-300 Golden Greece
- 325 BC Alexander
- 200 BC LXX - Septuigint
- 72-71 BC Spartacus
- Hellenism Dominates
GREEK lingua franca
... Latin on Rise
- 44 BC J. Caesar killed
- 31 BC Battle of Actium
- Rome Dominates
- AD 14 Augustus Dies
- AD 64 Nero burns Rome
- AD 70 Temple Destroyed



New Testament Manuscripts

1611 KJV cover

New Testament Greek ...

Carefully gather ALL the available
Greek texts on vellum (skin) and parchment

Whole books and fragments from centuries
before and after Christ ...

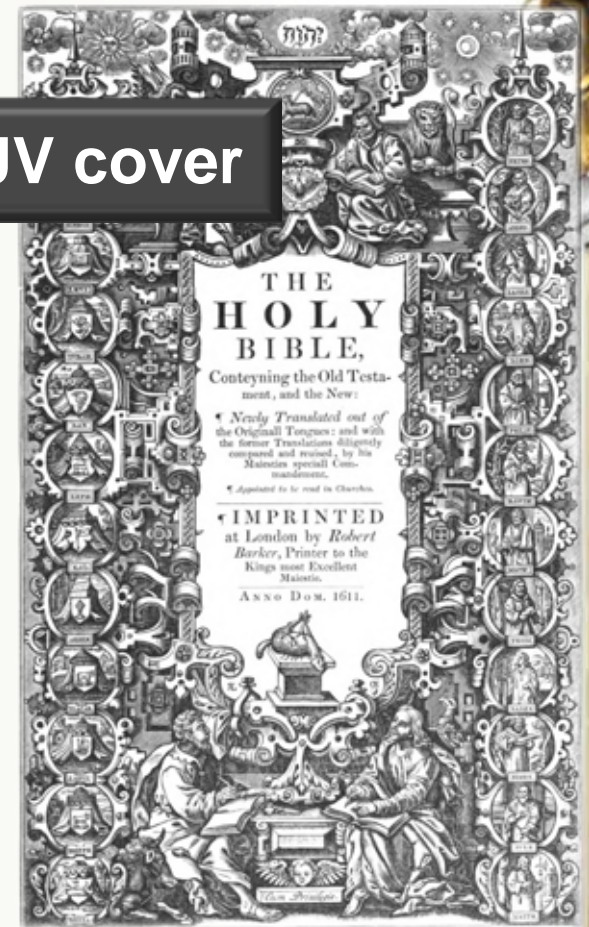
With a priority on earliest, construct
OPTIMAL Greek New Testament

1611 KJV ... American Standard Version

New American Standard Version ... New International Version

Holman Christian Standard Version ...

Scholars pound their heads together reflecting on ALL



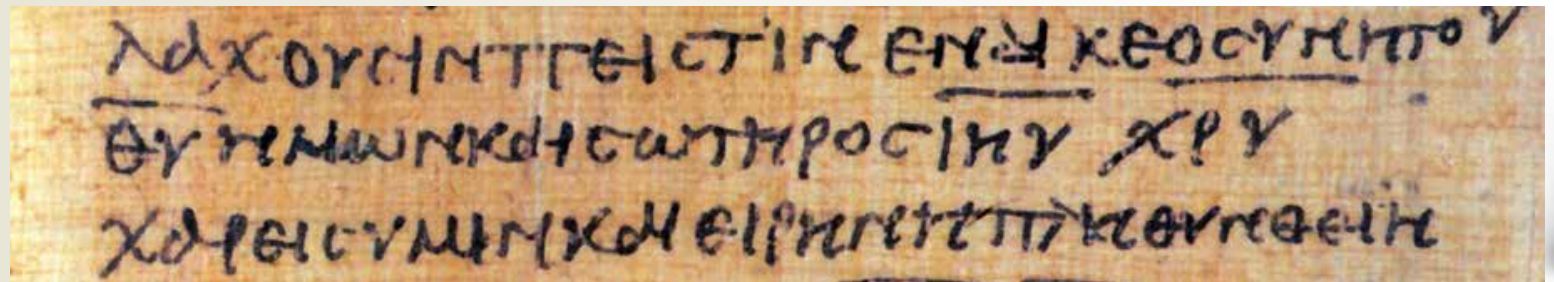
New Testament Manuscripts

Four Great Uncial Codices = "Uncial" Greek in ALL CAPS

name	size	A.D.	Portion extant	
a Sinaiticus <i>used in translation of the King James Version 1611</i>	15 × 13.6"	c. 330–360	½ LXX, all N.T.	Sinai Peninsula
B Vaticanus <i>most important until discovery of Sinaiticus</i>	10.6 × 10.6"	c. 325–350	All LXX, most N.T.	Vatican
A Alexandrinus <i>773 vellum, 4 vols, 4th N.T. with only 31 pieces missing</i>	12.6 × 10.4"	c. 400–440	Most O.T. & N.T.	Alexandria
C Ephraemi	13 × 10.6"	c. 450	6 of O.T., Most N.T.	
P⁷² Papyrus Bodmer VII-IX <i>found in a codex with non-biblical books</i>		3rd-4th	1 Peter, 2 Peter Jude	

example from

P⁷²



New Testament Manuscripts

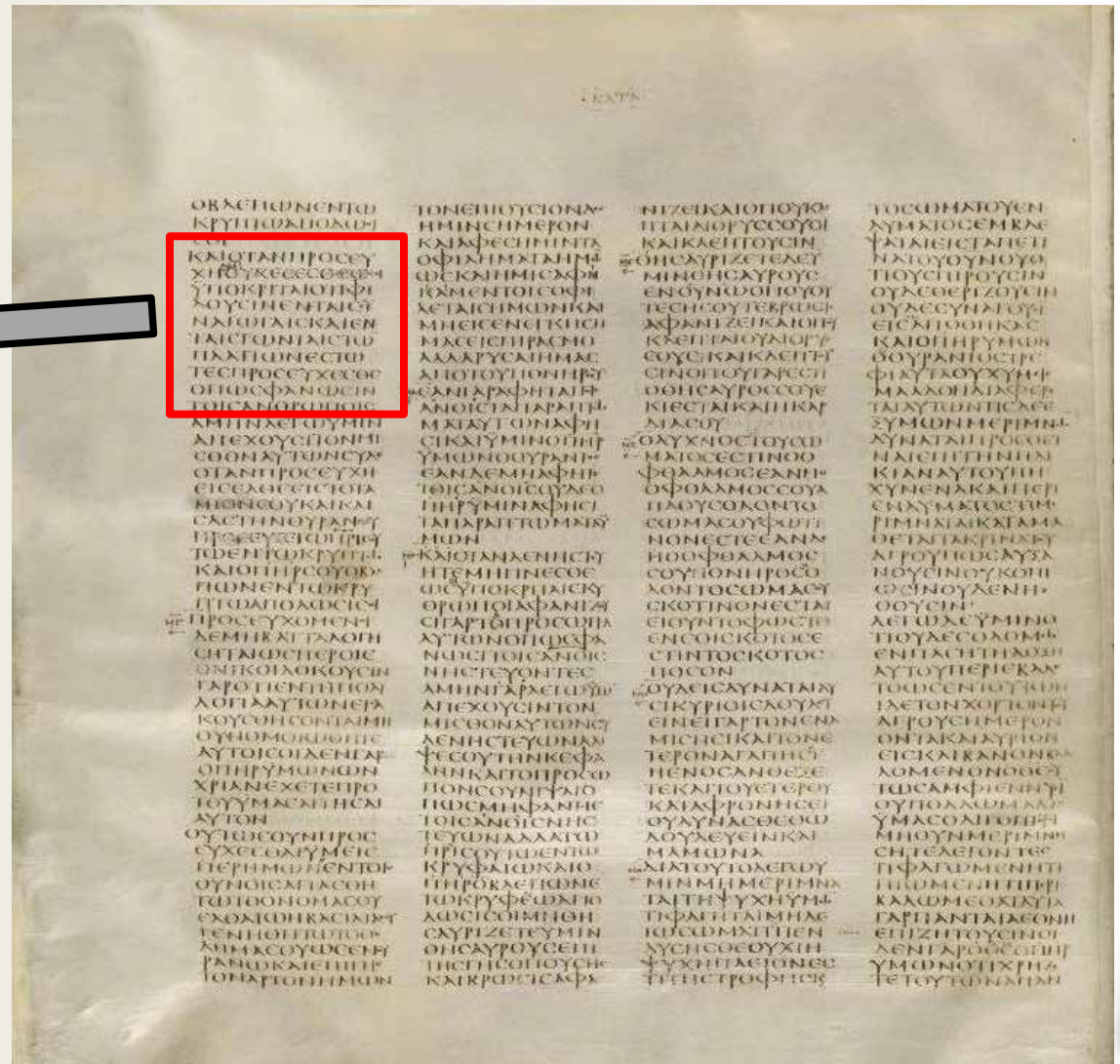
a Sinaiticus

15 × 13.6"

c. 330–360

½ LXX, all N.T.

Mark 6:4-32



New Testament Manuscripts

α Sinaiticus 15 × 13.6" c. 330–360 ½ LXX, all N.T.

- ✓ used in translation of the King James Version 1611
- ✓ Found in 1846 by Tischendorf at Saint Catherine's Monastery in Sinai Peninsula, pieces in waste basket ...

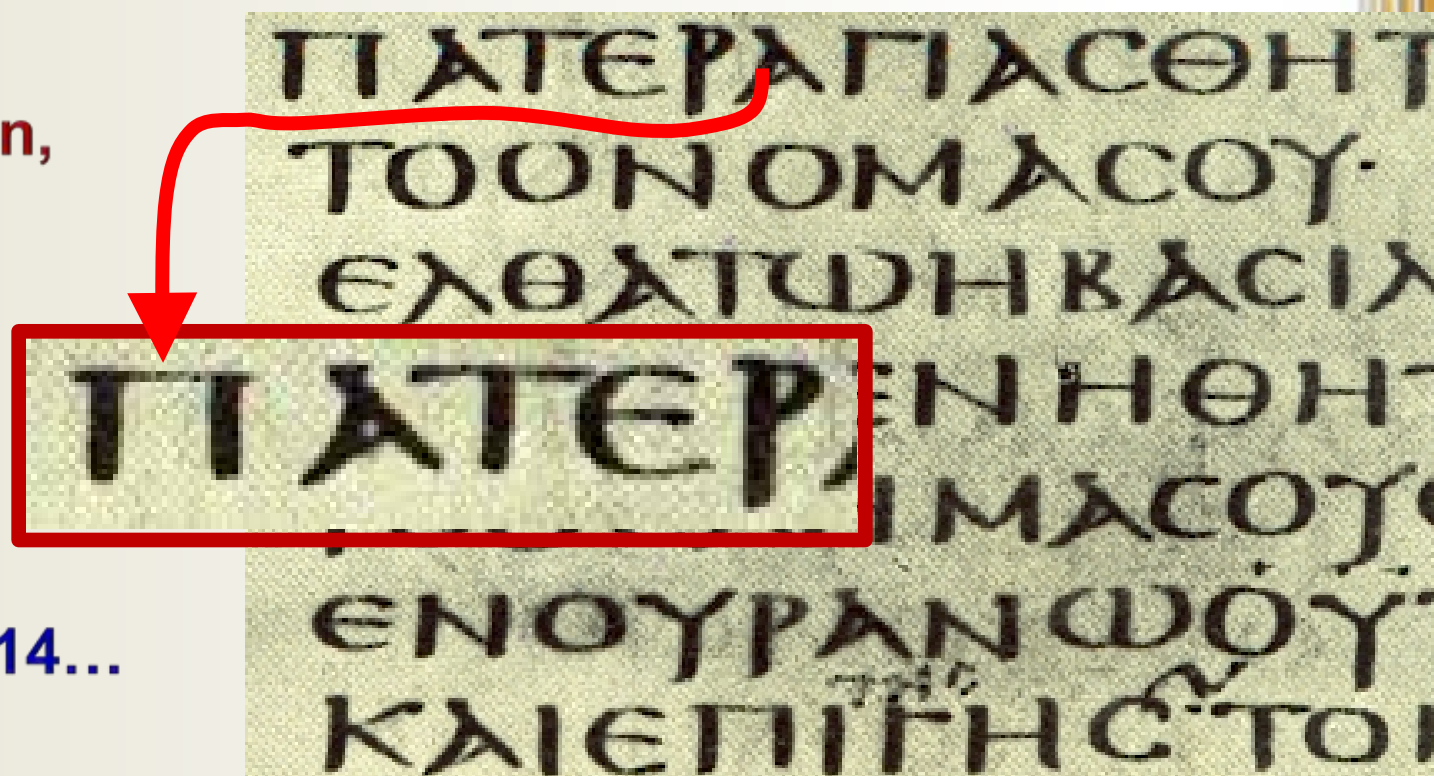
Example from Luke 11:2

Father which art in heaven,
Hallowed be thy name.
Thy kingdom come.

Notice “Father”

ΠΑΤΕΡ = “PATER”

Little “p” is pi, $\pi = 3.14...$



1 Peter 4:1-4 Living for God – Resolve as Christ ...

HCSB ¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—**because the one who suffered in the flesh has finished with sin**—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

1. Refers to Christians . . . **2.** Refers to Christ (parenthetically)

Notice your quarterly, **"1."** ALWAYS has to be a clarified, i.e., everyone has to explain what **"finished with sin"** means

So, most agree, rest of the N.T. says THIS VERSE does not mean that we MUST SUFFER to be "finished with sin"

BEFORE we look further, look at punctuation—remember Greek!

Look at the em-dashes, commas; then, for colons and semi-colons

**No spaces or commas
and ALL caps in A.D. 64!**



ΠΑΤΕΡΑΓΙΑΘΗΤΩ
ΤΟΝ ΟΜΛΟΓΟΥ
ΕΝΑΥΤΟΝ ΕΛΑΝ

1 Peter 4:1-4 Living for God – Resolve as Christ ...

HCSB, ¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—**because the one who suffered in the flesh has finished with sin**—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

NIV, ¹ Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, **because whoever suffers in the body is done with sin**. ² As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God.

Clearly, the NIV favors “1,” as the following sentence helps!

KJV, ¹ Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: **for he that hath suffered in the flesh hath ceased from sin**; ² That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

The KJV is almost clear with “That he no longer should live”

1 Peter 4:1-4 Living for God – Resolve as Christ ...

¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—**because the one who suffered in the flesh has finished with sin**—²in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

If “1” is true, despite the LACK of clarity, we can stretch our feet a bit and make it clear from by interpreting the Bible with the Bible.

“Sin” is missing the mark of the high standard of Christ,
missing living the PERFECT sinless life ...

As a Christian, new born into the kingdom, **we do NOT WANT to sin** anymore, nothing like before, and—I believe—hence are “**finished**” with sin in that way. Like Paul, we strive to hit the mark ... day to day.

So, “1” is okay in that light, and verse 2 makes sense:

²in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

1 Peter 4:1-4 Living for God – Resolve as Christ ...

¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—**because the one who suffered in the flesh has finished with sin**—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

THAT IS ... “1.” is a clean meaning ... WITH the simple “clarification”

We are NOT “finished” as a though we are SINLESS and no longer sin *no sir, no mam ...* yet as Paul so eloquently said ...

Philippians 3:14, **Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.**

We are “FINISHED” with sin as a **WAY OF LIFE**,

- ✓ “finished” with AIMLESS rambling after sin
- ✓ “finished with AIMLESS following fleshly desires

Now we have a TARGET, we take AIM & SHOOT for



1 Peter 4:1-4 Living for God – Resolve as Christ ...

¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same **resolve**—**because the one who suffered in the flesh has finished with sin**—²in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

2. Refers to Christ, parenthetically, *with an emphasis*

Professor Michaels prefers

Referring to Christ, there is clarity WITHOUT a fuss AND consistency with the rest of the New Testament to boot.



“Arm” ourselves with same “resolve” as Christ
To what?—“so as to live out your remaining time ... will of God.”

Peter INSERTS “Christ suffered ... finished with sin”
between “resolve” and “so as to live out” to emphasize

Christ FINISHED with sin—OVER ALL

1 Peter 4:1-4 Living for God – Resolve as Christ ...

**Christ FINISHED with sin—He is OVER ALL
Follow his steps, ARM yourself with HIS RESOLVE**

HCSB, ¹since Christ suffered in the flesh, equip yourselves also with the same resolve—because the one who suffered in the flesh has finished with sin—²in order to live the remaining time in the flesh, no longer for human desires, but for God’s will.

So then, ALSO, “2.” allows for “to live the remaining time in flesh” to be OUR struggle still ... cause we’re NOT FINISHED yet!

And to what end? to do God’s Will!

So, with “finished with sin” referring back to Christ—I think—the passage gets clearer, cleaner, more coherent, even BEAUTIFUL.

Let’s Look Closer in this light – and Read it as such

1 Peter 4:1-4 Living for God – Resolve as Christ ...

look at how clear ... even beautifully sublime

¹Therefore, since Christ suffered in the flesh, **ARM yourselves as a soldier would also with the same RESOLVE as Christ—because the ONE, Christ, who suffered in the flesh has finished with sin—²**
YOU RESOLVE in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

Christ becomes our example without any need to clarify further
ARMED with a **RESOLVE** like Christ, as we live and endure ...

To what end? to do God's Will!

What is God's Will?

Did they already KNOW what that meant?

What is the Will of God?

Ten Commandments

Pray ... put His word in your heart

**Love God with all
your heart, soul, mind**

Love others as yourself

Seek first the Kingdom of God

Do unto others as you have them to do you

... and so many other principles ...



What is the Will of God?

Would You Lie to Save a Live—

a Theology on the Ethics of Love

by Michael G. Maness

Introduction to Love's Golden Treasures

1. Love's Gauntlet—the USS Pueblo History
2. Love and Ethics Mulched by WWJD
3. Love and Evil Rain
4. Love's Unchanging Parts
5. Love Is Absolute
6. Love's 1st Foundation—Simplicity
7. Love's 2nd Foundation—"Duty" From God
8. Love's 3rd Foundation—Morality Natural
9. Love's 4th Foundation in Time
10. Love a Human Struggle with Time

... ..

Epilogue—Love's Gold Train through Time



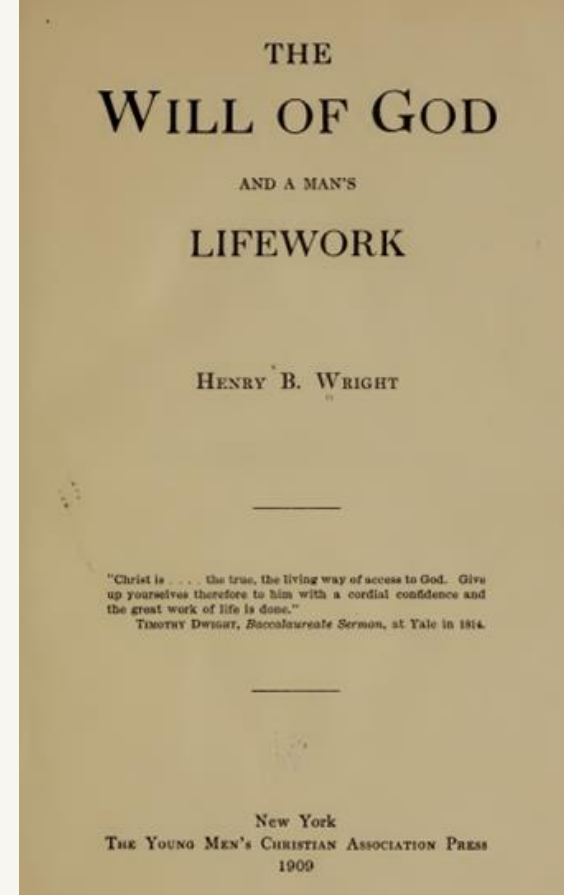
What is God's Will?

Will of God and a Man's Lifework

by Henry B. Wright (YMCA: 1910)—condensed.

- I. God Has a Plan for Every Human Life
- II. Jesus and the Will of God
- III. Apostles and the Will of God
- IV. Principle of Surrender of the Self
- V. Relation of the Act of Surrender of Self
- VI. Alternatives to Doing God's Will
- VII. Spiritual Crisis Involved in Facing Surrender of Self
- VIII. To Do God's Will for One's Life ... Possible
- IX. God's Will May Be Done in Any Honorable Trade

... ..



1 Peter 4:1-4 Living for God – Resolve as Christ ...

ARMED with a RESOLVE like Christ ... to do God's Will!

What is God's Will?

Did THEY already KNOW what that meant?

Apparently so ... to a degree

**For in the next few verses Peter
REMINDS them of their Pitiful Past!**

**Presents them with a Pleasant Purpose
EVEN**

**from
Pitiful
Past
to
Pleasant
Purpose**

Pray, Love, Serve

1 Peter 4:1-4 Living for God – Resolve as Christ ...

³ For you have **spent enough time in the past** doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are surprised that you do not join them in their reckless, wild living, and they heap abuse on you.

✓ Debauchery

✓ Lust

✓ Drunkenness

✓ Orgies

✓ Carousing

✓ Detestable Idolatry

Anyone here NOT know what
EACH of these mean?

Your quarterly tells a lot

**EXCEPT for ... ORGIES ... your
quarterly soft-peddles that**

That is all kinds of **Group SEX**

Think that's the worst?

Peter calls Idolatry “detestable”



1 Peter 4:1-4 Living for God – Resolve as Christ ...

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- ✓ Debauchery
- ✓ Lust
- ✓ Drunkenness
- ✓ Orgies
- ✓ Carousing
- ✓ Detestable Idolatry

Peter calls Idolatry “detestable”?

NO DOUBT ... ALL were bad

For us 21st–Century Christians

Why does ORGIES stand out?

What IS important is that to PETER
IDOLATRY stood out THEN in a way
that it does NOT stand out for us



furthermore, those 6 are NOT ALL ... just part of WILD LIVING

1 Peter 4:1-4 Living for God – Resolve as Christ ...

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- ✓ Debauchery
- ✓ Lust
- ✓ Drunkenness
- ✓ Orgies
- ✓ Carousing
- ✓ Detestable Idolatry

As we have hammered through
several Quarterlies ...

Idolatry in 1000 B.C. and
in A.D. 64 – bad, bad

And **BAD** in ways—**TODAY**—we
truly have big trouble appreciating

Except “orgies”—we got people **TODAY**
doing **WORSE** than the monkeys

Think that’s bad? – Look at next verse!



1 Peter 4:1-4 Living for God – Resolve as Christ ...

³ For you have spent enough time in the PAST doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are SURPRISED that YOU DO NOT JOIN them in their reckless, wild living, and they heap abuse on you.

Now, your Quarterly deals with the “abuse” they “heap” on you

But, “Hear Ye ... Hear Ye” ... do NOT miss what this passage is actually saying ... in truth and in spirit!

In the “PAST” ... Peter said, they spent “enough time”

This passage ASSUMES those in Asia Minor and Galatia ... what?

ASSUMES they ALREADY hate those activities ...

The REAL shame is in “SURPRISED” ...

1 Peter 4:1-4 Living for God – Resolve as Christ ...

³ For you have spent enough time in the PAST doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are SURPRISED that YOU DO NOT JOIN them in their reckless, wild living, and they heap abuse on you.

REAL shame is in Pagans being “*SURPRISED*”

Let me explain that just a tad ... a little ... just an itsy bitsy bit
Neighbors are having PAGAN Bar-be-que – *everybody's there*
YOU used to bring the BEST wine!

Three Big Gods in Rome:

- ✓ Jupiter—protector of the state
- ✓ Juno—protector of women
- ✓ Minerva—goddess of craft & wisdom

Other Major Gods:

- ✓ Mars—god of war
- ✓ Mercury—god of trade
- ✓ Bacchus—god of wine

1 Peter 4:1-4 Living for God – Resolve as Christ ...

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Let me explain further ... just an itsy bitsy bit

Neighbors are having a PAGAN ORGRY ... *everybody's there*

- ✓ You USED to ... what?
- ✓ Your husband, your wife USED to ... ?
- ✓ You USE to bring your children!

i.e., in the PAST you *USED* to ... what?

REAL SHAME?

Pagans are “SURPRISED”



1 Peter 4:5-6 Answering for the Gospel – Judging Living & Dead

Yes ... sadly ... the Pagans ARE surprised ...

And they heap ... and heap ... RIDICULE on you.

YOU are too GOOD for them anymore ...

- ✓ What fun do you *CHRISTIANS* have anymore ...
- ✓ Your WINE has gone sour ... has it?
- ✓ Heap and heap ... there go THOSE Christians ...
- ✓ What? ... no IDOLS? ... no Orgies? ... no Debauchery?
- ✓ What DO you do ... read your PARCHEMENTS all night?

**REAL shame is in Pagans
being “SURPRISED”**

1 Peter 4:5-6 Answering for the Gospel – Judging Living & Dead

Yeah, surprised ... ridicule ... not to worry ... Peter encourages

5 But they will have to give account to him who is ready to judge the living and the dead.

They ***WILL*** be judged ...

Romans 12:19, Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written,

“Vengeance is mine; I will repay, saith the Lord.”

Peter continues,

6 For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to human standards in regard to the body, but live according to God in regard to the spirit.

Christians accepted the Gospel and died—THEY LIVE!

1 Peter 4:7-11 Redeem the Time – End Near: PRAY—Love—Serve

7 The end of all things is near. Therefore be alert and of sober mind so that you may pray.

Throughout the New Testament, the Return of Christ is imminent

- ✓ Christ can return at ANY time ...
- ✓ Only the Father knows the time ...
- ✓ Christ shall come as a thief in the night ...
- ✓ Trim your wicks ... be prepared ...
- ✓ And God will—certainly will—judge ...
- ✓ Those that are ALIVE at His coming, shall rise with Him ...



1 Peter 4:7-11 Redeem the Time – End Near: PRAY—Love—Serve

The End Near ... Arm Yourselves with Resolve of Christ ...

Then ... Pray, Love, Serve ... see how exquisitely Peter tells us:

Pray

⁷ The end of all things is near. **Therefore be alert and of sober mind so that you may pray.**

St. Francis of Assisi (1181-1226) is credited with praying:

Lord, make me an instrument of thy peace.

Where there is hatred, let me sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

Where there is sadness, joy.



Francis by Cigoli, 1699

1 Peter 4:7-11 Redeem the Time – End Near: PRAY—Love—Serve

St. Francis of Assisi (1181-1226) is credited with praying:

O Divine Master, grant that I may not so much seek

To be consoled as to console,

To be understood as to understand,

To be loved as to love;

For it is in giving that we receive;

It is in pardoning that we are pardoned;

It is in dying to self that we are

born to eternal life.



Francis by Cigoli, 1699

The Lord's Divine Prayer, Matthew 6:9-13:

Pray

Our Father which art in heaven,
Hallowed be thy name.

Thy kingdom come,
Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation,
but deliver us from evil:

For thine is the kingdom, and
the power, and the glory, for ever. Amen.



1 Peter 4:7-11 Redeem the Time – End Near: PRAY—Love—Serve

The End Near ...

Arm Yourselves with Resolve of Christ ... facing ridicule ...

Then ... Pray, Love, Serve ... see how exquisitely Peter tells us:

Pray

⁷ The end of all things is near. **Therefore be alert and of sober mind so that you may pray.**

Love

⁸ Above all, **love each other deeply**, because love covers over a multitude of sins.

Serve

⁹ Offer hospitality to one another without grumbling.

So very sublime, so very exquisite

The END is NEAR ... Resolve as Christ ... Pray, Love, Serve

1 Peter 4:7-11 Redeem the Time – End Near: PRAY—Love—Serve

Peter elaborates on Christian service

⁹ Offer hospitality to one another without grumbling.

¹⁰ Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms. ¹¹ If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

A lot could be said on the “gifts” ... but Peter does NOT do as Paul Paul in 1 Corinthians 12 and in Romans 12 ... a lot on “gifts”

Here, Peter assumes they KNOW ... “WHATEVER gift you have”

1 Peter 4:7-11 Redeem the Time – End Near: PRAY—Love—Serve

Arm yourselves with the RESOLVE of Christ ...

Face Ridicule ... for the End is Near ...

Then ... most exquisitely, Peter tells us:

Pray PRAY alert, sober mind – to GOD

Love LOVE each other deeply – from the HEART

Serve SERVE one another – with your HANDS

and as exquisitely, Peter closes

1 Peter 4:7-11 Redeem the Time – End Near: PRAY—Love—Serve

^{11b} To him be the glory and the power for ever and ever. Amen.

Resting in God's glory and power ...

Pray sober to **God**



Love with your **Heart**



Serve with your **Hands**




1 Peter 4:1-4 Living for God – Resolve as Christ ...

**Glory, laud, and honor
Unto Christ, the King.
This through countless ages
Men and angels sing.**

Written by Sabine Baring-Gould, 1834-1924
Music by Arthur S. Sullivan, 1842-1900





FBC Woodville
Sunday School Class
Michael G. Maness
see
PreciousHeart.net/SS



Christian ARM yourself

with the Resolve of Christ

Pray, Love, Serve